



**APPROVAL PROCESS 2022-23**

**APPLICATION REPORT**

**INSTITUTION DETAILS**

**INSTITUTION DETAILS: BASIC DETAILS**

|                                       |                    |                                       |                             |
|---------------------------------------|--------------------|---------------------------------------|-----------------------------|
| <b>Current Application Number</b>     | 1-10974328533      | <b>Application Type</b>               | Extension-Expansion-Closure |
| <b>Current Status</b>                 | Submitted          | <b>Sub Status</b>                     | Payment Received            |
| <b>Permanent Institution ID</b>       | 1-714167571        | <b>Academic Year</b>                  | 2022-2023                   |
| <b>Approval Status of Application</b> | Data Not Available | <b>Application Opened Date</b>        | 01/04/2022                  |
| <b>Application Submitted Date</b>     | 20/04/2022         | <b>Attend Scrutiny Committee Date</b> | Data Not Available          |
| <b>Appeal Requested Date</b>          | Data Not Available | <b>Application Reopened Date</b>      | 20/04/2022                  |
| <b>Overall Deficiency</b>             | No                 |                                       |                             |

**INSTITUTION DETAILS: ADDITIONAL INFORMATION**

|  |   |   |   |
|--|---|---|---|
| <b>Name of Institution</b>   | Shri Someshwar Shikshan Prasarak Mandal Sharadchandra Pawar College Of Engineering And Technology | <b>Address of Institution</b>                   | Gat.No. 53, Waghalwadi, Post Someshwarnagar, Tal-Baramati, Dist Pune.   |
| <b>State/ UT</b>   | Maharashtra   | <b>District</b>                                 | Pune  |
| <b>Town/ City/ Village</b>   | Someshwarnagar  | <b>AICTE Region</b>                             | Western   |
| <b>PIN</b>   | 412306  | <b>Women's Institution</b>                      | No  |
| <b>Institution Type</b>  | Private-Self Financing  | <b>Any Self- Financed Course</b>                | Yes   |
| <b>Percentage Grant Received from Government</b>                                       | 0   | <b>Are you an Institution for PWD Students</b>  | No  |
| <b>Whether Institution is NAAC Accredited ?</b>  | N   | <b>NAAC CGPA</b>                                | Data Not Available  |
| <b>Grade</b>   | Data Not Available  | <b>NAAC Status</b>                              | Data Not Available  |
| <b>Minority Institution</b>  | No  | <b>Type of Minority</b>                         | NA  |
| <b>Minority Name, if Linguistic</b>  | NA  | <b>Name of the Minority</b>                     | NA  |
| <b>Minority Certificate Issued Date</b>  | Data Not Available  | <b>Minority Certificate Valid Till</b>          | Data Not Available  |
| <b>Approval Year of First Course</b>   | 2012  | <b>Mandatory Disclosure Link</b>                | <a href="https://www.secsomeshwar.ac.in/approvals-affiliation">https://www.secsomeshwar.ac.in/approvals-affiliation</a> |
| <b>AISHE Prefix</b>  | C   | <b>AISHE Numeric Code</b>                       | 41260   |
| <b>AISHE Code</b>  | C-41260   | <b>Whether Institution is Graded Autonomy ?</b> | Data Not Available  |
| <b>NBA Accreditation Points</b>  | 0   | <b>NBA Points Valid Till</b>                    | Data Not Available  |
| <b>Whether your University has been recognized as an Institute of Eminence by MHRD</b> | Data Not Available  | <b>PCI Id</b>                                   | Data Not Available  |
| <b>COA Id</b>  | Data Not Available  |   |   |

**ODL DETAILS**

Data not entered by Institution

**OL DETAILS**

Data not entered by Institution

Date of Signature(dd/mm/yyyy)

Seal of Institution

Name & Signature of Director/Principal

**ORGANIZATION**

|  |   |   |                    |
|--|---|---|--------------------|
| <b>Name of the Parent Organization (Trust/ Society/ Company)</b> | Shri Someshwar Shikshan Prasarak Mandal                         | <b>Type of the Organization (Trust/ Society/ Company)</b> | Trust              |
| <b>Registered With</b>   | Bombay Public Trust Act 1950 & Societies Registrastion Act 1860 | <b>Registration Date</b>                                  | 04/07/1972         |
| <b>Registration Number</b>                                       | F-547-PUNE  | <b>Organization Address</b>                               | Data Not Available |
| <b>State/UT</b>  | Maharashtra   | <b>District</b>   | Pune               |
| <b>Town / City / Village</b>                                     | Someshwarnagar  | <b>PIN</b>  | 412306             |
| <b>Land Phone STD Code</b>                                       | 2112  | <b>Land Phone Number</b>                                  | 283185             |
| <b>PAN</b>   | AAHTS2139R  | <b>Organization Website</b>                               |                    |

**BOARD OF GOVERNORS/ TRUSTEE/ DIRECTORS**

| Sr.No | Name                        | Designation | Trustee Since | Trustee Till | Mobile Number | Email |
|-------|-----------------------------|-------------|---------------|--------------|---------------|-------|
| 1     | Hon.Purushottam R.Jagtap    | Chairman    | 01/02/2022    | 31/01/2027   | 9767998888    |       |
| 2     | Prof.Navnath S. Wable       | Member      | 01/02/2022    | 31/01/2027   | 9762679500    |       |
| 3     | Hon.Bharat T. Khomane       | Secretary   | 01/02/2022    | 31/01/2027   | 9552171171    |       |
| 4     | Hon.Anandkumar S. Holkar    | Member      | 01/02/2022    | 31/01/2027   | 9823706565    |       |
| 5     | Hon.Rajwardhan S. Shinde    | Member      | 01/02/2022    | 31/01/2027   | 8888898911    |       |
| 6     | Hon.Shivajirao D. Nimbalkar | Member      | 01/02/2022    | 31/01/2027   | 9921199199    |       |
| 7     | Dr.Sanjay A. Deokar         | Principal   | 01/02/2022    | 31/01/2027   | 9823141287    |       |
| 8     | Dr.Sharad R. Gawade         | Member      | 01/02/2022    | 31/01/2027   | 9423221655    |       |
| 9     | Hon.Rajendra N. Yadav       | Member      | 01/02/2022    | 31/01/2027   | 9765849568    |       |

**QUESTIONS**

|   |     |
|---|-----|
| <b>Do you wish to Apply for 'Extension of Approval (EOA)'</b>   | Yes |
| <b>Do you wish to apply for any change(s) as per the provisions of this year Approval Process Handbook?</b>                                 | Yes |
| <b>Do you wish to Apply for Increase of Intake in Existing Course(Division Size change)/New Course (Normal/Vocational/Dual/Integrated)?</b> | Yes |
| <b>Do you wish to Apply for Reduction of Intake in Existing Course((Division Size change)/Closure Course?</b>                               | Yes |
| <b>Do you wish to Apply for Introduction of NRI?</b>  | No  |
| <b>Do you wish to Apply for Introduction of OCI or Twinning Program?</b>  | No  |
| <b>Do you wish to Apply for Extended EoA?</b>   | No  |
| <b>Conversion of Diploma Level into Degree Level and vice-versa</b>   | No  |
| <b>Merger of Courses in 'ENGINEERING AND TECHNOLOGY'</b>  | No  |
| <b>Start New Programme(s)/ Level(s) in the Existing Institutions</b>  | No  |
| <b>Start Diploma in Degree Pharmacy Institutions and vice-versa</b>   | No  |
| <b>Conversion of Management Institutions running PGDM Course into MBA Course</b>  | No  |
| <b>Change in the Name of the Course(s)</b>  | No  |
| <b>Closing of MBA Programme and Introduction of MCA Programme and vice-versa</b>  | No  |
| <b>Merger of Institutions under the same Trust/ Society/ Company operating in the same Campus</b>   | No  |
| <b>Change in the Name of the Institution</b>  | No  |
| <b>Change of Site/ Location</b>   | No  |
| <b>Conversion of Women's Institution into Co-ed Institution</b>   | No  |
| <b>Conversion of Co-ed Institution into Women's Institution</b>   | No  |
| <b>Change in the Name of the Affiliating University/Board</b>   | No  |
| <b>Change in the Name of the Trust/ Society/ Company</b>  | No  |
| <b>Has your Institution got affiliation from University/DTE/Board?</b>  | Yes |
| <b>Is your Institution selected for 'Study in India' Program by Govt. by India?</b>   | No  |
| <b>Whether your institution have the approval from PCI for PHARM.D. or/and PHARM.D. (POST</b>   | No  |

|  |    |
|--|----|
| <b>BACCALAUREATE)</b>  |    |
| <b>Whether your institution have the approval from PCI for M.PHARMA.</b>   | No |
| <b>Do you want to change minority status of the institution?</b>   | No |
| <b>Whether your Institution has converted into Deemed to be/State Private University?</b>  | No |
| <b>Is your Institution having Autonomous Status (Academic Autonomy) as conferred by the Affiliating University?</b>  | No |
| <b>Is your Institution newly Approved last year(LoA) &amp; failed to Admit Students?</b>   | No |
| <b>Whether the Affiliating Foreign University is having ranking within top 500 as per THE/QS World Ranking or Indian University/Institution is having NIRF ranking in top 100?</b> | No |
| <b>Do you wish to Apply for Restoration of Intake?</b>   | No |

#### CONTACT PERSON/REGISTRAR DETAILS

|                                     |   |                             |  |
|-------------------------------------|---|-----------------------------|--|
| <b>Title:</b>                       | Dr.   | <b>First Name:</b>          | Sanjay   |
| <b>Last Name:</b>                   | Deokar                                      | <b>Address:</b>             | Someshwar Engineering College<br>Someshwarnagar, Tal-Baramati, Dist-<br>Pune, Pin-412 306<br>College, A/P Someshwarnagar,<br>Tal:Baramati, Dist:<br>Pune |
| <b>Designation:</b>                 | Principal, Someshwar Engineering<br>College | <b>State/ UT:</b>           | Maharashtra  |
| <b>District:</b>                    | Pune  | <b>Town/ City/ Village:</b> | Someshwarnagar   |
| <b>Postal Code:</b>                 | 412306                                      | <b>STD Code:</b>            | 2112   |
| <b>Land Phone Number:</b>           | 283185                                      | <b>Mobile Number:</b>       | 9823141287   |
| <b>Alternate Mobile<br/>Number:</b> | 9359744217                                  | <b>Email Address:</b>       | deokar2011@gmail.com   |
| <b>Alternate Email<br/>Address:</b> | sspm1972@gmail.com                          |                             |  |

#### PROGRAMS & COURSES

##### PROGRAMS

|                               |                                |
|-------------------------------|--------------------------------|
| <b>Programme</b>              | <b>New/ Existing Programme</b> |
| ENGINEERING AND<br>TECHNOLOGY | Existing Programme             |

##### COURSE DETAILS

| Programme |                        | Engineering & Technology |       |                              |                         |                         |                          |                        |                            |                   |                     |                         |                             |  |
|-----------|------------------------|--------------------------|-------|------------------------------|-------------------------|-------------------------|--------------------------|------------------------|----------------------------|-------------------|---------------------|-------------------------|-----------------------------|--|
| Sr. No.   | Course Name            | Level                    | FT/PT | Affiliating body/ University | Intake approved 2020-21 | Intake Approved 2021-22 | Applied For              | Applied intake 2022-23 | Number of Required Faculty | Number of Faculty | NRI Approval Status | OCI/ FN Approval Status | Status of NBA accreditation |  |
| 1         | CIVIL ENGINEERING      | UG                       | FT    | University of Pune, Pune     | 30                      | 30                      | EoA Only                 | 30                     | 6                          | 06                | Not interested      | Not interested          | Not Eligible                |  |
| 2         | COMPUTER ENGINEERING   | UG                       | FT    | University of Pune, Pune     | 60                      | 60                      | EoA & Increase in intake | 120                    | 8                          | 08                | Not interested      | Not interested          | Not Eligible                |  |
| 3         | ELECTRICAL ENGINEERING | UG                       | FT    | University of Pune, Pune     | 30                      | 30                      | EoA Only                 | 30                     | 6                          | 06                | Not interested      | Not interested          | Not Eligible                |  |
| 4         | MECHANICAL ENGINEERING | UG                       | FT    | University of Pune, Pune     | 36                      | 36                      | EoA Only                 | 30                     | 7                          | 08                | Not interested      | Not interested          | Not Eligible                |  |

#### COURSES IN REGIONAL LANGUAGE

Data not entered by Institution

#### VOCATIONAL COURSES

|                |                         |                     |                |                               |
|----------------|-------------------------|---------------------|----------------|-------------------------------|
| <b>Sr. No.</b> | <b>Course Unique Id</b> | 1-7498105473        | <b>Program</b> | ENGINEERING AND TECHNOLOGY    |
| 1              | <b>Course</b>           | BUILDING TECHNOLOGY | <b>Level</b>   | BACHELOR OF VOCATION (B. VOC) |

|         |                             |                                      |                            |                               |
|---------|-----------------------------|--------------------------------------|----------------------------|-------------------------------|
|         | Approved Intake for 2021-22 | 30                                   | Intake Applied for 2022-23 | 30                            |
| Sr. No. | Course Unique Id            | 1-7498105474                         | Program                    | ENGINEERING AND TECHNOLOGY    |
| 2       | Course                      | REFRIGERATION AND AIR CONDITIONING   | Level                      | BACHELOR OF VOCATION (B. VOC) |
|         | Approved Intake for 2021-22 | 30                                   | Intake Applied for 2022-23 | 30                            |
| Sr. No. | Course Unique Id            | 1-7498105475                         | Program                    | ENGINEERING AND TECHNOLOGY    |
| 3       | Course                      | ARTIFICIAL INTELLIGENCE AND ROBOTICS | Level                      | BACHELOR OF VOCATION (B. VOC) |
|         | Approved Intake for 2021-22 | 30                                   | Intake Applied for 2022-23 | 30                            |
| Sr. No. | Course Unique Id            | 1-7498105476                         | Program                    | ENGINEERING AND TECHNOLOGY    |
| 4       | Course                      | AUTOMOTIVE MANUFACTURING TECHNOLOGY  | Level                      | BACHELOR OF VOCATION (B. VOC) |
|         | Approved Intake for 2021-22 | 30                                   | Intake Applied for 2022-23 | 30                            |

#### ODL COURSE DETAILS

Data not entered by Institution

#### OL COURSE DETAILS

Data not entered by Institution

#### INFRASTRUCTURE DETAILS

##### LAND DETAILS

|                                 |                           |  |                    |
|---------------------------------|---------------------------|--|--------------------|
| Location:                       | Rural                     | Land in Hilly Area:                        | No                 |
| Total Area in Acres:            | 10                        | FSI/FSR:                                   | Data Not Available |
| Built Up Area (Sqm):            | Data Not Available        | Number of Pieces:                          | 1                  |
| Land Piece Area 1 in Acres:     | 10                        | Land Piece Area 2 in Acres:                | Data Not Available |
| Land Piece Area 3 in Acres:     | Data Not Available        | Max distance in farthest land pieces (Km): | Data Not Available |
| Land registered with:           | Sub Registrar Baramati    | Date of Registration:                      | 12/05/2009         |
| Land use certificate issued by: | Grampanchayat Waghwalwadi | Land use certificate issued Date:          | 29/11/2011         |
| Ownership Details:              | Gift Deed                 | Is the Land Mortgaged:                     | No                 |
| Mortgaged Purpose:              | N                         |  |                    |
| Land (North/South):             | North                     | Latitude Degree:                           | 74                 |
| Latitude Minute:                | 16                        | Latitude Second:                           | 49                 |
| Longitude (East/West)           | East                      | Longitude Degree:                          | 18                 |
| Longitude Minute:               | 9                         | Longitude Second:                          | 31                 |

##### LAND DETAILS: MORE INFORMATION

|         |                                 |   |   |  |
|---------|---------------------------------|---|---|--|
| Sr. No. | Land Registration Number:       | 8097/2009                               | Date of Registration:                   | 05/12/2009                                     |
| 1       | Area of Land:                   | 7.5                                     | Khasra Number:                          | 1166   |
|         | Plot Number/<br>Survey Number:  | 53                                      | Land Situated At:                       | GAT NO 53 WAGHALWADI                           |
|         | Land Registered in the Name of: | Shri Someshwar Shikshan Prasarak Mandal | Ownership or Government Lease:          | Gift Deed                                      |
|         | Land use Certificate Issued     | Yes                                     | Land Use Certificate Issuing Authority: | Competent Authority And Grampanchayat Officers |
|         | Is it for Change of Site        | No                                      |   |  |

Date of Signature(dd/mm/yyyy)

Seal of Institution

Name & Signature of Director/Principal

**BUILDING DETAILS**

|   |           |  |        |
|---|-----------|--|--------|
| <b>Building Status:</b>   | Available | <b>Total built up Area (ready) Sqm:</b>  | 11678  |
| <b>Activities in the building other than courses approved by AICTE:</b> | NO        | <b>Whether Access &amp; Circulation Area and Toilet Area are maintained as per National Building Code (NBC) Norms?</b> | Yes    |
| <b>Total Carpet Instructional Area (ready) -Sqm:</b>                    | 6677.61   | <b>Total Carpet Administrative Area (ready) -Sqm:</b>  | 662.41 |
| <b>Access and Circulation Area (Sqm):</b>                               | 3778      | <b>Total built up Area -Sqm Planned:</b>   | 14134  |
| <b>Total Carpet Amenities Area (ready) -Sqm:</b>                        | 1050      |  |        |

**BUILDING DETAILS: MORE INFORMATION**

|                |  |   |   |            |
|----------------|--|---|---|------------|
| <b>Sr. No.</b> | <b>Building Name:</b>                        | B   | <b>Building Approval Number:</b>                                    | 2          |
| 1              | <b>Sanctioned Built Up Area:</b>             | 12659.69  | <b>Constructed Built Up Area:</b>                                   | 12600      |
|                | <b>Approved Carpet Area- Instructional:</b>  | 5677.61   | <b>Constructed Carpet Area- Instructional:</b>                      | 5677.61    |
|                | <b>Approved Carpet Area- Administrative:</b> | 662.41  | <b>Constructed Carpet Area- Administrative:</b>                     | 662.41     |
|                | <b>Approved Carpet Area- Amenities:</b>      | 719.96  | <b>Constructed Carpet Area- Amenities:</b>                          | 719.96     |
|                | <b>Total Area Approved:</b>                  | 7059.98   | <b>Total Area Constructed:</b>                                      | 7059.98    |
|                | <b>Activities Conducted in the Building:</b> | B   | <b>Non AICTE Approved courses running in the Building (if any):</b> | NO ANY     |
|                | <b>Building Plan Approving Authority:</b>    | Sub Divisional Officer Baramati & Town Planning Department Baramati | <b>Building Plan Approval Date:</b>                                 | 08/03/2016 |
| <b>Sr. No.</b> | <b>Building Name:</b>                        | Workshop  | <b>Building Approval Number:</b>                                    | 3          |
| 2              | <b>Sanctioned Built Up Area:</b>             | 1533.6  | <b>Constructed Built Up Area:</b>                                   | 1533.6     |
|                | <b>Approved Carpet Area- Instructional:</b>  | 1000  | <b>Constructed Carpet Area- Instructional:</b>                      | 1000       |
|                | <b>Approved Carpet Area- Administrative:</b> | 0   | <b>Constructed Carpet Area- Administrative:</b>                     | 0          |
|                | <b>Approved Carpet Area- Amenities:</b>      | 70  | <b>Constructed Carpet Area- Amenities:</b>                          | 70         |
|                | <b>Total Area Approved:</b>                  | 1070  | <b>Total Area Constructed:</b>                                      | 1070       |
|                | <b>Activities Conducted in the Building:</b> | C   | <b>Non AICTE Approved courses running in the Building (if any):</b> | NO ANY     |
|                | <b>Building Plan Approving Authority:</b>    | Sub Divisional Officer Baramati & Town Planning Department Baramati | <b>Building Plan Approval Date:</b>                                 | 07/04/2010 |

**LABORATORY DETAILS**

|                |                    |                            |                                  |                      |
|----------------|--------------------|----------------------------|----------------------------------|----------------------|
| <b>Sr. No.</b> | <b>Programme:</b>  | ENGINEERING AND TECHNOLOGY | <b>Department:</b>               | Computer Engineering |
| 1              | <b>Course:</b>     | COMPUTER ENGINEERING       | <b>Level:</b>                    | Under Graduate       |
|                | <b>Name of the</b> | Basic Computer Lab         | <b>Is it Research lab for PG</b> | No                   |

Date of Signature(dd/mm/yyyy)

Seal of Institution

Name & Signature of Director/Principal

|                |                                |  |   |                        |
|----------------|--------------------------------|--|---|------------------------|
|                | <b>Laboratory:</b>             |  | <b>Course(Y/N):</b>                           |                        |
|                | <b>Major Equipments:</b>       | Data Not Available   | <b>Building Name</b>                          | B                      |
|                | <b>Building Number</b>         | 2  |   |                        |
| <b>Sr. No.</b> | <b>Programme:</b>              | ENGINEERING AND TECHNOLOGY   | <b>Department:</b>                            | Electrical Engineering |
| 2              | <b>Course:</b>                 | ELECTRICAL ENGINEERING   | <b>Level:</b>                                 | Under Graduate         |
|                | <b>Name of the Laboratory:</b> | Basic Electrical Engineering.  | <b>Is it Research lab for PG Course(Y/N):</b> | No                     |
|                | <b>Major Equipments:</b>       | Data Not Available   | <b>Building Name</b>                          | B                      |
|                | <b>Building Number</b>         | 2  |   |                        |
| <b>Sr. No.</b> | <b>Programme:</b>              | ENGINEERING AND TECHNOLOGY   | <b>Department:</b>                            | Electrical Engineering |
| 3              | <b>Course:</b>                 | ELECTRICAL ENGINEERING   | <b>Level:</b>                                 | Under Graduate         |
|                | <b>Name of the Laboratory:</b> | Basic Electronics Engineering  | <b>Is it Research lab for PG Course(Y/N):</b> | No                     |
|                | <b>Major Equipments:</b>       | Data Not Available   | <b>Building Name</b>                          | B                      |
|                | <b>Building Number</b>         | 2  |   |                        |
| <b>Sr. No.</b> | <b>Programme:</b>              | ENGINEERING AND TECHNOLOGY   | <b>Department:</b>                            | Mechanical Engineering |
| 4              | <b>Course:</b>                 | MECHANICAL ENGINEERING   | <b>Level:</b>                                 | Under Graduate         |
|                | <b>Name of the Laboratory:</b> | Basic Mechanical Engineering   | <b>Is it Research lab for PG Course(Y/N):</b> | No                     |
|                | <b>Major Equipments:</b>       | Working Model Of Window Ac Model Of Gear Set 5 Gears, Model Of Refrigerator                              | <b>Building Name</b>                          | B                      |
|                | <b>Building Number</b>         | 2  |   |                        |
| <b>Sr. No.</b> | <b>Programme:</b>              | ENGINEERING AND TECHNOLOGY   | <b>Department:</b>                            | Computer Engineering   |
| 5              | <b>Course:</b>                 | COMPUTER ENGINEERING   | <b>Level:</b>                                 | Under Graduate         |
|                | <b>Name of the Laboratory:</b> | Big Data Processing & Cloud Computing Lab  | <b>Is it Research lab for PG Course(Y/N):</b> | No                     |
|                | <b>Major Equipments:</b>       | Data Not Available   | <b>Building Name</b>                          | B                      |
|                | <b>Building Number</b>         | 2  |   |                        |
| <b>Sr. No.</b> | <b>Programme:</b>              | ENGINEERING AND TECHNOLOGY   | <b>Department:</b>                            | Mechanical Engineering |
| 6              | <b>Course:</b>                 | MECHANICAL ENGINEERING   | <b>Level:</b>                                 | Under Graduate         |
|                | <b>Name of the Laboratory:</b> | Cad/Cam  | <b>Is it Research lab for PG Course(Y/N):</b> | No                     |
|                | <b>Major Equipments:</b>       | Creo 2.0, Ansys 17.1   | <b>Building Name</b>                          | B                      |
|                | <b>Building Number</b>         | 2  |   |                        |
| <b>Sr. No.</b> | <b>Programme:</b>              | ENGINEERING AND TECHNOLOGY   | <b>Department:</b>                            | First Year/Other       |
| 7              | <b>Course:</b>                 | FIRST YEAR/OTHER   | <b>Level:</b>                                 | Under Graduate         |
|                | <b>Name of the Laboratory:</b> | Chemistry Lab  | <b>Is it Research lab for PG Course(Y/N):</b> | No                     |
|                | <b>Major Equipments:</b>       | Digital Calorimeter, Phmeter, Balance, Distilled Water Plant, Hair Drier, Magnetic Stirrer, Conductivity | <b>Building Name</b>                          | B                      |
|                | <b>Building Number</b>         | 2  |   |                        |
| <b>Sr. No.</b> | <b>Programme:</b>              | ENGINEERING AND TECHNOLOGY   | <b>Department:</b>                            | Civil Engineering      |
| 8              | <b>Course:</b>                 | CIVIL ENGINEERING  | <b>Level:</b>                                 | Under Graduate         |
|                | <b>Name of the Laboratory:</b> | Computer Lab   | <b>Is it Research lab for PG Course(Y/N):</b> | No                     |
|                | <b>Major Equipments:</b>       | Data Not Available   | <b>Building Name</b>                          | B                      |
|                | <b>Building Number</b>         | 2  |   |                        |
| <b>Sr. No.</b> | <b>Programme:</b>              | ENGINEERING AND TECHNOLOGY   | <b>Department:</b>                            | Electrical Engineering |
| 9              | <b>Course:</b>                 | ELECTRICAL ENGINEERING   | <b>Level:</b>                                 | Under Graduate         |
|                | <b>Name of the Laboratory:</b> | Electrical Machines & Drives   | <b>Is it Research lab for PG Course(Y/N):</b> | No                     |
|                | <b>Major Equipments:</b>       | Solid State Stator Voltage Control Of 3 Phase Induction Motor  | <b>Building Name</b>                          | B                      |
|                | <b>Building Number</b>         | 2  |   |                        |

|                |                                |   |   |                        |
|----------------|--------------------------------|---|---|------------------------|
| <b>Sr. No.</b> | <b>Programme:</b>              | ENGINEERING AND TECHNOLOGY  | <b>Department:</b>                            | Electrical Engineering |
| 10             | <b>Course:</b>                 | ELECTRICAL ENGINEERING  | <b>Level:</b>                                 | Under Graduate         |
|                | <b>Name of the Laboratory:</b> | Electrical Measuring Instruments & Control System                     | <b>Is it Research lab for PG Course(Y/N):</b> | No                     |
|                | <b>Major Equipments:</b>       | Kelvins Double Bridge   | <b>Building Name</b>                          | B                      |
|                | <b>Building Number</b>         | 2   |   |                        |
| <b>Sr. No.</b> | <b>Programme:</b>              | ENGINEERING AND TECHNOLOGY  | <b>Department:</b>                            | Computer Engineering   |
| 11             | <b>Course:</b>                 | COMPUTER ENGINEERING  | <b>Level:</b>                                 | Under Graduate         |
|                | <b>Name of the Laboratory:</b> | Embedded System & IOT Lab   | <b>Is it Research lab for PG Course(Y/N):</b> | No                     |
|                | <b>Major Equipments:</b>       | Data Not Available  | <b>Building Name</b>                          | B                      |
|                | <b>Building Number</b>         | 2   |   |                        |
| <b>Sr. No.</b> | <b>Programme:</b>              | ENGINEERING AND TECHNOLOGY  | <b>Department:</b>                            | Civil Engineering      |
| 12             | <b>Course:</b>                 | CIVIL ENGINEERING   | <b>Level:</b>                                 | Under Graduate         |
|                | <b>Name of the Laboratory:</b> | Engineering Geology   | <b>Is it Research lab for PG Course(Y/N):</b> | No                     |
|                | <b>Major Equipments:</b>       | Rock & Mineral Specimen   | <b>Building Name</b>                          | B                      |
|                | <b>Building Number</b>         | 2   |   |                        |
| <b>Sr. No.</b> | <b>Programme:</b>              | ENGINEERING AND TECHNOLOGY  | <b>Department:</b>                            | Civil Engineering      |
| 13             | <b>Course:</b>                 | CIVIL ENGINEERING   | <b>Level:</b>                                 | Under Graduate         |
|                | <b>Name of the Laboratory:</b> | Environmental Engineering   | <b>Is it Research lab for PG Course(Y/N):</b> | No                     |
|                | <b>Major Equipments:</b>       | Bod, Cod, Jar Test, Flame Photometer                                  | <b>Building Name</b>                          | B                      |
|                | <b>Building Number</b>         | 2   |   |                        |
| <b>Sr. No.</b> | <b>Programme:</b>              | ENGINEERING AND TECHNOLOGY  | <b>Department:</b>                            | Civil Engineering      |
| 14             | <b>Course:</b>                 | CIVIL ENGINEERING   | <b>Level:</b>                                 | Under Graduate         |
|                | <b>Name of the Laboratory:</b> | Fluid Mechanics   | <b>Is it Research lab for PG Course(Y/N):</b> | No                     |
|                | <b>Major Equipments:</b>       | Wind Tunnel, Tilting Flame, Major & Minor Loss Apparatus              | <b>Building Name</b>                          | B                      |
|                | <b>Building Number</b>         | 2   |   |                        |
| <b>Sr. No.</b> | <b>Programme:</b>              | ENGINEERING AND TECHNOLOGY  | <b>Department:</b>                            | Civil Engineering      |
| 15             | <b>Course:</b>                 | CIVIL ENGINEERING   | <b>Level:</b>                                 | Under Graduate         |
|                | <b>Name of the Laboratory:</b> | Geotechnical Engineering  | <b>Is it Research lab for PG Course(Y/N):</b> | No                     |
|                | <b>Major Equipments:</b>       | Triaxial Shear Test, Swell Pressure Test, Unconfined Compression Test | <b>Building Name</b>                          | B                      |
|                | <b>Building Number</b>         | 2   |   |                        |
| <b>Sr. No.</b> | <b>Programme:</b>              | ENGINEERING AND TECHNOLOGY  | <b>Department:</b>                            | Mechanical Engineering |
| 16             | <b>Course:</b>                 | MECHANICAL ENGINEERING  | <b>Level:</b>                                 | Under Graduate         |
|                | <b>Name of the Laboratory:</b> | Heating Ventilation And Air Conditioning Lab                          | <b>Is it Research lab for PG Course(Y/N):</b> | No                     |
|                | <b>Major Equipments:</b>       | Data Not Available  | <b>Building Name</b>                          | B                      |
|                | <b>Building Number</b>         | 2   |   |                        |
| <b>Sr. No.</b> | <b>Programme:</b>              | ENGINEERING AND TECHNOLOGY  | <b>Department:</b>                            | Electrical Engineering |
| 17             | <b>Course:</b>                 | ELECTRICAL ENGINEERING  | <b>Level:</b>                                 | Under Graduate         |
|                | <b>Name of the Laboratory:</b> | High Voltage Engineering & Material Science Lab                       | <b>Is it Research lab for PG Course(Y/N):</b> | No                     |
|                | <b>Major Equipments:</b>       | Data Not Available  | <b>Building Name</b>                          | WORKSHOP               |
|                | <b>Building Number</b>         | 3   |   |                        |
| <b>Sr. No.</b> | <b>Programme:</b>              | ENGINEERING AND TECHNOLOGY  | <b>Department:</b>                            | Mechanical Engineering |
| 18             | <b>Course:</b>                 | MECHANICAL ENGINEERING  | <b>Level:</b>                                 | Under Graduate         |
|                | <b>Name of the</b>             | Measurement & Material Testing  | <b>Is it Research lab for PG</b>              | No                     |

|                |                                |  |   |                        |
|----------------|--------------------------------|--|---|------------------------|
|                | <b>Laboratory:</b>             |  | <b>Course(Y/N):</b>                           |                        |
|                | <b>Major Equipments:</b>       | Vickers Hardness Tester, Import Test M/C                             | <b>Building Name</b>                          | B                      |
|                | <b>Building Number</b>         | 2  |   |                        |
| <b>Sr. No.</b> | <b>Programme:</b>              | ENGINEERING AND TECHNOLOGY   | <b>Department:</b>                            | Computer Engineering   |
| 19             | <b>Course:</b>                 | COMPUTER ENGINEERING   | <b>Level:</b>                                 | Under Graduate         |
|                | <b>Name of the Laboratory:</b> | Microprocessor And Digital Lab                                       | <b>Is it Research lab for PG Course(Y/N):</b> | No                     |
|                | <b>Major Equipments:</b>       | Dell Pc, Printer, Ups, Switch  | <b>Building Name</b>                          | B                      |
|                | <b>Building Number</b>         | 2  |   |                        |
| <b>Sr. No.</b> | <b>Programme:</b>              | ENGINEERING AND TECHNOLOGY   | <b>Department:</b>                            | Computer Engineering   |
| 20             | <b>Course:</b>                 | COMPUTER ENGINEERING   | <b>Level:</b>                                 | Under Graduate         |
|                | <b>Name of the Laboratory:</b> | Networking & Security Lab  | <b>Is it Research lab for PG Course(Y/N):</b> | No                     |
|                | <b>Major Equipments:</b>       | Data Not Available   | <b>Building Name</b>                          | B                      |
|                | <b>Building Number</b>         | 2  |   |                        |
| <b>Sr. No.</b> | <b>Programme:</b>              | ENGINEERING AND TECHNOLOGY   | <b>Department:</b>                            | First Year/Other       |
| 21             | <b>Course:</b>                 | FIRST YEAR/OTHER   | <b>Level:</b>                                 | Under Graduate         |
|                | <b>Name of the Laboratory:</b> | Physics Lab  | <b>Is it Research lab for PG Course(Y/N):</b> | No                     |
|                | <b>Major Equipments:</b>       | Spectrometer,Polarimeter,Solar Cell, Newton Ring Microscope,Polaroid | <b>Building Name</b>                          | B                      |
|                | <b>Building Number</b>         | 2  |   |                        |
| <b>Sr. No.</b> | <b>Programme:</b>              | ENGINEERING AND TECHNOLOGY   | <b>Department:</b>                            | Electrical Engineering |
| 22             | <b>Course:</b>                 | ELECTRICAL ENGINEERING   | <b>Level:</b>                                 | Under Graduate         |
|                | <b>Name of the Laboratory:</b> | Power Electronics  | <b>Is it Research lab for PG Course(Y/N):</b> | No                     |
|                | <b>Major Equipments:</b>       | 30Mhz Oscilloscope Model No. 40S 630Fc                               | <b>Building Name</b>                          | B                      |
|                | <b>Building Number</b>         | 2  |   |                        |
| <b>Sr. No.</b> | <b>Programme:</b>              | ENGINEERING AND TECHNOLOGY   | <b>Department:</b>                            | Computer Engineering   |
| 23             | <b>Course:</b>                 | COMPUTER ENGINEERING   | <b>Level:</b>                                 | Under Graduate         |
|                | <b>Name of the Laboratory:</b> | Programming Lab  | <b>Is it Research lab for PG Course(Y/N):</b> | No                     |
|                | <b>Major Equipments:</b>       | Dell Computer,Projector,Printer-Epson, Cannon,Scanner,Cd/Dvd Writer  | <b>Building Name</b>                          | B                      |
|                | <b>Building Number</b>         | 2  |   |                        |
| <b>Sr. No.</b> | <b>Programme:</b>              | ENGINEERING AND TECHNOLOGY   | <b>Department:</b>                            | Computer Engineering   |
| 24             | <b>Course:</b>                 | COMPUTER ENGINEERING   | <b>Level:</b>                                 | Under Graduate         |
|                | <b>Name of the Laboratory:</b> | Software Engineering & Application Lab                               | <b>Is it Research lab for PG Course(Y/N):</b> | No                     |
|                | <b>Major Equipments:</b>       | Data Not Available   | <b>Building Name</b>                          | B                      |
|                | <b>Building Number</b>         | 2  |   |                        |
| <b>Sr. No.</b> | <b>Programme:</b>              | ENGINEERING AND TECHNOLOGY   | <b>Department:</b>                            | Civil Engineering      |
| 25             | <b>Course:</b>                 | CIVIL ENGINEERING  | <b>Level:</b>                                 | Under Graduate         |
|                | <b>Name of the Laboratory:</b> | Surveying Lab  | <b>Is it Research lab for PG Course(Y/N):</b> | No                     |
|                | <b>Major Equipments:</b>       | Total Station ,1"Theodolite, 20"Theodolite,Tacheometer               | <b>Building Name</b>                          | B                      |
|                | <b>Building Number</b>         | 2  |   |                        |
| <b>Sr. No.</b> | <b>Programme:</b>              | ENGINEERING AND TECHNOLOGY   | <b>Department:</b>                            | Electrical Engineering |
| 26             | <b>Course:</b>                 | ELECTRICAL ENGINEERING   | <b>Level:</b>                                 | Under Graduate         |
|                | <b>Name of the Laboratory:</b> | Switcg Gear And Protection   | <b>Is it Research lab for PG Course(Y/N):</b> | No                     |



|                |                                |   |   |                        |
|----------------|--------------------------------|---|---|------------------------|
|                | <b>Major Equipments:</b>       | Measurement Of Abcd Parameter Of Transmission Line                                | <b>Building Name</b>                          | B                      |
|                | <b>Building Number</b>         | 2   |   |                        |
| <b>Sr. No.</b> | <b>Programme:</b>              | ENGINEERING AND TECHNOLOGY  | <b>Department:</b>                            | Electrical Engineering |
| 27             | <b>Course:</b>                 | ELECTRICAL ENGINEERING  | <b>Level:</b>                                 | Under Graduate         |
|                | <b>Name of the Laboratory:</b> | Switch Gear & Protection Lab  | <b>Is it Research lab for PG Course(Y/N):</b> | No                     |
|                | <b>Major Equipments:</b>       | Data Not Available  | <b>Building Name</b>                          | B                      |
|                | <b>Building Number</b>         | 2   |   |                        |
| <b>Sr. No.</b> | <b>Programme:</b>              | ENGINEERING AND TECHNOLOGY  | <b>Department:</b>                            | Civil Engineering      |
| 28             | <b>Course:</b>                 | CIVIL ENGINEERING   | <b>Level:</b>                                 | Under Graduate         |
|                | <b>Name of the Laboratory:</b> | Testing Of Material   | <b>Is it Research lab for PG Course(Y/N):</b> | No                     |
|                | <b>Major Equipments:</b>       | Compression Testing Machine<br>Flexure Testing Machine                            | <b>Building Name</b>                          | B                      |
|                | <b>Building Number</b>         | 2   |   |                        |
| <b>Sr. No.</b> | <b>Programme:</b>              | ENGINEERING AND TECHNOLOGY  | <b>Department:</b>                            | Mechanical Engineering |
| 29             | <b>Course:</b>                 | MECHANICAL ENGINEERING  | <b>Level:</b>                                 | Under Graduate         |
|                | <b>Name of the Laboratory:</b> | Theory Of Machines & Dynamics   | <b>Is it Research lab for PG Course(Y/N):</b> | No                     |
|                | <b>Major Equipments:</b>       | Flat Bar & Circular Disk, Epicyclic, Gear Train Appratus, Universal Vibrating Lab | <b>Building Name</b>                          | B                      |
|                | <b>Building Number</b>         | 2   |   |                        |
| <b>Sr. No.</b> | <b>Programme:</b>              | ENGINEERING AND TECHNOLOGY  | <b>Department:</b>                            | Mechanical Engineering |
| 30             | <b>Course:</b>                 | MECHANICAL ENGINEERING  | <b>Level:</b>                                 | Under Graduate         |
|                | <b>Name of the Laboratory:</b> | Thermal Engineering   | <b>Is it Research lab for PG Course(Y/N):</b> | No                     |
|                | <b>Major Equipments:</b>       | Bomb Calorimeter, Junkers Gas Calorimeter   | <b>Building Name</b>                          | B                      |
|                | <b>Building Number</b>         | 2   |   |                        |
| <b>Sr. No.</b> | <b>Programme:</b>              | ENGINEERING AND TECHNOLOGY  | <b>Department:</b>                            | Mechanical Engineering |
| 31             | <b>Course:</b>                 | MECHANICAL ENGINEERING  | <b>Level:</b>                                 | Under Graduate         |
|                | <b>Name of the Laboratory:</b> | Thermal Engineering Lab   | <b>Is it Research lab for PG Course(Y/N):</b> | No                     |
|                | <b>Major Equipments:</b>       | Heat Exchanger, Emissivity Appratus, Ac Test Rig                                  | <b>Building Name</b>                          | B                      |
|                | <b>Building Number</b>         | 2   |   |                        |
| <b>Sr. No.</b> | <b>Programme:</b>              | ENGINEERING AND TECHNOLOGY  | <b>Department:</b>                            | Civil Engineering      |
| 32             | <b>Course:</b>                 | CIVIL ENGINEERING   | <b>Level:</b>                                 | Under Graduate         |
|                | <b>Name of the Laboratory:</b> | Transportation Engineering  | <b>Is it Research lab for PG Course(Y/N):</b> | No                     |
|                | <b>Major Equipments:</b>       | Los Angles Abrasion, Marshall Stability Test                                      | <b>Building Name</b>                          | B                      |
|                | <b>Building Number</b>         | 2   |   |                        |
| <b>Sr. No.</b> | <b>Programme:</b>              | ENGINEERING AND TECHNOLOGY  | <b>Department:</b>                            | Mechanical Engineering |
| 33             | <b>Course:</b>                 | MECHANICAL ENGINEERING  | <b>Level:</b>                                 | Under Graduate         |
|                | <b>Name of the Laboratory:</b> | Turbo Machines & Fluid Power Engineering  | <b>Is it Research lab for PG Course(Y/N):</b> | No                     |
|                | <b>Major Equipments:</b>       | Data Not Available  | <b>Building Name</b>                          | B                      |
|                | <b>Building Number</b>         | 2   |   |                        |

**ADMINISTRATIVE AREA**

|                |                       |         |                       |               |
|----------------|-----------------------|---------|-----------------------|---------------|
| <b>Sr. No.</b> | <b>Room ID/ Name:</b> | B-102-A | <b>Room Type:</b>     | Central Store |
| 1              | <b>Area in Sqm:</b>   | 53.7    | <b>Building Name:</b> | B             |

|                |                                       |               |  |                        |
|----------------|---------------------------------------|---------------|--|------------------------|
|                | <b>Building Number:</b>               | 2             | <b>Readiness of Flooring</b>                     | Ready                  |
|                | <b>Readiness of Wall and Painting</b> | Ready         | <b>Readiness of Electrification and Lighting</b> | Ready                  |
|                | <b>Air Conditioning</b>               | Not Available | <b>Readiness of furniture/fixtures</b>           | Ready                  |
| <b>Sr. No.</b> | <b>Room ID/ Name:</b>                 | B-102-C       | <b>Room Type:</b>                                | Housekeeping           |
| 2              | <b>Area in Sqm:</b>                   | 19.45         | <b>Building Name:</b>                            | B                      |
|                | <b>Building Number:</b>               | 2             | <b>Readiness of Flooring</b>                     | Ready                  |
|                | <b>Readiness of Wall and Painting</b> | Ready         | <b>Readiness of Electrification and Lighting</b> | Ready                  |
|                | <b>Air Conditioning</b>               | Not Available | <b>Readiness of furniture/fixtures</b>           | Ready                  |
| <b>Sr. No.</b> | <b>Room ID/ Name:</b>                 | B-103-A       | <b>Room Type:</b>                                | Faculty Room           |
| 3              | <b>Area in Sqm:</b>                   | 5             | <b>Building Name:</b>                            | B                      |
|                | <b>Building Number:</b>               | 2             | <b>Readiness of Flooring</b>                     | Ready                  |
|                | <b>Readiness of Wall and Painting</b> | Ready         | <b>Readiness of Electrification and Lighting</b> | Ready                  |
|                | <b>Air Conditioning</b>               | Not Available | <b>Readiness of furniture/fixtures</b>           | Ready                  |
| <b>Sr. No.</b> | <b>Room ID/ Name:</b>                 | B-104-A       | <b>Room Type:</b>                                | Faculty Room           |
| 4              | <b>Area in Sqm:</b>                   | 5             | <b>Building Name:</b>                            | B                      |
|                | <b>Building Number:</b>               | 2             | <b>Readiness of Flooring</b>                     | Ready                  |
|                | <b>Readiness of Wall and Painting</b> | Ready         | <b>Readiness of Electrification and Lighting</b> | Ready                  |
|                | <b>Air Conditioning</b>               | Not Available | <b>Readiness of furniture/fixtures</b>           | Ready                  |
| <b>Sr. No.</b> | <b>Room ID/ Name:</b>                 | B-105-A       | <b>Room Type:</b>                                | Faculty Room           |
| 5              | <b>Area in Sqm:</b>                   | 5             | <b>Building Name:</b>                            | B                      |
|                | <b>Building Number:</b>               | 2             | <b>Readiness of Flooring</b>                     | Ready                  |
|                | <b>Readiness of Wall and Painting</b> | Ready         | <b>Readiness of Electrification and Lighting</b> | Ready                  |
|                | <b>Air Conditioning</b>               | Not Available | <b>Readiness of furniture/fixtures</b>           | Ready                  |
| <b>Sr. No.</b> | <b>Room ID/ Name:</b>                 | B-106-A       | <b>Room Type:</b>                                | Faculty Room           |
| 6              | <b>Area in Sqm:</b>                   | 5             | <b>Building Name:</b>                            | B                      |
|                | <b>Building Number:</b>               | 2             | <b>Readiness of Flooring</b>                     | Ready                  |
|                | <b>Readiness of Wall and Painting</b> | Ready         | <b>Readiness of Electrification and Lighting</b> | Ready                  |
|                | <b>Air Conditioning</b>               | Not Available | <b>Readiness of furniture/fixtures</b>           | Ready                  |
| <b>Sr. No.</b> | <b>Room ID/ Name:</b>                 | B-107-A       | <b>Room Type:</b>                                | Cabin for Head of Dept |
| 7              | <b>Area in Sqm:</b>                   | 20            | <b>Building Name:</b>                            | B                      |
|                | <b>Building Number:</b>               | 2             | <b>Readiness of Flooring</b>                     | Ready                  |
|                | <b>Readiness of Wall and Painting</b> | Ready         | <b>Readiness of Electrification and Lighting</b> | Ready                  |
|                | <b>Air Conditioning</b>               | Not Available | <b>Readiness of furniture/fixtures</b>           | Ready                  |
| <b>Sr. No.</b> | <b>Room ID/ Name:</b>                 | B-108-A       | <b>Room Type:</b>                                | Faculty Room           |

|                |                                       |               |  |              |
|----------------|---------------------------------------|---------------|--|--------------|
| 8              | <b>Area in Sqm:</b>                   | 5             | <b>Building Name:</b>                            | B            |
|                | <b>Building Number:</b>               | 2             | <b>Readiness of Flooring</b>                     | Ready        |
|                | <b>Readiness of Wall and Painting</b> | Ready         | <b>Readiness of Electrification and Lighting</b> | Ready        |
|                | <b>Air Conditioning</b>               | Not Available | <b>Readiness of furniture/fixtures</b>           | Ready        |
| <b>Sr. No.</b> | <b>Room ID/ Name:</b>                 | B-109-A       | <b>Room Type:</b>                                | Faculty Room |
| 9              | <b>Area in Sqm:</b>                   | 5             | <b>Building Name:</b>                            | B            |
|                | <b>Building Number:</b>               | 2             | <b>Readiness of Flooring</b>                     | Ready        |
|                | <b>Readiness of Wall and Painting</b> | Ready         | <b>Readiness of Electrification and Lighting</b> | Ready        |
|                | <b>Air Conditioning</b>               | Not Available | <b>Readiness of furniture/fixtures</b>           | Ready        |
| <b>Sr. No.</b> | <b>Room ID/ Name:</b>                 | B-110-A       | <b>Room Type:</b>                                | Faculty Room |
| 10             | <b>Area in Sqm:</b>                   | 5             | <b>Building Name:</b>                            | B            |
|                | <b>Building Number:</b>               | 2             | <b>Readiness of Flooring</b>                     | Ready        |
|                | <b>Readiness of Wall and Painting</b> | Ready         | <b>Readiness of Electrification and Lighting</b> | Ready        |
|                | <b>Air Conditioning</b>               | Not Available | <b>Readiness of furniture/fixtures</b>           | Ready        |
| <b>Sr. No.</b> | <b>Room ID/ Name:</b>                 | B-111-A       | <b>Room Type:</b>                                | Faculty Room |
| 11             | <b>Area in Sqm:</b>                   | 5             | <b>Building Name:</b>                            | B            |
|                | <b>Building Number:</b>               | 2             | <b>Readiness of Flooring</b>                     | Ready        |
|                | <b>Readiness of Wall and Painting</b> | Ready         | <b>Readiness of Electrification and Lighting</b> | Ready        |
|                | <b>Air Conditioning</b>               | Not Available | <b>Readiness of furniture/fixtures</b>           | Ready        |
| <b>Sr. No.</b> | <b>Room ID/ Name:</b>                 | B-112-A       | <b>Room Type:</b>                                | Faculty Room |
| 12             | <b>Area in Sqm:</b>                   | 5             | <b>Building Name:</b>                            | B            |
|                | <b>Building Number:</b>               | 2             | <b>Readiness of Flooring</b>                     | Ready        |
|                | <b>Readiness of Wall and Painting</b> | Ready         | <b>Readiness of Electrification and Lighting</b> | Ready        |
|                | <b>Air Conditioning</b>               | Not Available | <b>Readiness of furniture/fixtures</b>           | Ready        |
| <b>Sr. No.</b> | <b>Room ID/ Name:</b>                 | B-113-A       | <b>Room Type:</b>                                | Faculty Room |
| 13             | <b>Area in Sqm:</b>                   | 5             | <b>Building Name:</b>                            | B            |
|                | <b>Building Number:</b>               | 2             | <b>Readiness of Flooring</b>                     | Ready        |
|                | <b>Readiness of Wall and Painting</b> | Ready         | <b>Readiness of Electrification and Lighting</b> | Ready        |
|                | <b>Air Conditioning</b>               | Not Available | <b>Readiness of furniture/fixtures</b>           | Ready        |
| <b>Sr. No.</b> | <b>Room ID/ Name:</b>                 | B-115-A       | <b>Room Type:</b>                                | Faculty Room |
| 14             | <b>Area in Sqm:</b>                   | 5             | <b>Building Name:</b>                            | B            |
|                | <b>Building Number:</b>               | 2             | <b>Readiness of Flooring</b>                     | Ready        |
|                | <b>Readiness of Wall and Painting</b> | Ready         | <b>Readiness of Electrification and Lighting</b> | Ready        |
|                | <b>Air Conditioning</b>               | Not Available | <b>Readiness of furniture/fixtures</b>           | Ready        |
| <b>Sr. No.</b> | <b>Room ID/ Name:</b>                 | B-116-A       | <b>Room Type:</b>                                | Faculty Room |

|                |                                       |               |  |                            |
|----------------|---------------------------------------|---------------|--|----------------------------|
| No.            |                                       |               |  |                            |
| 15             | <b>Area in Sqm:</b>                   | 5             | <b>Building Name:</b>                            | B                          |
|                | <b>Building Number:</b>               | 2             | <b>Readiness of Flooring</b>                     | Ready                      |
|                | <b>Readiness of Wall and Painting</b> | Ready         | <b>Readiness of Electrification and Lighting</b> | Ready                      |
|                | <b>Air Conditioning</b>               | Not Available | <b>Readiness of furniture/fixtures</b>           | Ready                      |
| <b>Sr. No.</b> | <b>Room ID/ Name:</b>                 | B-119-A       | <b>Room Type:</b>                                | Cabin for Head of Dept     |
| 16             | <b>Area in Sqm:</b>                   | 20            | <b>Building Name:</b>                            | B                          |
|                | <b>Building Number:</b>               | 2             | <b>Readiness of Flooring</b>                     | Ready                      |
|                | <b>Readiness of Wall and Painting</b> | Ready         | <b>Readiness of Electrification and Lighting</b> | Ready                      |
|                | <b>Air Conditioning</b>               | Not Available | <b>Readiness of furniture/fixtures</b>           | Ready                      |
| <b>Sr. No.</b> | <b>Room ID/ Name:</b>                 | B-120-A       | <b>Room Type:</b>                                | Faculty Room               |
| 17             | <b>Area in Sqm:</b>                   | 5             | <b>Building Name:</b>                            | B                          |
|                | <b>Building Number:</b>               | 2             | <b>Readiness of Flooring</b>                     | Ready                      |
|                | <b>Readiness of Wall and Painting</b> | Ready         | <b>Readiness of Electrification and Lighting</b> | Ready                      |
|                | <b>Air Conditioning</b>               | Not Available | <b>Readiness of furniture/fixtures</b>           | Ready                      |
| <b>Sr. No.</b> | <b>Room ID/ Name:</b>                 | B-121         | <b>Room Type:</b>                                | Maintenance                |
| 18             | <b>Area in Sqm:</b>                   | 11.23         | <b>Building Name:</b>                            | B                          |
|                | <b>Building Number:</b>               | 2             | <b>Readiness of Flooring</b>                     | Ready                      |
|                | <b>Readiness of Wall and Painting</b> | Ready         | <b>Readiness of Electrification and Lighting</b> | Ready                      |
|                | <b>Air Conditioning</b>               | Not Available | <b>Readiness of furniture/fixtures</b>           | Ready                      |
| <b>Sr. No.</b> | <b>Room ID/ Name:</b>                 | B-201         | <b>Room Type:</b>                                | Office All Inclusive       |
| 19             | <b>Area in Sqm:</b>                   | 150           | <b>Building Name:</b>                            | B                          |
|                | <b>Building Number:</b>               | 2             | <b>Readiness of Flooring</b>                     | Ready                      |
|                | <b>Readiness of Wall and Painting</b> | Ready         | <b>Readiness of Electrification and Lighting</b> | Ready                      |
|                | <b>Air Conditioning</b>               | Not Available | <b>Readiness of furniture/fixtures</b>           | Ready                      |
| <b>Sr. No.</b> | <b>Room ID/ Name:</b>                 | B-202         | <b>Room Type:</b>                                | Principal Directors Office |
| 20             | <b>Area in Sqm:</b>                   | 36.67         | <b>Building Name:</b>                            | B                          |
|                | <b>Building Number:</b>               | 2             | <b>Readiness of Flooring</b>                     | Ready                      |
|                | <b>Readiness of Wall and Painting</b> | Ready         | <b>Readiness of Electrification and Lighting</b> | Ready                      |
|                | <b>Air Conditioning</b>               | Not Available | <b>Readiness of furniture/fixtures</b>           | Ready                      |
| <b>Sr. No.</b> | <b>Room ID/ Name:</b>                 | B-203         | <b>Room Type:</b>                                | Board Room                 |
| 21             | <b>Area in Sqm:</b>                   | 66.52         | <b>Building Name:</b>                            | B                          |
|                | <b>Building Number:</b>               | 2             | <b>Readiness of Flooring</b>                     | Ready                      |
|                | <b>Readiness of Wall and Painting</b> | Ready         | <b>Readiness of Electrification and Lighting</b> | Ready                      |
|                | <b>Air Conditioning</b>               | Not Available | <b>Readiness of furniture/fixtures</b>           | Ready                      |

|                |                                       |               |  |                        |
|----------------|---------------------------------------|---------------|--|------------------------|
| <b>Sr. No.</b> | <b>Room ID/ Name:</b>                 | B-204         | <b>Room Type:</b>                                | Pantry for Staff       |
| 22             | <b>Area in Sqm:</b>                   | 12.96         | <b>Building Name:</b>                            | B                      |
|                | <b>Building Number:</b>               | 2             | <b>Readiness of Flooring</b>                     | Ready                  |
|                | <b>Readiness of Wall and Painting</b> | Ready         | <b>Readiness of Electrification and Lighting</b> | Ready                  |
|                | <b>Air Conditioning</b>               | Not Available | <b>Readiness of furniture/fixtures</b>           | Ready                  |
| <b>Sr. No.</b> | <b>Room ID/ Name:</b>                 | B-211-A       | <b>Room Type:</b>                                | Faculty Room           |
| 23             | <b>Area in Sqm:</b>                   | 5             | <b>Building Name:</b>                            | B                      |
|                | <b>Building Number:</b>               | 2             | <b>Readiness of Flooring</b>                     | Ready                  |
|                | <b>Readiness of Wall and Painting</b> | Ready         | <b>Readiness of Electrification and Lighting</b> | Ready                  |
|                | <b>Air Conditioning</b>               | Not Available | <b>Readiness of furniture/fixtures</b>           | Ready                  |
| <b>Sr. No.</b> | <b>Room ID/ Name:</b>                 | B-213-A       | <b>Room Type:</b>                                | Faculty Room           |
| 24             | <b>Area in Sqm:</b>                   | 5             | <b>Building Name:</b>                            | B                      |
|                | <b>Building Number:</b>               | 2             | <b>Readiness of Flooring</b>                     | Ready                  |
|                | <b>Readiness of Wall and Painting</b> | Ready         | <b>Readiness of Electrification and Lighting</b> | Ready                  |
|                | <b>Air Conditioning</b>               | Not Available | <b>Readiness of furniture/fixtures</b>           | Ready                  |
| <b>Sr. No.</b> | <b>Room ID/ Name:</b>                 | B-214-A       | <b>Room Type:</b>                                | Faculty Room           |
| 25             | <b>Area in Sqm:</b>                   | 5             | <b>Building Name:</b>                            | B                      |
|                | <b>Building Number:</b>               | 2             | <b>Readiness of Flooring</b>                     | Ready                  |
|                | <b>Readiness of Wall and Painting</b> | Ready         | <b>Readiness of Electrification and Lighting</b> | Ready                  |
|                | <b>Air Conditioning</b>               | Not Available | <b>Readiness of furniture/fixtures</b>           | Ready                  |
| <b>Sr. No.</b> | <b>Room ID/ Name:</b>                 | B-215-A       | <b>Room Type:</b>                                | Cabin for Head of Dept |
| 26             | <b>Area in Sqm:</b>                   | 20            | <b>Building Name:</b>                            | B                      |
|                | <b>Building Number:</b>               | 2             | <b>Readiness of Flooring</b>                     | Ready                  |
|                | <b>Readiness of Wall and Painting</b> | Ready         | <b>Readiness of Electrification and Lighting</b> | Ready                  |
|                | <b>Air Conditioning</b>               | Not Available | <b>Readiness of furniture/fixtures</b>           | Ready                  |
| <b>Sr. No.</b> | <b>Room ID/ Name:</b>                 | B-216-A       | <b>Room Type:</b>                                | Faculty Room           |
| 27             | <b>Area in Sqm:</b>                   | 5             | <b>Building Name:</b>                            | B                      |
|                | <b>Building Number:</b>               | 2             | <b>Readiness of Flooring</b>                     | Ready                  |
|                | <b>Readiness of Wall and Painting</b> | Ready         | <b>Readiness of Electrification and Lighting</b> | Ready                  |
|                | <b>Air Conditioning</b>               | Not Available | <b>Readiness of furniture/fixtures</b>           | Ready                  |
| <b>Sr. No.</b> | <b>Room ID/ Name:</b>                 | B-217-A       | <b>Room Type:</b>                                | Faculty Room           |
| 28             | <b>Area in Sqm:</b>                   | 5             | <b>Building Name:</b>                            | B                      |
|                | <b>Building Number:</b>               | 2             | <b>Readiness of Flooring</b>                     | Ready                  |
|                | <b>Readiness of Wall and Painting</b> | Ready         | <b>Readiness of Electrification and Lighting</b> | Ready                  |
|                | <b>Air Conditioning</b>               | Not Available | <b>Readiness of</b>                              | Ready                  |

|                |                                       |               |  |                     |
|----------------|---------------------------------------|---------------|--|---------------------|
|                |                                       |               | <b>furniture/fixtures</b>                        |                     |
| <b>Sr. No.</b> | <b>Room ID/ Name:</b>                 | B-218-A       | <b>Room Type:</b>                                | Faculty Room        |
| 29             | <b>Area in Sqm:</b>                   | 5             | <b>Building Name:</b>                            | B                   |
|                | <b>Building Number:</b>               | 2             | <b>Readiness of Flooring</b>                     | Ready               |
|                | <b>Readiness of Wall and Painting</b> | Ready         | <b>Readiness of Electrification and Lighting</b> | Ready               |
|                | <b>Air Conditioning</b>               | Not Available | <b>Readiness of furniture/fixtures</b>           | Ready               |
| <b>Sr. No.</b> | <b>Room ID/ Name:</b>                 | B-219         | <b>Room Type:</b>                                | Other               |
| 30             | <b>Area in Sqm:</b>                   | 15            | <b>Building Name:</b>                            | B                   |
|                | <b>Building Number:</b>               | 2             | <b>Readiness of Flooring</b>                     | Ready               |
|                | <b>Readiness of Wall and Painting</b> | Ready         | <b>Readiness of Electrification and Lighting</b> | Ready               |
|                | <b>Air Conditioning</b>               | Not Available | <b>Readiness of furniture/fixtures</b>           | Ready               |
| <b>Sr. No.</b> | <b>Room ID/ Name:</b>                 | B-220         | <b>Room Type:</b>                                | Other               |
| 31             | <b>Area in Sqm:</b>                   | 15            | <b>Building Name:</b>                            | B                   |
|                | <b>Building Number:</b>               | 2             | <b>Readiness of Flooring</b>                     | Ready               |
|                | <b>Readiness of Wall and Painting</b> | Ready         | <b>Readiness of Electrification and Lighting</b> | Ready               |
|                | <b>Air Conditioning</b>               | Not Available | <b>Readiness of furniture/fixtures</b>           | Ready               |
| <b>Sr. No.</b> | <b>Room ID/ Name:</b>                 | B-301         | <b>Room Type:</b>                                | Other               |
| 32             | <b>Area in Sqm:</b>                   | 23.91         | <b>Building Name:</b>                            | B                   |
|                | <b>Building Number:</b>               | 2             | <b>Readiness of Flooring</b>                     | Ready               |
|                | <b>Readiness of Wall and Painting</b> | Ready         | <b>Readiness of Electrification and Lighting</b> | Ready               |
|                | <b>Air Conditioning</b>               | Not Available | <b>Readiness of furniture/fixtures</b>           | Ready               |
| <b>Sr. No.</b> | <b>Room ID/ Name:</b>                 | B-303         | <b>Room Type:</b>                                | Other               |
| 33             | <b>Area in Sqm:</b>                   | 42.79         | <b>Building Name:</b>                            | B                   |
|                | <b>Building Number:</b>               | 2             | <b>Readiness of Flooring</b>                     | Ready               |
|                | <b>Readiness of Wall and Painting</b> | Ready         | <b>Readiness of Electrification and Lighting</b> | Ready               |
|                | <b>Air Conditioning</b>               | Not Available | <b>Readiness of furniture/fixtures</b>           | Ready               |
| <b>Sr. No.</b> | <b>Room ID/ Name:</b>                 | B-304         | <b>Room Type:</b>                                | Exam Control Office |
| 34             | <b>Area in Sqm:</b>                   | 36.67         | <b>Building Name:</b>                            | B                   |
|                | <b>Building Number:</b>               | 2             | <b>Readiness of Flooring</b>                     | Ready               |
|                | <b>Readiness of Wall and Painting</b> | Ready         | <b>Readiness of Electrification and Lighting</b> | Ready               |
|                | <b>Air Conditioning</b>               | Not Available | <b>Readiness of furniture/fixtures</b>           | Ready               |
| <b>Sr. No.</b> | <b>Room ID/ Name:</b>                 | B-305         | <b>Room Type:</b>                                | Placement Office    |
| 35             | <b>Area in Sqm:</b>                   | 45.9          | <b>Building Name:</b>                            | B                   |
|                | <b>Building Number:</b>               | 2             | <b>Readiness of Flooring</b>                     | Ready               |
|                | <b>Readiness of Wall and Painting</b> | Ready         | <b>Readiness of Electrification and Lighting</b> | Ready               |

|                |                                       |               |  |              |
|----------------|---------------------------------------|---------------|--|--------------|
|                | <b>Air Conditioning</b>               | Not Available | <b>Readiness of furniture/fixtures</b>           | Ready        |
| <b>Sr. No.</b> | <b>Room ID/ Name:</b>                 | B-306         | <b>Room Type:</b>                                | Other        |
| 36             | <b>Area in Sqm:</b>                   | 45.9          | <b>Building Name:</b>                            | B            |
|                | <b>Building Number:</b>               | 2             | <b>Readiness of Flooring</b>                     | Ready        |
|                | <b>Readiness of Wall and Painting</b> | Ready         | <b>Readiness of Electrification and Lighting</b> | Ready        |
|                | <b>Air Conditioning</b>               | Not Available | <b>Readiness of furniture/fixtures</b>           | Ready        |
| <b>Sr. No.</b> | <b>Room ID/ Name:</b>                 | B-307-A       | <b>Room Type:</b>                                | Faculty Room |
| 37             | <b>Area in Sqm:</b>                   | 5             | <b>Building Name:</b>                            | B            |
|                | <b>Building Number:</b>               | 2             | <b>Readiness of Flooring</b>                     | Ready        |
|                | <b>Readiness of Wall and Painting</b> | Ready         | <b>Readiness of Electrification and Lighting</b> | Ready        |
|                | <b>Air Conditioning</b>               | Not Available | <b>Readiness of furniture/fixtures</b>           | Ready        |
| <b>Sr. No.</b> | <b>Room ID/ Name:</b>                 | B-310-A       | <b>Room Type:</b>                                | Faculty Room |
| 38             | <b>Area in Sqm:</b>                   | 5             | <b>Building Name:</b>                            | B            |
|                | <b>Building Number:</b>               | 2             | <b>Readiness of Flooring</b>                     | Ready        |
|                | <b>Readiness of Wall and Painting</b> | Ready         | <b>Readiness of Electrification and Lighting</b> | Ready        |
|                | <b>Air Conditioning</b>               | Not Available | <b>Readiness of furniture/fixtures</b>           | Ready        |
| <b>Sr. No.</b> | <b>Room ID/ Name:</b>                 | B-311-A       | <b>Room Type:</b>                                | Faculty Room |
| 39             | <b>Area in Sqm:</b>                   | 5             | <b>Building Name:</b>                            | B            |
|                | <b>Building Number:</b>               | 2             | <b>Readiness of Flooring</b>                     | Ready        |
|                | <b>Readiness of Wall and Painting</b> | Ready         | <b>Readiness of Electrification and Lighting</b> | Ready        |
|                | <b>Air Conditioning</b>               | Not Available | <b>Readiness of furniture/fixtures</b>           | Ready        |
| <b>Sr. No.</b> | <b>Room ID/ Name:</b>                 | B-317         | <b>Room Type:</b>                                | Faculty Room |
| 40             | <b>Area in Sqm:</b>                   | 5             | <b>Building Name:</b>                            | B            |
|                | <b>Building Number:</b>               | 2             | <b>Readiness of Flooring</b>                     | Ready        |
|                | <b>Readiness of Wall and Painting</b> | Ready         | <b>Readiness of Electrification and Lighting</b> | Ready        |
|                | <b>Air Conditioning</b>               | Not Available | <b>Readiness of furniture/fixtures</b>           | Ready        |
| <b>Sr. No.</b> | <b>Room ID/ Name:</b>                 | B-318         | <b>Room Type:</b>                                | Faculty Room |
| 41             | <b>Area in Sqm:</b>                   | 5             | <b>Building Name:</b>                            | B            |
|                | <b>Building Number:</b>               | 2             | <b>Readiness of Flooring</b>                     | Ready        |
|                | <b>Readiness of Wall and Painting</b> | Ready         | <b>Readiness of Electrification and Lighting</b> | Ready        |
|                | <b>Air Conditioning</b>               | Not Available | <b>Readiness of furniture/fixtures</b>           | Ready        |
| <b>Sr. No.</b> | <b>Room ID/ Name:</b>                 | B-320-A       | <b>Room Type:</b>                                | Faculty Room |
| 42             | <b>Area in Sqm:</b>                   | 5             | <b>Building Name:</b>                            | B            |
|                | <b>Building Number:</b>               | 2             | <b>Readiness of Flooring</b>                     | Ready        |
|                | <b>Readiness of Wall and Painting</b> | Ready         | <b>Readiness of Electrification and</b>          | Ready        |

|                |                                       |               |  |                        |
|----------------|---------------------------------------|---------------|--|------------------------|
|                | <b>Air Conditioning</b>               | Not Available | <b>Lighting</b>                                  |                        |
|                |                                       |               | <b>Readiness of furniture/fixtures</b>           | Ready                  |
| <b>Sr. No.</b> | <b>Room ID/ Name:</b>                 | B-321-A       | <b>Room Type:</b>                                | Faculty Room           |
| 43             | <b>Area in Sqm:</b>                   | 5             | <b>Building Name:</b>                            | B                      |
|                | <b>Building Number:</b>               | 2             | <b>Readiness of Flooring</b>                     | Ready                  |
|                | <b>Readiness of Wall and Painting</b> | Ready         | <b>Readiness of Electrification and Lighting</b> | Ready                  |
|                | <b>Air Conditioning</b>               | Not Available | <b>Readiness of furniture/fixtures</b>           | Ready                  |
| <b>Sr. No.</b> | <b>Room ID/ Name:</b>                 | B-322-A       | <b>Room Type:</b>                                | Faculty Room           |
| 44             | <b>Area in Sqm:</b>                   | 5             | <b>Building Name:</b>                            | B                      |
|                | <b>Building Number:</b>               | 2             | <b>Readiness of Flooring</b>                     | Ready                  |
|                | <b>Readiness of Wall and Painting</b> | Ready         | <b>Readiness of Electrification and Lighting</b> | Ready                  |
|                | <b>Air Conditioning</b>               | Not Available | <b>Readiness of furniture/fixtures</b>           | Ready                  |
| <b>Sr. No.</b> | <b>Room ID/ Name:</b>                 | B-323-A       | <b>Room Type:</b>                                | Cabin for Head of Dept |
| 45             | <b>Area in Sqm:</b>                   | 20            | <b>Building Name:</b>                            | B                      |
|                | <b>Building Number:</b>               | 2             | <b>Readiness of Flooring</b>                     | Ready                  |
|                | <b>Readiness of Wall and Painting</b> | Ready         | <b>Readiness of Electrification and Lighting</b> | Ready                  |
|                | <b>Air Conditioning</b>               | Not Available | <b>Readiness of furniture/fixtures</b>           | Ready                  |
| <b>Sr. No.</b> | <b>Room ID/ Name:</b>                 | B-401         | <b>Room Type:</b>                                | Other                  |
| 46             | <b>Area in Sqm:</b>                   | 23.91         | <b>Building Name:</b>                            | B                      |
|                | <b>Building Number:</b>               | 2             | <b>Readiness of Flooring</b>                     | Ready                  |
|                | <b>Readiness of Wall and Painting</b> | Ready         | <b>Readiness of Electrification and Lighting</b> | Ready                  |
|                | <b>Air Conditioning</b>               | Not Available | <b>Readiness of furniture/fixtures</b>           | Ready                  |
| <b>Sr. No.</b> | <b>Room ID/ Name:</b>                 | B-402         | <b>Room Type:</b>                                | Other                  |
| 47             | <b>Area in Sqm:</b>                   | 29.34         | <b>Building Name:</b>                            | B                      |
|                | <b>Building Number:</b>               | 2             | <b>Readiness of Flooring</b>                     | Ready                  |
|                | <b>Readiness of Wall and Painting</b> | Ready         | <b>Readiness of Electrification and Lighting</b> | Ready                  |
|                | <b>Air Conditioning</b>               | Not Available | <b>Readiness of furniture/fixtures</b>           | Ready                  |
| <b>Sr. No.</b> | <b>Room ID/ Name:</b>                 | B-403         | <b>Room Type:</b>                                | Other                  |
| 48             | <b>Area in Sqm:</b>                   | 29.34         | <b>Building Name:</b>                            | B                      |
|                | <b>Building Number:</b>               | 2             | <b>Readiness of Flooring</b>                     | Ready                  |
|                | <b>Readiness of Wall and Painting</b> | Ready         | <b>Readiness of Electrification and Lighting</b> | Ready                  |
|                | <b>Air Conditioning</b>               | Not Available | <b>Readiness of furniture/fixtures</b>           | Ready                  |
| <b>Sr. No.</b> | <b>Room ID/ Name:</b>                 | B-404         | <b>Room Type:</b>                                | Other                  |
| 49             | <b>Area in Sqm:</b>                   | 42.05         | <b>Building Name:</b>                            | B                      |
|                | <b>Building Number:</b>               | 2             | <b>Readiness of Flooring</b>                     | Ready                  |
|                | <b>Readiness of Wall</b>              | Ready         | <b>Readiness of</b>                              | Ready                  |



|                |                                       |               |  |                        |
|----------------|---------------------------------------|---------------|--|------------------------|
|                | <b>and Painting</b>                   |               | <b>Electrification and Lighting</b>              |                        |
|                | <b>Air Conditioning</b>               | Not Available | <b>Readiness of furniture/fixtures</b>           | Ready                  |
| <b>Sr. No.</b> | <b>Room ID/ Name:</b>                 | B-405         | <b>Room Type:</b>                                | Other                  |
| 50             | <b>Area in Sqm:</b>                   | 39.7          | <b>Building Name:</b>                            | B                      |
|                | <b>Building Number:</b>               | 2             | <b>Readiness of Flooring</b>                     | Ready                  |
|                | <b>Readiness of Wall and Painting</b> | Ready         | <b>Readiness of Electrification and Lighting</b> | Ready                  |
|                | <b>Air Conditioning</b>               | Not Available | <b>Readiness of furniture/fixtures</b>           | Ready                  |
| <b>Sr. No.</b> | <b>Room ID/ Name:</b>                 | B-417         | <b>Room Type:</b>                                | Cabin for Head of Dept |
| 51             | <b>Area in Sqm:</b>                   | 36.75         | <b>Building Name:</b>                            | B                      |
|                | <b>Building Number:</b>               | 2             | <b>Readiness of Flooring</b>                     | Ready                  |
|                | <b>Readiness of Wall and Painting</b> | Ready         | <b>Readiness of Electrification and Lighting</b> | Ready                  |
|                | <b>Air Conditioning</b>               | Not Available | <b>Readiness of furniture/fixtures</b>           | Ready                  |
| <b>Sr. No.</b> | <b>Room ID/ Name:</b>                 | B114-A        | <b>Room Type:</b>                                | Faculty Room           |
| 52             | <b>Area in Sqm:</b>                   | 5             | <b>Building Name:</b>                            | B                      |
|                | <b>Building Number:</b>               | 2             | <b>Readiness of Flooring</b>                     | Ready                  |
|                | <b>Readiness of Wall and Painting</b> | Ready         | <b>Readiness of Electrification and Lighting</b> | Ready                  |
|                | <b>Air Conditioning</b>               | Not Available | <b>Readiness of furniture/fixtures</b>           | Ready                  |
| <b>Sr. No.</b> | <b>Room ID/ Name:</b>                 | GATE          | <b>Room Type:</b>                                | Security               |
| 53             | <b>Area in Sqm:</b>                   | 10            | <b>Building Name:</b>                            | Gate                   |
|                | <b>Building Number:</b>               | gate          | <b>Readiness of Flooring</b>                     | Ready                  |
|                | <b>Readiness of Wall and Painting</b> | Ready         | <b>Readiness of Electrification and Lighting</b> | Ready                  |
|                | <b>Air Conditioning</b>               | Not Available | <b>Readiness of furniture/fixtures</b>           | Ready                  |

#### AMENITIES AREA

|                |                                       |               |  |                  |
|----------------|---------------------------------------|---------------|--|------------------|
| <b>Sr. No.</b> | <b>Room ID/ Name:</b>                 | B-101         | <b>Room Type:</b>                                | Sports Club      |
| 1              | <b>Area in Sqm:</b>                   | 52.46         | <b>Building Name:</b>                            | B                |
|                | <b>Building Number:</b>               | 2             | <b>Readiness of Flooring</b>                     | Ready            |
|                | <b>Readiness of Wall and Painting</b> | Ready         | <b>Readiness of Electrification and Lighting</b> | Ready            |
|                | <b>Air Conditioning</b>               | Not Available | <b>Readiness of furniture/fixtures</b>           | Ready            |
| <b>Sr. No.</b> | <b>Room ID/ Name:</b>                 | B-102-B       | <b>Room Type:</b>                                | Stationery Store |
| 2              | <b>Area in Sqm:</b>                   | 16.5          | <b>Building Name:</b>                            | B                |
|                | <b>Building Number:</b>               | 2             | <b>Readiness of Flooring</b>                     | Ready            |
|                | <b>Readiness of Wall and Painting</b> | Ready         | <b>Readiness of Electrification and Lighting</b> | Ready            |
|                | <b>Air Conditioning</b>               | Not Available | <b>Readiness of furniture/fixtures</b>           | Ready            |
| <b>Sr. No.</b> | <b>Room ID/ Name:</b>                 | B-121         | <b>Room Type:</b>                                | Cafeteria        |

|                |                                       |               |  |                         |
|----------------|---------------------------------------|---------------|--|-------------------------|
| 3              | <b>Area in Sqm:</b>                   | 150           | <b>Building Name:</b>                            | B                       |
|                | <b>Building Number:</b>               | 2             | <b>Readiness of Flooring</b>                     | Ready                   |
|                | <b>Readiness of Wall and Painting</b> | Ready         | <b>Readiness of Electrification and Lighting</b> | Ready                   |
|                | <b>Air Conditioning</b>               | Not Available | <b>Readiness of furniture/fixtures</b>           | Ready                   |
| <b>Sr. No.</b> | <b>Room ID/ Name:</b>                 | B-302         | <b>Room Type:</b>                                | First aid cum Sick Room |
| 4              | <b>Area in Sqm:</b>                   | 29.34         | <b>Building Name:</b>                            | B                       |
|                | <b>Building Number:</b>               | 2             | <b>Readiness of Flooring</b>                     | Ready                   |
|                | <b>Readiness of Wall and Painting</b> | Ready         | <b>Readiness of Electrification and Lighting</b> | Ready                   |
|                | <b>Air Conditioning</b>               | Not Available | <b>Readiness of furniture/fixtures</b>           | Ready                   |
| <b>Sr. No.</b> | <b>Room ID/ Name:</b>                 | B-412 & B-413 | <b>Room Type:</b>                                | Girls Common Room       |
| 5              | <b>Area in Sqm:</b>                   | 88.35         | <b>Building Name:</b>                            | B                       |
|                | <b>Building Number:</b>               | 2             | <b>Readiness of Flooring</b>                     | Ready                   |
|                | <b>Readiness of Wall and Painting</b> | Ready         | <b>Readiness of Electrification and Lighting</b> | Ready                   |
|                | <b>Air Conditioning</b>               | Not Available | <b>Readiness of furniture/fixtures</b>           | Ready                   |
| <b>Sr. No.</b> | <b>Room ID/ Name:</b>                 | B-414         | <b>Room Type:</b>                                | Auditorium              |
| 6              | <b>Area in Sqm:</b>                   | 250           | <b>Building Name:</b>                            | B                       |
|                | <b>Building Number:</b>               | 2             | <b>Readiness of Flooring</b>                     | Ready                   |
|                | <b>Readiness of Wall and Painting</b> | Ready         | <b>Readiness of Electrification and Lighting</b> | Ready                   |
|                | <b>Air Conditioning</b>               | Not Available | <b>Readiness of furniture/fixtures</b>           | Ready                   |
| <b>Sr. No.</b> | <b>Room ID/ Name:</b>                 | B-415 & B-416 | <b>Room Type:</b>                                | Boys Common Room        |
| 7              | <b>Area in Sqm:</b>                   | 88.35         | <b>Building Name:</b>                            | B                       |
|                | <b>Building Number:</b>               | 2             | <b>Readiness of Flooring</b>                     | Ready                   |
|                | <b>Readiness of Wall and Painting</b> | Ready         | <b>Readiness of Electrification and Lighting</b> | Ready                   |
|                | <b>Air Conditioning</b>               | Not Available | <b>Readiness of furniture/fixtures</b>           | Ready                   |
| <b>Sr. No.</b> | <b>Room ID/ Name:</b>                 | BT 1 TO 3     | <b>Room Type:</b>                                | Toilet                  |
| 8              | <b>Area in Sqm:</b>                   | 161           | <b>Building Name:</b>                            | B                       |
|                | <b>Building Number:</b>               | 2             | <b>Readiness of Flooring</b>                     | Ready                   |
|                | <b>Readiness of Wall and Painting</b> | Ready         | <b>Readiness of Electrification and Lighting</b> | Ready                   |
|                | <b>Air Conditioning</b>               | Not Available | <b>Readiness of furniture/fixtures</b>           | Ready                   |
| <b>Sr. No.</b> | <b>Room ID/ Name:</b>                 | GT 1 TO 3     | <b>Room Type:</b>                                | Toilet                  |
| 9              | <b>Area in Sqm:</b>                   | 161           | <b>Building Name:</b>                            | B                       |
|                | <b>Building Number:</b>               | 2             | <b>Readiness of Flooring</b>                     | Ready                   |
|                | <b>Readiness of Wall and Painting</b> | Ready         | <b>Readiness of Electrification and Lighting</b> | Ready                   |
|                | <b>Air Conditioning</b>               | Not Available | <b>Readiness of furniture/fixtures</b>           | Ready                   |

**CIRCULATION AREA**

|                |                                     |                             |                             |         |
|----------------|-------------------------------------|-----------------------------|-----------------------------|---------|
| <b>Sr. No.</b> | <b>Area Type</b>                    | Corridors                   | <b>Average Carpet Area:</b> | 2845.49 |
| 1              | <b>Flooring</b>                     | Yes                         | <b>Painting Done</b>        | Ready   |
|                | <b>Electrification and Lighting</b> | Ready                       | <b>Building Name:</b>       | B       |
|                | <b>Building Number:</b>             | 2                           |                             |         |
| <b>Sr. No.</b> | <b>Area Type</b>                    | Other Common Area (in Sq m) | <b>Average Carpet Area:</b> | 933     |
| 2              | <b>Flooring</b>                     | Yes                         | <b>Painting Done</b>        | Ready   |
|                | <b>Electrification and Lighting</b> | Ready                       | <b>Building Name:</b>       | B       |
|                | <b>Building Number:</b>             | 2                           |                             |         |

### INSTRUCTIONAL AREA

|                |  |                            |  |                |
|----------------|--|----------------------------|--|----------------|
| <b>Sr. No.</b> | <b>Programme</b>                       | ENGINEERING AND TECHNOLOGY | <b>Level</b>                                     | UNDER GRADUATE |
| 1              | <b>Room Type</b>                       | Laboratory                 | <b>Room ID/ Name</b>                             | B-103          |
|                | <b>Area of Room in Sqm</b>             | 70                         | <b>Building Name</b>                             | B              |
|                | <b>Building Number</b>                 | 2                          | <b>Readiness of Flooring</b>                     | Ready          |
|                | <b>Readiness of Wall and Painting</b>  | Ready                      | <b>Readiness of Electrification and Lighting</b> | Ready          |
|                | <b>Readiness of furniture/fixtures</b> | Ready                      | <b>Air Conditioning</b>                          | Not Available  |
| <b>Sr. No.</b> | <b>Programme</b>                       | ENGINEERING AND TECHNOLOGY | <b>Level</b>                                     | UNDER GRADUATE |
| 2              | <b>Room Type</b>                       | Laboratory                 | <b>Room ID/ Name</b>                             | B-104          |
|                | <b>Area of Room in Sqm</b>             | 70                         | <b>Building Name</b>                             | B              |
|                | <b>Building Number</b>                 | 2                          | <b>Readiness of Flooring</b>                     | Ready          |
|                | <b>Readiness of Wall and Painting</b>  | Ready                      | <b>Readiness of Electrification and Lighting</b> | Ready          |
|                | <b>Readiness of furniture/fixtures</b> | Ready                      | <b>Air Conditioning</b>                          | Not Available  |
| <b>Sr. No.</b> | <b>Programme</b>                       | ENGINEERING AND TECHNOLOGY | <b>Level</b>                                     | UNDER GRADUATE |
| 3              | <b>Room Type</b>                       | Laboratory                 | <b>Room ID/ Name</b>                             | B-105          |
|                | <b>Area of Room in Sqm</b>             | 97                         | <b>Building Name</b>                             | B              |
|                | <b>Building Number</b>                 | 2                          | <b>Readiness of Flooring</b>                     | Ready          |
|                | <b>Readiness of Wall and Painting</b>  | Ready                      | <b>Readiness of Electrification and Lighting</b> | Ready          |
|                | <b>Readiness of furniture/fixtures</b> | Ready                      | <b>Air Conditioning</b>                          | Not Available  |
| <b>Sr. No.</b> | <b>Programme</b>                       | ENGINEERING AND TECHNOLOGY | <b>Level</b>                                     | UNDER GRADUATE |
| 4              | <b>Room Type</b>                       | Laboratory                 | <b>Room ID/ Name</b>                             | B-106          |
|                | <b>Area of Room in Sqm</b>             | 83                         | <b>Building Name</b>                             | B              |
|                | <b>Building Number</b>                 | 2                          | <b>Readiness of Flooring</b>                     | Ready          |
|                | <b>Readiness of Wall and Painting</b>  | Ready                      | <b>Readiness of Electrification and Lighting</b> | Ready          |
|                | <b>Readiness of furniture/fixtures</b> | Ready                      | <b>Air Conditioning</b>                          | Not Available  |
| <b>Sr.</b>     | <b>Programme</b>                       | ENGINEERING AND            | <b>Level</b>                                     | UNDER GRADUATE |

|                |  |                            |  |                |
|----------------|--|----------------------------|--|----------------|
| <b>No.</b>     |  | TECHNOLOGY                 |  |                |
| 5              | <b>Room Type</b>                       | Laboratory                 | <b>Room ID/ Name</b>                             | B-107          |
|                | <b>Area of Room in Sqm</b>             | 70                         | <b>Building Name</b>                             | B              |
|                | <b>Building Number</b>                 | 2                          | <b>Readiness of Flooring</b>                     | Ready          |
|                | <b>Readiness of Wall and Painting</b>  | Ready                      | <b>Readiness of Electrification and Lighting</b> | Ready          |
|                | <b>Readiness of furniture/fixtures</b> | Ready                      | <b>Air Conditioning</b>                          | Not Available  |
| <b>Sr. No.</b> | <b>Programme</b>                       | ENGINEERING AND TECHNOLOGY | <b>Level</b>                                     | UNDER GRADUATE |
| 6              | <b>Room Type</b>                       | Laboratory                 | <b>Room ID/ Name</b>                             | B-108          |
|                | <b>Area of Room in Sqm</b>             | 85                         | <b>Building Name</b>                             | B              |
|                | <b>Building Number</b>                 | 2                          | <b>Readiness of Flooring</b>                     | Ready          |
|                | <b>Readiness of Wall and Painting</b>  | Ready                      | <b>Readiness of Electrification and Lighting</b> | Ready          |
|                | <b>Readiness of furniture/fixtures</b> | Ready                      | <b>Air Conditioning</b>                          | Not Available  |
| <b>Sr. No.</b> | <b>Programme</b>                       | ENGINEERING AND TECHNOLOGY | <b>Level</b>                                     | UNDER GRADUATE |
| 7              | <b>Room Type</b>                       | Laboratory                 | <b>Room ID/ Name</b>                             | B-109          |
|                | <b>Area of Room in Sqm</b>             | 85                         | <b>Building Name</b>                             | B              |
|                | <b>Building Number</b>                 | 2                          | <b>Readiness of Flooring</b>                     | Ready          |
|                | <b>Readiness of Wall and Painting</b>  | Ready                      | <b>Readiness of Electrification and Lighting</b> | Ready          |
|                | <b>Readiness of furniture/fixtures</b> | Ready                      | <b>Air Conditioning</b>                          | Not Available  |
| <b>Sr. No.</b> | <b>Programme</b>                       | ENGINEERING AND TECHNOLOGY | <b>Level</b>                                     | UNDER GRADUATE |
| 8              | <b>Room Type</b>                       | Laboratory                 | <b>Room ID/ Name</b>                             | B-110          |
|                | <b>Area of Room in Sqm</b>             | 85                         | <b>Building Name</b>                             | B              |
|                | <b>Building Number</b>                 | 2                          | <b>Readiness of Flooring</b>                     | Ready          |
|                | <b>Readiness of Wall and Painting</b>  | Ready                      | <b>Readiness of Electrification and Lighting</b> | Ready          |
|                | <b>Readiness of furniture/fixtures</b> | Ready                      | <b>Air Conditioning</b>                          | Not Available  |
| <b>Sr. No.</b> | <b>Programme</b>                       | ENGINEERING AND TECHNOLOGY | <b>Level</b>                                     | UNDER GRADUATE |
| 9              | <b>Room Type</b>                       | Laboratory                 | <b>Room ID/ Name</b>                             | B-111          |
|                | <b>Area of Room in Sqm</b>             | 85                         | <b>Building Name</b>                             | B              |
|                | <b>Building Number</b>                 | 2                          | <b>Readiness of Flooring</b>                     | Ready          |
|                | <b>Readiness of Wall and Painting</b>  | Ready                      | <b>Readiness of Electrification and Lighting</b> | Ready          |
|                | <b>Readiness of furniture/fixtures</b> | Ready                      | <b>Air Conditioning</b>                          | Not Available  |
| <b>Sr. No.</b> | <b>Programme</b>                       | ENGINEERING AND TECHNOLOGY | <b>Level</b>                                     | UNDER GRADUATE |
| 10             | <b>Room Type</b>                       | Laboratory                 | <b>Room ID/ Name</b>                             | B-112          |
|                | <b>Area of Room in Sqm</b>             | 85                         | <b>Building Name</b>                             | B              |
|                | <b>Building Number</b>                 | 2                          | <b>Readiness of Flooring</b>                     | Ready          |
|                | <b>Readiness of Wall and</b>           | Ready                      | <b>Readiness of Electrification and</b>          | Ready          |

|                |  |                            |  |                |
|----------------|--|----------------------------|--|----------------|
|                | <b>Painting</b>                        |                            | <b>Lighting</b>                                  |                |
|                | <b>Readiness of furniture/fixtures</b> | Ready                      | <b>Air Conditioning</b>                          | Not Available  |
| <b>Sr. No.</b> | <b>Programme</b>                       | ENGINEERING AND TECHNOLOGY | <b>Level</b>                                     | UNDER GRADUATE |
| 11             | <b>Room Type</b>                       | Laboratory                 | <b>Room ID/ Name</b>                             | B-113          |
|                | <b>Area of Room in Sqm</b>             | 85                         | <b>Building Name</b>                             | B              |
|                | <b>Building Number</b>                 | 2                          | <b>Readiness of Flooring</b>                     | Ready          |
|                | <b>Readiness of Wall and Painting</b>  | Ready                      | <b>Readiness of Electrification and Lighting</b> | Ready          |
|                | <b>Readiness of furniture/fixtures</b> | Ready                      | <b>Air Conditioning</b>                          | Not Available  |
| <b>Sr. No.</b> | <b>Programme</b>                       | ENGINEERING AND TECHNOLOGY | <b>Level</b>                                     | UNDER GRADUATE |
| 12             | <b>Room Type</b>                       | Laboratory                 | <b>Room ID/ Name</b>                             | B-114          |
|                | <b>Area of Room in Sqm</b>             | 85                         | <b>Building Name</b>                             | B              |
|                | <b>Building Number</b>                 | 2                          | <b>Readiness of Flooring</b>                     | Ready          |
|                | <b>Readiness of Wall and Painting</b>  | Ready                      | <b>Readiness of Electrification and Lighting</b> | Ready          |
|                | <b>Readiness of furniture/fixtures</b> | Ready                      | <b>Air Conditioning</b>                          | Not Available  |
| <b>Sr. No.</b> | <b>Programme</b>                       | ENGINEERING AND TECHNOLOGY | <b>Level</b>                                     | UNDER GRADUATE |
| 13             | <b>Room Type</b>                       | Laboratory                 | <b>Room ID/ Name</b>                             | B-115          |
|                | <b>Area of Room in Sqm</b>             | 83                         | <b>Building Name</b>                             | B              |
|                | <b>Building Number</b>                 | 2                          | <b>Readiness of Flooring</b>                     | Ready          |
|                | <b>Readiness of Wall and Painting</b>  | Ready                      | <b>Readiness of Electrification and Lighting</b> | Ready          |
|                | <b>Readiness of furniture/fixtures</b> | Ready                      | <b>Air Conditioning</b>                          | Not Available  |
| <b>Sr. No.</b> | <b>Programme</b>                       | ENGINEERING AND TECHNOLOGY | <b>Level</b>                                     | UNDER GRADUATE |
| 14             | <b>Room Type</b>                       | Laboratory                 | <b>Room ID/ Name</b>                             | B-116          |
|                | <b>Area of Room in Sqm</b>             | 74                         | <b>Building Name</b>                             | B              |
|                | <b>Building Number</b>                 | 2                          | <b>Readiness of Flooring</b>                     | Ready          |
|                | <b>Readiness of Wall and Painting</b>  | Ready                      | <b>Readiness of Electrification and Lighting</b> | Ready          |
|                | <b>Readiness of furniture/fixtures</b> | Ready                      | <b>Air Conditioning</b>                          | Not Available  |
| <b>Sr. No.</b> | <b>Programme</b>                       | ENGINEERING AND TECHNOLOGY | <b>Level</b>                                     | UNDER GRADUATE |
| 15             | <b>Room Type</b>                       | Classroom                  | <b>Room ID/ Name</b>                             | B-117          |
|                | <b>Area of Room in Sqm</b>             | 75                         | <b>Building Name</b>                             | B              |
|                | <b>Building Number</b>                 | 2                          | <b>Readiness of Flooring</b>                     | Ready          |
|                | <b>Readiness of Wall and Painting</b>  | Ready                      | <b>Readiness of Electrification and Lighting</b> | Ready          |
|                | <b>Readiness of furniture/fixtures</b> | Ready                      | <b>Air Conditioning</b>                          | Not Available  |
| <b>Sr. No.</b> | <b>Programme</b>                       | ENGINEERING AND TECHNOLOGY | <b>Level</b>                                     | UNDER GRADUATE |
| 16             | <b>Room Type</b>                       | Classroom                  | <b>Room ID/ Name</b>                             | B-118          |
|                | <b>Area of Room in</b>                 | 79.35                      | <b>Building Name</b>                             | B              |

|                |  |                            |  |                |
|----------------|--|----------------------------|--|----------------|
|                | <b>Sqm</b>                             |                            |  |                |
|                | <b>Building Number</b>                 | 2                          | <b>Readiness of Flooring</b>                     | Ready          |
|                | <b>Readiness of Wall and Painting</b>  | Ready                      | <b>Readiness of Electrification and Lighting</b> | Ready          |
|                | <b>Readiness of furniture/fixtures</b> | Ready                      | <b>Air Conditioning</b>                          | Not Available  |
| <b>Sr. No.</b> | <b>Programme</b>                       | ENGINEERING AND TECHNOLOGY | <b>Level</b>                                     | UNDER GRADUATE |
| 17             | <b>Room Type</b>                       | Laboratory                 | <b>Room ID/ Name</b>                             | B-119          |
|                | <b>Area of Room in Sqm</b>             | 110                        | <b>Building Name</b>                             | B              |
|                | <b>Building Number</b>                 | 2                          | <b>Readiness of Flooring</b>                     | Ready          |
|                | <b>Readiness of Wall and Painting</b>  | Ready                      | <b>Readiness of Electrification and Lighting</b> | Ready          |
|                | <b>Readiness of furniture/fixtures</b> | Ready                      | <b>Air Conditioning</b>                          | Not Available  |
| <b>Sr. No.</b> | <b>Programme</b>                       | ENGINEERING AND TECHNOLOGY | <b>Level</b>                                     | UNDER GRADUATE |
| 18             | <b>Room Type</b>                       | Laboratory                 | <b>Room ID/ Name</b>                             | B-120          |
|                | <b>Area of Room in Sqm</b>             | 92                         | <b>Building Name</b>                             | B              |
|                | <b>Building Number</b>                 | 2                          | <b>Readiness of Flooring</b>                     | Ready          |
|                | <b>Readiness of Wall and Painting</b>  | Ready                      | <b>Readiness of Electrification and Lighting</b> | Ready          |
|                | <b>Readiness of furniture/fixtures</b> | Ready                      | <b>Air Conditioning</b>                          | Not Available  |
| <b>Sr. No.</b> | <b>Programme</b>                       | ENGINEERING AND TECHNOLOGY | <b>Level</b>                                     | UNDER GRADUATE |
| 19             | <b>Room Type</b>                       | Classroom                  | <b>Room ID/ Name</b>                             | B-210          |
|                | <b>Area of Room in Sqm</b>             | 90                         | <b>Building Name</b>                             | B              |
|                | <b>Building Number</b>                 | 2                          | <b>Readiness of Flooring</b>                     | Ready          |
|                | <b>Readiness of Wall and Painting</b>  | Ready                      | <b>Readiness of Electrification and Lighting</b> | Ready          |
|                | <b>Readiness of furniture/fixtures</b> | Ready                      | <b>Air Conditioning</b>                          | Not Available  |
| <b>Sr. No.</b> | <b>Programme</b>                       | ENGINEERING AND TECHNOLOGY | <b>Level</b>                                     | UNDER GRADUATE |
| 20             | <b>Room Type</b>                       | Laboratory                 | <b>Room ID/ Name</b>                             | B-211          |
|                | <b>Area of Room in Sqm</b>             | 85                         | <b>Building Name</b>                             | B              |
|                | <b>Building Number</b>                 | 2                          | <b>Readiness of Flooring</b>                     | Ready          |
|                | <b>Readiness of Wall and Painting</b>  | Ready                      | <b>Readiness of Electrification and Lighting</b> | Ready          |
|                | <b>Readiness of furniture/fixtures</b> | Ready                      | <b>Air Conditioning</b>                          | Not Available  |
| <b>Sr. No.</b> | <b>Programme</b>                       | ENGINEERING AND TECHNOLOGY | <b>Level</b>                                     | UNDER GRADUATE |
| 21             | <b>Room Type</b>                       | Classroom                  | <b>Room ID/ Name</b>                             | B-212          |
|                | <b>Area of Room in Sqm</b>             | 90                         | <b>Building Name</b>                             | B              |
|                | <b>Building Number</b>                 | 2                          | <b>Readiness of Flooring</b>                     | Ready          |
|                | <b>Readiness of Wall and Painting</b>  | Ready                      | <b>Readiness of Electrification and Lighting</b> | Ready          |
|                | <b>Readiness of furniture/fixtures</b> | Ready                      | <b>Air Conditioning</b>                          | Not Available  |

|                |  |                            |  |                |
|----------------|--|----------------------------|--|----------------|
| <b>Sr. No.</b> | <b>Programme</b>                       | ENGINEERING AND TECHNOLOGY | <b>Level</b>                                     | UNDER GRADUATE |
| 22             | <b>Room Type</b>                       | Laboratory                 | <b>Room ID/ Name</b>                             | B-213          |
|                | <b>Area of Room in Sqm</b>             | 85                         | <b>Building Name</b>                             | B              |
|                | <b>Building Number</b>                 | 2                          | <b>Readiness of Flooring</b>                     | Ready          |
|                | <b>Readiness of Wall and Painting</b>  | Ready                      | <b>Readiness of Electrification and Lighting</b> | Ready          |
|                | <b>Readiness of furniture/fixtures</b> | Ready                      | <b>Air Conditioning</b>                          | Not Available  |
| <b>Sr. No.</b> | <b>Programme</b>                       | ENGINEERING AND TECHNOLOGY | <b>Level</b>                                     | UNDER GRADUATE |
| 23             | <b>Room Type</b>                       | Laboratory                 | <b>Room ID/ Name</b>                             | B-214          |
|                | <b>Area of Room in Sqm</b>             | 85                         | <b>Building Name</b>                             | B              |
|                | <b>Building Number</b>                 | 2                          | <b>Readiness of Flooring</b>                     | Ready          |
|                | <b>Readiness of Wall and Painting</b>  | Ready                      | <b>Readiness of Electrification and Lighting</b> | Ready          |
|                | <b>Readiness of furniture/fixtures</b> | Ready                      | <b>Air Conditioning</b>                          | Not Available  |
| <b>Sr. No.</b> | <b>Programme</b>                       | ENGINEERING AND TECHNOLOGY | <b>Level</b>                                     | UNDER GRADUATE |
| 24             | <b>Room Type</b>                       | Laboratory                 | <b>Room ID/ Name</b>                             | B-215          |
|                | <b>Area of Room in Sqm</b>             | 68                         | <b>Building Name</b>                             | B              |
|                | <b>Building Number</b>                 | 2                          | <b>Readiness of Flooring</b>                     | Ready          |
|                | <b>Readiness of Wall and Painting</b>  | Ready                      | <b>Readiness of Electrification and Lighting</b> | Ready          |
|                | <b>Readiness of furniture/fixtures</b> | Ready                      | <b>Air Conditioning</b>                          | Not Available  |
| <b>Sr. No.</b> | <b>Programme</b>                       | ENGINEERING AND TECHNOLOGY | <b>Level</b>                                     | UNDER GRADUATE |
| 25             | <b>Room Type</b>                       | Laboratory                 | <b>Room ID/ Name</b>                             | B-216          |
|                | <b>Area of Room in Sqm</b>             | 74                         | <b>Building Name</b>                             | B              |
|                | <b>Building Number</b>                 | 2                          | <b>Readiness of Flooring</b>                     | Ready          |
|                | <b>Readiness of Wall and Painting</b>  | Ready                      | <b>Readiness of Electrification and Lighting</b> | Ready          |
|                | <b>Readiness of furniture/fixtures</b> | Ready                      | <b>Air Conditioning</b>                          | Not Available  |
| <b>Sr. No.</b> | <b>Programme</b>                       | ENGINEERING AND TECHNOLOGY | <b>Level</b>                                     | UNDER GRADUATE |
| 26             | <b>Room Type</b>                       | Laboratory                 | <b>Room ID/ Name</b>                             | B-217          |
|                | <b>Area of Room in Sqm</b>             | 70                         | <b>Building Name</b>                             | B              |
|                | <b>Building Number</b>                 | 2                          | <b>Readiness of Flooring</b>                     | Ready          |
|                | <b>Readiness of Wall and Painting</b>  | Ready                      | <b>Readiness of Electrification and Lighting</b> | Ready          |
|                | <b>Readiness of furniture/fixtures</b> | Ready                      | <b>Air Conditioning</b>                          | Not Available  |
| <b>Sr. No.</b> | <b>Programme</b>                       | ENGINEERING AND TECHNOLOGY | <b>Level</b>                                     | UNDER GRADUATE |
| 27             | <b>Room Type</b>                       | Laboratory                 | <b>Room ID/ Name</b>                             | B-218          |
|                | <b>Area of Room in Sqm</b>             | 74                         | <b>Building Name</b>                             | B              |
|                | <b>Building Number</b>                 | 2                          | <b>Readiness of Flooring</b>                     | Ready          |
|                | <b>Readiness of</b>                    | Ready                      | <b>Readiness of</b>                              | Ready          |

|                |  |                            |  |                |
|----------------|--|----------------------------|--|----------------|
|                | <b>Wall and Painting</b>               |                            | <b>Electrification and Lighting</b>              |                |
|                | <b>Readiness of furniture/fixtures</b> | Ready                      | <b>Air Conditioning</b>                          | Not Available  |
| <b>Sr. No.</b> | <b>Programme</b>                       | ENGINEERING AND TECHNOLOGY | <b>Level</b>                                     | UNDER GRADUATE |
| 28             | <b>Room Type</b>                       | Laboratory                 | <b>Room ID/ Name</b>                             | B-307          |
|                | <b>Area of Room in Sqm</b>             | 70                         | <b>Building Name</b>                             | B              |
|                | <b>Building Number</b>                 | 2                          | <b>Readiness of Flooring</b>                     | Ready          |
|                | <b>Readiness of Wall and Painting</b>  | Ready                      | <b>Readiness of Electrification and Lighting</b> | Ready          |
|                | <b>Readiness of furniture/fixtures</b> | Ready                      | <b>Air Conditioning</b>                          | Not Available  |
| <b>Sr. No.</b> | <b>Programme</b>                       | ENGINEERING AND TECHNOLOGY | <b>Level</b>                                     | UNDER GRADUATE |
| 29             | <b>Room Type</b>                       | Studio / Display Room      | <b>Room ID/ Name</b>                             | B-308          |
|                | <b>Area of Room in Sqm</b>             | 36.75                      | <b>Building Name</b>                             | B              |
|                | <b>Building Number</b>                 | 2                          | <b>Readiness of Flooring</b>                     | Ready          |
|                | <b>Readiness of Wall and Painting</b>  | Ready                      | <b>Readiness of Electrification and Lighting</b> | Ready          |
|                | <b>Readiness of furniture/fixtures</b> | Ready                      | <b>Air Conditioning</b>                          | Not Available  |
| <b>Sr. No.</b> | <b>Programme</b>                       | ENGINEERING AND TECHNOLOGY | <b>Level</b>                                     | UNDER GRADUATE |
| 30             | <b>Room Type</b>                       | Classroom                  | <b>Room ID/ Name</b>                             | B-309          |
|                | <b>Area of Room in Sqm</b>             | 101.9                      | <b>Building Name</b>                             | B              |
|                | <b>Building Number</b>                 | 2                          | <b>Readiness of Flooring</b>                     | Ready          |
|                | <b>Readiness of Wall and Painting</b>  | Ready                      | <b>Readiness of Electrification and Lighting</b> | Ready          |
|                | <b>Readiness of furniture/fixtures</b> | Ready                      | <b>Air Conditioning</b>                          | Not Available  |
| <b>Sr. No.</b> | <b>Programme</b>                       | ENGINEERING AND TECHNOLOGY | <b>Level</b>                                     | UNDER GRADUATE |
| 31             | <b>Room Type</b>                       | Laboratory                 | <b>Room ID/ Name</b>                             | B-310          |
|                | <b>Area of Room in Sqm</b>             | 83                         | <b>Building Name</b>                             | B              |
|                | <b>Building Number</b>                 | 2                          | <b>Readiness of Flooring</b>                     | Ready          |
|                | <b>Readiness of Wall and Painting</b>  | Ready                      | <b>Readiness of Electrification and Lighting</b> | Ready          |
|                | <b>Readiness of furniture/fixtures</b> | Ready                      | <b>Air Conditioning</b>                          | Not Available  |
| <b>Sr. No.</b> | <b>Programme</b>                       | ENGINEERING AND TECHNOLOGY | <b>Level</b>                                     | UNDER GRADUATE |
| 32             | <b>Room Type</b>                       | Laboratory                 | <b>Room ID/ Name</b>                             | B-311          |
|                | <b>Area of Room in Sqm</b>             | 85                         | <b>Building Name</b>                             | B              |
|                | <b>Building Number</b>                 | 2                          | <b>Readiness of Flooring</b>                     | Ready          |
|                | <b>Readiness of Wall and Painting</b>  | Ready                      | <b>Readiness of Electrification and Lighting</b> | Ready          |
|                | <b>Readiness of furniture/fixtures</b> | Ready                      | <b>Air Conditioning</b>                          | Not Available  |
| <b>Sr. No.</b> | <b>Programme</b>                       | ENGINEERING AND TECHNOLOGY | <b>Level</b>                                     | UNDER GRADUATE |
| 33             | <b>Room Type</b>                       | Classroom                  | <b>Room ID/ Name</b>                             | B-312          |



|                |  |                            |  |                |
|----------------|--|----------------------------|--|----------------|
|                | <b>Area of Room in Sqm</b>             | 90                         | <b>Building Name</b>                             | B              |
|                | <b>Building Number</b>                 | 2                          | <b>Readiness of Flooring</b>                     | Ready          |
|                | <b>Readiness of Wall and Painting</b>  | Ready                      | <b>Readiness of Electrification and Lighting</b> | Ready          |
|                | <b>Readiness of furniture/fixtures</b> | Ready                      | <b>Air Conditioning</b>                          | Not Available  |
| <b>Sr. No.</b> | <b>Programme</b>                       | ENGINEERING AND TECHNOLOGY | <b>Level</b>                                     | UNDER GRADUATE |
| 34             | <b>Room Type</b>                       | Classroom                  | <b>Room ID/ Name</b>                             | B-313          |
|                | <b>Area of Room in Sqm</b>             | 90                         | <b>Building Name</b>                             | B              |
|                | <b>Building Number</b>                 | 2                          | <b>Readiness of Flooring</b>                     | Ready          |
|                | <b>Readiness of Wall and Painting</b>  | Ready                      | <b>Readiness of Electrification and Lighting</b> | Ready          |
|                | <b>Readiness of furniture/fixtures</b> | Ready                      | <b>Air Conditioning</b>                          | Not Available  |
| <b>Sr. No.</b> | <b>Programme</b>                       | ENGINEERING AND TECHNOLOGY | <b>Level</b>                                     | UNDER GRADUATE |
| 35             | <b>Room Type</b>                       | Classroom                  | <b>Room ID/ Name</b>                             | B-314          |
|                | <b>Area of Room in Sqm</b>             | 90                         | <b>Building Name</b>                             | B              |
|                | <b>Building Number</b>                 | 2                          | <b>Readiness of Flooring</b>                     | Ready          |
|                | <b>Readiness of Wall and Painting</b>  | Ready                      | <b>Readiness of Electrification and Lighting</b> | Ready          |
|                | <b>Readiness of furniture/fixtures</b> | Ready                      | <b>Air Conditioning</b>                          | Not Available  |
| <b>Sr. No.</b> | <b>Programme</b>                       | ENGINEERING AND TECHNOLOGY | <b>Level</b>                                     | UNDER GRADUATE |
| 36             | <b>Room Type</b>                       | Classroom                  | <b>Room ID/ Name</b>                             | B-315          |
|                | <b>Area of Room in Sqm</b>             | 90                         | <b>Building Name</b>                             | B              |
|                | <b>Building Number</b>                 | 2                          | <b>Readiness of Flooring</b>                     | Ready          |
|                | <b>Readiness of Wall and Painting</b>  | Ready                      | <b>Readiness of Electrification and Lighting</b> | Ready          |
|                | <b>Readiness of furniture/fixtures</b> | Ready                      | <b>Air Conditioning</b>                          | Not Available  |
| <b>Sr. No.</b> | <b>Programme</b>                       | ENGINEERING AND TECHNOLOGY | <b>Level</b>                                     | UNDER GRADUATE |
| 37             | <b>Room Type</b>                       | Classroom                  | <b>Room ID/ Name</b>                             | B-316          |
|                | <b>Area of Room in Sqm</b>             | 90                         | <b>Building Name</b>                             | B              |
|                | <b>Building Number</b>                 | 2                          | <b>Readiness of Flooring</b>                     | Ready          |
|                | <b>Readiness of Wall and Painting</b>  | Ready                      | <b>Readiness of Electrification and Lighting</b> | Ready          |
|                | <b>Readiness of furniture/fixtures</b> | Ready                      | <b>Air Conditioning</b>                          | Not Available  |
| <b>Sr. No.</b> | <b>Programme</b>                       | ENGINEERING AND TECHNOLOGY | <b>Level</b>                                     | UNDER GRADUATE |
| 38             | <b>Room Type</b>                       | Laboratory                 | <b>Room ID/ Name</b>                             | B-317          |
|                | <b>Area of Room in Sqm</b>             | 85                         | <b>Building Name</b>                             | B              |
|                | <b>Building Number</b>                 | 2                          | <b>Readiness of Flooring</b>                     | Ready          |
|                | <b>Readiness of Wall and Painting</b>  | Ready                      | <b>Readiness of Electrification and Lighting</b> | Ready          |
|                | <b>Readiness of furniture/fixtures</b> | Ready                      | <b>Air Conditioning</b>                          | Not Available  |

|                |  |                            |  |                |
|----------------|--|----------------------------|--|----------------|
| <b>Sr. No.</b> | <b>Programme</b>                       | ENGINEERING AND TECHNOLOGY | <b>Level</b>                                     | UNDER GRADUATE |
| 39             | <b>Room Type</b>                       | Laboratory                 | <b>Room ID/ Name</b>                             | B-318          |
|                | <b>Area of Room in Sqm</b>             | 85                         | <b>Building Name</b>                             | B              |
|                | <b>Building Number</b>                 | 2                          | <b>Readiness of Flooring</b>                     | Ready          |
|                | <b>Readiness of Wall and Painting</b>  | Ready                      | <b>Readiness of Electrification and Lighting</b> | Ready          |
|                | <b>Readiness of furniture/fixtures</b> | Ready                      | <b>Air Conditioning</b>                          | Not Available  |
| <b>Sr. No.</b> | <b>Programme</b>                       | ENGINEERING AND TECHNOLOGY | <b>Level</b>                                     | UNDER GRADUATE |
| 40             | <b>Room Type</b>                       | Classroom                  | <b>Room ID/ Name</b>                             | B-319          |
|                | <b>Area of Room in Sqm</b>             | 88                         | <b>Building Name</b>                             | B              |
|                | <b>Building Number</b>                 | 2                          | <b>Readiness of Flooring</b>                     | Ready          |
|                | <b>Readiness of Wall and Painting</b>  | Ready                      | <b>Readiness of Electrification and Lighting</b> | Ready          |
|                | <b>Readiness of furniture/fixtures</b> | Ready                      | <b>Air Conditioning</b>                          | Not Available  |
| <b>Sr. No.</b> | <b>Programme</b>                       | ENGINEERING AND TECHNOLOGY | <b>Level</b>                                     | UNDER GRADUATE |
| 41             | <b>Room Type</b>                       | Laboratory                 | <b>Room ID/ Name</b>                             | B-320          |
|                | <b>Area of Room in Sqm</b>             | 74                         | <b>Building Name</b>                             | B              |
|                | <b>Building Number</b>                 | 2                          | <b>Readiness of Flooring</b>                     | Ready          |
|                | <b>Readiness of Wall and Painting</b>  | Ready                      | <b>Readiness of Electrification and Lighting</b> | Ready          |
|                | <b>Readiness of furniture/fixtures</b> | Ready                      | <b>Air Conditioning</b>                          | Not Available  |
| <b>Sr. No.</b> | <b>Programme</b>                       | ENGINEERING AND TECHNOLOGY | <b>Level</b>                                     | UNDER GRADUATE |
| 42             | <b>Room Type</b>                       | Laboratory                 | <b>Room ID/ Name</b>                             | B-321          |
|                | <b>Area of Room in Sqm</b>             | 70                         | <b>Building Name</b>                             | B              |
|                | <b>Building Number</b>                 | 2                          | <b>Readiness of Flooring</b>                     | Ready          |
|                | <b>Readiness of Wall and Painting</b>  | Ready                      | <b>Readiness of Electrification and Lighting</b> | Ready          |
|                | <b>Readiness of furniture/fixtures</b> | Ready                      | <b>Air Conditioning</b>                          | Not Available  |
| <b>Sr. No.</b> | <b>Programme</b>                       | ENGINEERING AND TECHNOLOGY | <b>Level</b>                                     | UNDER GRADUATE |
| 43             | <b>Room Type</b>                       | Laboratory                 | <b>Room ID/ Name</b>                             | B-322          |
|                | <b>Area of Room in Sqm</b>             | 74                         | <b>Building Name</b>                             | B              |
|                | <b>Building Number</b>                 | 2                          | <b>Readiness of Flooring</b>                     | Ready          |
|                | <b>Readiness of Wall and Painting</b>  | Ready                      | <b>Readiness of Electrification and Lighting</b> | Ready          |
|                | <b>Readiness of furniture/fixtures</b> | Ready                      | <b>Air Conditioning</b>                          | Not Available  |
| <b>Sr. No.</b> | <b>Programme</b>                       | ENGINEERING AND TECHNOLOGY | <b>Level</b>                                     | UNDER GRADUATE |
| 44             | <b>Room Type</b>                       | Laboratory                 | <b>Room ID/ Name</b>                             | B-323          |
|                | <b>Area of Room in Sqm</b>             | 77                         | <b>Building Name</b>                             | B              |
|                | <b>Building Number</b>                 | 2                          | <b>Readiness of Flooring</b>                     | Ready          |
|                | <b>Readiness of</b>                    | Ready                      | <b>Readiness of</b>                              | Ready          |

|                |  |                            |  |                |
|----------------|--|----------------------------|--|----------------|
|                | <b>Wall and Painting</b>               |                            | <b>Electrification and Lighting</b>              |                |
|                | <b>Readiness of furniture/fixtures</b> | Ready                      | <b>Air Conditioning</b>                          | Not Available  |
| <b>Sr. No.</b> | <b>Programme</b>                       | ENGINEERING AND TECHNOLOGY | <b>Level</b>                                     | UNDER GRADUATE |
| 45             | <b>Room Type</b>                       | Tutorial Room              | <b>Room ID/ Name</b>                             | B-406          |
|                | <b>Area of Room in Sqm</b>             | 45.9                       | <b>Building Name</b>                             | B              |
|                | <b>Building Number</b>                 | 2                          | <b>Readiness of Flooring</b>                     | Ready          |
|                | <b>Readiness of Wall and Painting</b>  | Ready                      | <b>Readiness of Electrification and Lighting</b> | Ready          |
|                | <b>Readiness of furniture/fixtures</b> | Ready                      | <b>Air Conditioning</b>                          | Not Available  |
| <b>Sr. No.</b> | <b>Programme</b>                       | ENGINEERING AND TECHNOLOGY | <b>Level</b>                                     | UNDER GRADUATE |
| 46             | <b>Room Type</b>                       | Tutorial Room              | <b>Room ID/ Name</b>                             | B-408          |
|                | <b>Area of Room in Sqm</b>             | 45.9                       | <b>Building Name</b>                             | B              |
|                | <b>Building Number</b>                 | 2                          | <b>Readiness of Flooring</b>                     | Ready          |
|                | <b>Readiness of Wall and Painting</b>  | Ready                      | <b>Readiness of Electrification and Lighting</b> | Ready          |
|                | <b>Readiness of furniture/fixtures</b> | Ready                      | <b>Air Conditioning</b>                          | Not Available  |
| <b>Sr. No.</b> | <b>Programme</b>                       | ENGINEERING AND TECHNOLOGY | <b>Level</b>                                     | UNDER GRADUATE |
| 47             | <b>Room Type</b>                       | Tutorial Room              | <b>Room ID/ Name</b>                             | B-409          |
|                | <b>Area of Room in Sqm</b>             | 45.9                       | <b>Building Name</b>                             | B              |
|                | <b>Building Number</b>                 | 2                          | <b>Readiness of Flooring</b>                     | Ready          |
|                | <b>Readiness of Wall and Painting</b>  | Ready                      | <b>Readiness of Electrification and Lighting</b> | Ready          |
|                | <b>Readiness of furniture/fixtures</b> | Ready                      | <b>Air Conditioning</b>                          | Not Available  |
| <b>Sr. No.</b> | <b>Programme</b>                       | ENGINEERING AND TECHNOLOGY | <b>Level</b>                                     | UNDER GRADUATE |
| 48             | <b>Room Type</b>                       | Drawing Hall               | <b>Room ID/ Name</b>                             | B-410 & B-411  |
|                | <b>Area of Room in Sqm</b>             | 147.83                     | <b>Building Name</b>                             | B              |
|                | <b>Building Number</b>                 | 2                          | <b>Readiness of Flooring</b>                     | Ready          |
|                | <b>Readiness of Wall and Painting</b>  | Ready                      | <b>Readiness of Electrification and Lighting</b> | Ready          |
|                | <b>Readiness of furniture/fixtures</b> | Ready                      | <b>Air Conditioning</b>                          | Not Available  |
| <b>Sr. No.</b> | <b>Programme</b>                       | ENGINEERING AND TECHNOLOGY | <b>Level</b>                                     | UNDER GRADUATE |
| 49             | <b>Room Type</b>                       | Classroom                  | <b>Room ID/ Name</b>                             | B-418          |
|                | <b>Area of Room in Sqm</b>             | 90.72                      | <b>Building Name</b>                             | B              |
|                | <b>Building Number</b>                 | 2                          | <b>Readiness of Flooring</b>                     | Ready          |
|                | <b>Readiness of Wall and Painting</b>  | Ready                      | <b>Readiness of Electrification and Lighting</b> | Ready          |
|                | <b>Readiness of furniture/fixtures</b> | Ready                      | <b>Air Conditioning</b>                          | Not Available  |
| <b>Sr. No.</b> | <b>Programme</b>                       | ENGINEERING AND TECHNOLOGY | <b>Level</b>                                     | UNDER GRADUATE |
| 50             | <b>Room Type</b>                       | Seminar Hall               | <b>Room ID/ Name</b>                             | B-419          |

|                |  |                            |  |                |
|----------------|--|----------------------------|--|----------------|
|                | <b>Area of Room in Sqm</b>             | 132                        | <b>Building Name</b>                             | B              |
|                | <b>Building Number</b>                 | 2                          | <b>Readiness of Flooring</b>                     | Ready          |
|                | <b>Readiness of Wall and Painting</b>  | Ready                      | <b>Readiness of Electrification and Lighting</b> | Ready          |
|                | <b>Readiness of furniture/fixtures</b> | Ready                      | <b>Air Conditioning</b>                          | Not Available  |
| <b>Sr. No.</b> | <b>Programme</b>                       | ENGINEERING AND TECHNOLOGY | <b>Level</b>                                     | UNDER GRADUATE |
| 51             | <b>Room Type</b>                       | Laboratory                 | <b>Room ID/ Name</b>                             | W-4            |
|                | <b>Area of Room in Sqm</b>             | 70                         | <b>Building Name</b>                             | WORKSHOP       |
|                | <b>Building Number</b>                 | 3                          | <b>Readiness of Flooring</b>                     | Ready          |
|                | <b>Readiness of Wall and Painting</b>  | Ready                      | <b>Readiness of Electrification and Lighting</b> | Ready          |
|                | <b>Readiness of furniture/fixtures</b> | Ready                      | <b>Air Conditioning</b>                          | Not Available  |
| <b>Sr. No.</b> | <b>Programme</b>                       | ENGINEERING AND TECHNOLOGY | <b>Level</b>                                     | UNDER GRADUATE |
| 52             | <b>Room Type</b>                       | Workshop                   | <b>Room ID/ Name</b>                             | W1             |
|                | <b>Area of Room in Sqm</b>             | 200                        | <b>Building Name</b>                             | WORKSHOP       |
|                | <b>Building Number</b>                 | 3                          | <b>Readiness of Flooring</b>                     | Ready          |
|                | <b>Readiness of Wall and Painting</b>  | Ready                      | <b>Readiness of Electrification and Lighting</b> | Ready          |
|                | <b>Readiness of furniture/fixtures</b> | Ready                      | <b>Air Conditioning</b>                          | Not Available  |
| <b>Sr. No.</b> | <b>Programme</b>                       | ENGINEERING AND TECHNOLOGY | <b>Level</b>                                     | UNDER GRADUATE |
| 53             | <b>Room Type</b>                       | Additional Workshop        | <b>Room ID/ Name</b>                             | W2             |
|                | <b>Area of Room in Sqm</b>             | 200                        | <b>Building Name</b>                             | WORKSHOP       |
|                | <b>Building Number</b>                 | 3                          | <b>Readiness of Flooring</b>                     | Ready          |
|                | <b>Readiness of Wall and Painting</b>  | Ready                      | <b>Readiness of Electrification and Lighting</b> | Ready          |
|                | <b>Readiness of furniture/fixtures</b> | Ready                      | <b>Air Conditioning</b>                          | Not Available  |
| <b>Sr. No.</b> | <b>Programme</b>                       | ENGINEERING AND TECHNOLOGY | <b>Level</b>                                     | UNDER GRADUATE |
| 54             | <b>Room Type</b>                       | Additional Workshop        | <b>Room ID/ Name</b>                             | W3             |
|                | <b>Area of Room in Sqm</b>             | 200                        | <b>Building Name</b>                             | WORKSHOP       |
|                | <b>Building Number</b>                 | 3                          | <b>Readiness of Flooring</b>                     | Ready          |
|                | <b>Readiness of Wall and Painting</b>  | Ready                      | <b>Readiness of Electrification and Lighting</b> | Ready          |
|                | <b>Readiness of furniture/fixtures</b> | Ready                      | <b>Air Conditioning</b>                          | Not Available  |

**INSTRUCTIONAL AREA – COMMON FACILITIES**

|                |                                       |                 |  |               |
|----------------|---------------------------------------|-----------------|--|---------------|
| <b>Sr. No.</b> | <b>Room Type:</b>                     | Computer Center | <b>Room ID/ Name:</b>                            | B-205         |
| 1              | <b>Area of Room in Sqm:</b>           | 150             | <b>Readiness of Flooring:</b>                    | Ready         |
|                | <b>Readiness of Wall and Painting</b> | Ready           | <b>Readiness of Electrification and Lighting</b> | Ready         |
|                | <b>Readiness of</b>                   | Ready           | <b>Air Conditioning</b>                          | Not Available |

|                |  |                      |  |               |
|----------------|--|----------------------|--|---------------|
|                | <b>furniture/fixtures</b>              |                      |  |               |
|                | <b>Building Name</b>                   | B                    | <b>Building Number:</b>                          | 2             |
| <b>Sr. No.</b> | <b>Room Type:</b>                      | Library&Reading Room | <b>Room ID/ Name:</b>                            | B-206         |
| 2              | <b>Area of Room in Sqm:</b>            | 101.93               | <b>Readiness of Flooring:</b>                    | Ready         |
|                | <b>Readiness of Wall and Painting</b>  | Ready                | <b>Readiness of Electrification and Lighting</b> | Ready         |
|                | <b>Readiness of furniture/fixtures</b> | Ready                | <b>Air Conditioning</b>                          | Not Available |
|                | <b>Building Name</b>                   | B                    | <b>Building Number:</b>                          | 2             |
| <b>Sr. No.</b> | <b>Room Type:</b>                      | Library&Reading Room | <b>Room ID/ Name:</b>                            | B-207         |
| 3              | <b>Area of Room in Sqm:</b>            | 180                  | <b>Readiness of Flooring:</b>                    | Ready         |
|                | <b>Readiness of Wall and Painting</b>  | Ready                | <b>Readiness of Electrification and Lighting</b> | Ready         |
|                | <b>Readiness of furniture/fixtures</b> | Ready                | <b>Air Conditioning</b>                          | Not Available |
|                | <b>Building Name</b>                   | B                    | <b>Building Number:</b>                          | 2             |
| <b>Sr. No.</b> | <b>Room Type:</b>                      | Library&Reading Room | <b>Room ID/ Name:</b>                            | B-208         |
| 4              | <b>Area of Room in Sqm:</b>            | 90                   | <b>Readiness of Flooring:</b>                    | Ready         |
|                | <b>Readiness of Wall and Painting</b>  | Ready                | <b>Readiness of Electrification and Lighting</b> | Ready         |
|                | <b>Readiness of furniture/fixtures</b> | Ready                | <b>Air Conditioning</b>                          | Not Available |
|                | <b>Building Name</b>                   | B                    | <b>Building Number:</b>                          | 2             |
| <b>Sr. No.</b> | <b>Room Type:</b>                      | Library&Reading Room | <b>Room ID/ Name:</b>                            | B-209         |
| 5              | <b>Area of Room in Sqm:</b>            | 90                   | <b>Readiness of Flooring:</b>                    | Ready         |
|                | <b>Readiness of Wall and Painting</b>  | Ready                | <b>Readiness of Electrification and Lighting</b> | Ready         |
|                | <b>Readiness of furniture/fixtures</b> | Ready                | <b>Air Conditioning</b>                          | Not Available |
|                | <b>Building Name</b>                   | B                    | <b>Building Number:</b>                          | 2             |
| <b>Sr. No.</b> | <b>Room Type:</b>                      | Language Laboratory  | <b>Room ID/ Name:</b>                            | B-407         |
| 6              | <b>Area of Room in Sqm:</b>            | 91.8                 | <b>Readiness of Flooring:</b>                    | Ready         |
|                | <b>Readiness of Wall and Painting</b>  | Ready                | <b>Readiness of Electrification and Lighting</b> | Ready         |
|                | <b>Readiness of furniture/fixtures</b> | Ready                | <b>Air Conditioning</b>                          | Not Available |
|                | <b>Building Name</b>                   | B                    | <b>Building Number:</b>                          | 2             |

#### HOSTEL FACILITIES

|                |   |     |                               |     |
|----------------|---|-----|-------------------------------|-----|
| <b>Sr. No.</b> | <b>Whether Hostel facility Available(Y/N) ?</b> | Yes | <b>Girl's Hostel (Y/N):</b>   | Yes |
| 1              | <b>No. of Rooms:</b>                            | 21  | <b>Hostel Capacity:</b>       | 100 |
|                | <b>Boy's Hostel:</b>                            | N   | <b>No. of Rooms for Boys?</b> |     |
|                | <b>Total Capacity:</b>                          |     | <b>Apply for Site Change</b>  | No  |
|                | <b>Location</b>                                 |     | <b>Hostel Facility</b>        | Y   |

### COMPUTATIONAL FACILITIES

|  |     |  |                    |
|--|-----|--|--------------------|
| PCs/Laptop exclusively available to students:  | 105 | PCs/Laptop available in Library:         | 13                 |
| PCs/Laptop available in Administrative Office: | 6   | PCs/Laptop available to Faculty Members: | 10                 |
| Number of PCs/Laptop in language lab:          | 20  | Internet Bandwidth in Mbps:              | 100                |
| Number of Legal Application software:          | 20  | Printers available to student:           | 9                  |
| Number of A1 Size Color Printers:              | 1   | Number of Legal System software:         | 3                  |
| Number of Open Source Software                 | 10  | Number of Proprietary                    | Data Not Available |

### SOLAR PANEL INSTALLATION DETAILS

|   |                    |   |   |
|---|--------------------|---|---|
| Total land available (Sqm):   | 44531.6            | No. of buildings with roof tops:                            | 1   |
| Land available for placing solar photovoltaic panels (Sqm):                           | 2474.98            | Annual electricity consumption No. of units during 2021-22: | 70000   |
| Total approximate roof-top area available for placing solar photovoltaic panel (Sqm): | 2400               | Average rate per unit paid during 2021-22 (Rs. / unit):     | 12  |
| Renewable Energy Type   | Data Not Available | Remarks:  | 1. In future planning for renewable energy source like solar wind etc.<br>2. For auxillary energy support |
| Whether a policy has been adopted to use only LED lamps:                              | Y                  | Renewable Energy used at present (if any):                  |   |

### ODL INFRASTRUCTURE

Data not entered by Institution

### OL INFRASTRUCTURE

Data not entered by Institution

### OMBUDSMAN & ANTI-RAGGING

#### ANTI-RAGGING

| S.No. | Particulars  | Status |
|-------|--|--------|
| 1.    | Constitution of Anti-Ragging Committee (will be set automatically after adding Anti-Ragging Committee details ): | Yes    |
| 2.    | Constitution of Anti-Ragging Squad (will be set automatically after adding Anti-Ragging Squad details)           | Yes    |
| 3.    | Affidavit obtained from all Students:  | Yes    |
| 4.    | Affidavit obtained from parents of all the students:   | Yes    |
| 5.    | Affidavit obtained from students staying in Hostel:  | Yes    |
| 6.    | Affidavit obtained from parents of students staying in Hostel:   | Yes    |
| 7.    | Appointment of Counselors:   | Yes    |

#### ANTI-RAGGING COMMITTEE DETAILS

|         |                      |                        |                                     |                      |
|---------|----------------------|------------------------|-------------------------------------|----------------------|
| Sr. No. | Committee Type:      | Anti-Ragging Committee | Appointment Order Reference Number: | SPCE/264E/2021-22    |
| 1       | Date of Appointment: | 05/04/2022             | Name of the Committee Member:       | DR.S.A.DEOKAR        |
|         | Profession:          | Principal              | Associated With:                    | Institute            |
|         | Mobile Number:       | 9823141287             | Email Address:                      | deokar2011@gmail.com |
| Sr. No. | Committee Type:      | Anti-Ragging Committee | Appointment Order Reference Number: | SPCE/264E/2021-22    |

Date of Signature(dd/mm/yyyy)

Seal of Institution

Name & Signature of Director/Principal

|                |                             |   |  |   |
|----------------|-----------------------------|---|--|---|
| 2              | <b>Date of Appointment:</b> | 05/04/2022                                  | <b>Name of the Committee Member:</b>       | PROF. M.M.GHADAGE                           |
|                | <b>Profession:</b>          | Asst. Prof                                  | <b>Associated With:</b>                    | Institute                                   |
|                | <b>Mobile Number:</b>       | 7768925396                                  | <b>Email Address:</b>                      | mayurghadage7777@gmail.com                  |
| <b>Sr. No.</b> | <b>Committee Type:</b>      | Anti-Ragging Committee                      | <b>Appointment Order Reference Number:</b> | SPCE/264E/2021-22                           |
| 3              | <b>Date of Appointment:</b> | 05/04/2022                                  | <b>Name of the Committee Member:</b>       | PROF.S.D.PAWAR                              |
|                | <b>Profession:</b>          | Asst. Prof                                  | <b>Associated With:</b>                    | Institute                                   |
|                | <b>Mobile Number:</b>       | 8999607076                                  | <b>Email Address:</b>                      | sarikapawar8009@gmail.com                   |
| <b>Sr. No.</b> | <b>Committee Type:</b>      | Anti-Ragging Committee                      | <b>Appointment Order Reference Number:</b> | SEC/752-A/2019-20                           |
| 4              | <b>Date of Appointment:</b> | 05/04/2022                                  | <b>Name of the Committee Member:</b>       | PROF.D.B.KATE                               |
|                | <b>Profession:</b>          | Asst. Prof                                  | <b>Associated With:</b>                    | Institute                                   |
|                | <b>Mobile Number:</b>       | 9762211484                                  | <b>Email Address:</b>                      | dinesh.kate11@gmail.com                     |
| <b>Sr. No.</b> | <b>Committee Type:</b>      | Anti-Ragging Committee                      | <b>Appointment Order Reference Number:</b> | SEC/752-A/2019-20                           |
| 5              | <b>Date of Appointment:</b> | 05/04/2022                                  | <b>Name of the Committee Member:</b>       | PROF.A.C.BHOSALE                            |
|                | <b>Profession:</b>          | Asst. Prof                                  | <b>Associated With:</b>                    | Institute                                   |
|                | <b>Mobile Number:</b>       | 9970616687                                  | <b>Email Address:</b>                      | aishwaryabhosale1313@gmail.com              |
| <b>Sr. No.</b> | <b>Committee Type:</b>      | Anti-Ragging Committee                      | <b>Appointment Order Reference Number:</b> | SPCE/264E/2021-22                           |
| 6              | <b>Date of Appointment:</b> | 05/04/2022                                  | <b>Name of the Committee Member:</b>       | Prof.V.S.Kadam                              |
|                | <b>Profession:</b>          | Librarian                                   | <b>Associated With:</b>                    | Institute                                   |
|                | <b>Mobile Number:</b>       | 9423131060                                  | <b>Email Address:</b>                      | vrushalikadam1309@gmail.com                 |
| <b>Sr. No.</b> | <b>Committee Type:</b>      | Anti-Ragging Squad                          | <b>Appointment Order Reference Number:</b> | SPCE/264E/2021-22                           |
| 7              | <b>Date of Appointment:</b> | 05/04/2022                                  | <b>Name of the Committee Member:</b>       | API   |
|                | <b>Profession:</b>          | API,Vadgaon Nimbalkar Police Station        | <b>Associated With:</b>                    | Api,Vadgaon Nimbalkar Police Station        |
|                | <b>Mobile Number:</b>       | 2112272133                                  | <b>Email Address:</b>                      | principalsomeshwar@gmail.com                |
| <b>Sr. No.</b> | <b>Committee Type:</b>      | Anti-Ragging Committee                      | <b>Appointment Order Reference Number:</b> | SPCE/264E/2021-22                           |
| 8              | <b>Date of Appointment:</b> | 05/04/2022                                  | <b>Name of the Committee Member:</b>       | Mr.SANTOSH SHENDKAR                         |
|                | <b>Profession:</b>          | Reporter,Media Representative, Dainik Sakal | <b>Associated With:</b>                    | Reporter,Media Representative, Dainik Sakal |
|                | <b>Mobile Number:</b>       | 7387918743                                  | <b>Email Address:</b>                      | santoshshendkar@gmail.com                   |
| <b>Sr. No.</b> | <b>Committee Type:</b>      | Anti-Ragging Committee                      | <b>Appointment Order Reference Number:</b> | SPCE/264E/2021-22                           |
| 9              | <b>Date of Appointment:</b> | 05/04/2022                                  | <b>Name of the Committee Member:</b>       | Mr.S.L.GAIKWAD                              |
|                | <b>Profession:</b>          | Representative of Parent                    | <b>Associated With:</b>                    | Representative Of Parent                    |
|                | <b>Mobile Number:</b>       | 9768895921                                  | <b>Email Address:</b>                      | sgaikwad@gmail.com                          |
| <b>Sr. No.</b> | <b>Committee Type:</b>      | Anti-Ragging Committee                      | <b>Appointment Order Reference Number:</b> | SPCE/264E/2021-22                           |
| 10             | <b>Date of Appointment:</b> | 05/04/2022                                  | <b>Name of the Committee Member:</b>       | Miss.Manjusha Raskar                        |
|                | <b>Profession:</b>          | Student Representative                      | <b>Associated With:</b>                    | Girls Student Representative                |
|                | <b>Mobile Number:</b>       | 8605931289                                  | <b>Email Address:</b>                      | raskarmanjusha1@gmail.com                   |
| <b>Sr. No.</b> | <b>Committee Type:</b>      | Anti-Ragging Committee                      | <b>Appointment Order Reference Number:</b> | SPCE/264E/2021-22                           |
| 11             | <b>Date of Appointment:</b> | 05/04/2022                                  | <b>Name of the Committee Member:</b>       | Mr.Namdev Thombare                          |
|                | <b>Profession:</b>          | Student Representative                      | <b>Associated With:</b>                    | Boys Student Representative                 |
|                | <b>Mobile Number:</b>       | 9860124578                                  | <b>Email Address:</b>                      | namdevthombare11@gmail.com                  |
| <b>Sr. No.</b> | <b>Committee Type:</b>      | Anti-Ragging Committee                      | <b>Appointment Order Reference Number:</b> | SPCE/264E/2021-22                           |

|                |                             |                    |  |                           |
|----------------|-----------------------------|--------------------|--|---------------------------|
| 12             | <b>Date of Appointment:</b> | 05/04/2022         | <b>Name of the Committee Member:</b>       | Mr.Balaso P.Gaikwad       |
|                | <b>Profession:</b>          | Security Officer   | <b>Associated With:</b>                    | Security Officer          |
|                | <b>Mobile Number:</b>       | 9503452798         | <b>Email Address:</b>                      | balasogaikwad@gmail.com   |
| <b>Sr. No.</b> | <b>Committee Type:</b>      | Anti-Ragging Squad | <b>Appointment Order Reference Number:</b> | SPCE/264E/2021-22         |
| 13             | <b>Date of Appointment:</b> | 05/04/2022         | <b>Name of the Committee Member:</b>       | Mr.Dilip Deshmukh         |
|                | <b>Profession:</b>          | Social Worker      | <b>Associated With:</b>                    | Society                   |
|                | <b>Mobile Number:</b>       | 9960235689         | <b>Email Address:</b>                      | dilipdeshmukh47@gmail.com |
| <b>Sr. No.</b> | <b>Committee Type:</b>      | Anti-Ragging Squad | <b>Appointment Order Reference Number:</b> | SPCE/264E/2021-22         |
| 14             | <b>Date of Appointment:</b> | 05/04/2022         | <b>Name of the Committee Member:</b>       | Mr.Yogesh Jagtap          |
|                | <b>Profession:</b>          | Non Teaching-Admin | <b>Associated With:</b>                    | Institute                 |
|                | <b>Mobile Number:</b>       | 9689200404         | <b>Email Address:</b>                      | yogeshjagtap26@gmail.com  |
| <b>Sr. No.</b> | <b>Committee Type:</b>      | Anti-Ragging Squad | <b>Appointment Order Reference Number:</b> | SPCE/264E/2021-22         |
| 15             | <b>Date of Appointment:</b> | 05/04/2022         | <b>Name of the Committee Member:</b>       | Prof.Attar K.C.           |
|                | <b>Profession:</b>          | Asst.Prof.         | <b>Associated With:</b>                    | Institute                 |
|                | <b>Mobile Number:</b>       | 8888772049         | <b>Email Address:</b>                      | attarkaityum@gmail.com    |

#### INTERNAL COMPLAINT COMMITTEE (ICC) DETAILS

|                |                              |                     |  |                                |
|----------------|------------------------------|---------------------|--|--------------------------------|
| <b>Sr. No.</b> | <b>Committee Type:</b>       | COMPLAINT COMMITTEE | <b>Appointment Order Reference Number:</b> | SPCE/264F/2021-22              |
| 1              | <b>Date of Appointment:</b>  | 05/04/2022          | <b>Name of the Committee Member:</b>       | Prof.S.M.Patil                 |
|                | <b>Profession:</b>           | CHAIR PERSON        | <b>Associated With:</b>                    | Spce                           |
|                | <b>Mobile Number:</b>        | 9623583519          | <b>Email Address:</b>                      | smitapatil2309@gmail.com       |
| <b>Sr. No.</b> | <b>Committee Designation</b> | HOD                 | <b>Committee Gender</b>                    | Female                         |
| <b>Sr. No.</b> | <b>Committee Type:</b>       | COMPLAINT COMMITTEE | <b>Appointment Order Reference Number:</b> | SPCE/264F/2021-22              |
| 2              | <b>Date of Appointment:</b>  | 05/04/2022          | <b>Name of the Committee Member:</b>       | Ms.Prachi Deshmukh             |
|                | <b>Profession:</b>           | STUDENT             | <b>Associated With:</b>                    | Spce                           |
|                | <b>Mobile Number:</b>        | 9209299975          | <b>Email Address:</b>                      | prachideshmukh25@gmail.com     |
| <b>Sr. No.</b> | <b>Committee Designation</b> | STUDENT             | <b>Committee Gender</b>                    | Female                         |
| <b>Sr. No.</b> | <b>Committee Type:</b>       | COMPLAINT COMMITTEE | <b>Appointment Order Reference Number:</b> | SPCE/264F/2021-22              |
| 3              | <b>Date of Appointment:</b>  | 05/04/2022          | <b>Name of the Committee Member:</b>       | Prof.T.V.Jagtap                |
|                | <b>Profession:</b>           | MEMBER              | <b>Associated With:</b>                    | Spce                           |
|                | <b>Mobile Number:</b>        | 7588638725          | <b>Email Address:</b>                      | tejashripatil21@gmail.com      |
| <b>Sr. No.</b> | <b>Committee Designation</b> | TEACHING FACULTY    | <b>Committee Gender</b>                    | Female                         |
| <b>Sr. No.</b> | <b>Committee Type:</b>       | COMPLAINT COMMITTEE | <b>Appointment Order Reference Number:</b> | SPCE/264F/2021-22              |
| 4              | <b>Date of Appointment:</b>  | 05/04/2022          | <b>Name of the Committee Member:</b>       | Prof.S.N,Rajebhosale           |
|                | <b>Profession:</b>           | MEMBER              | <b>Associated With:</b>                    | Spce                           |
|                | <b>Mobile Number:</b>        | 9420437978          | <b>Email Address:</b>                      | rajebhosaleswapnali@gmail.com  |
| <b>Sr. No.</b> | <b>Committee Designation</b> | TEACHING FACULTY    | <b>Committee Gender</b>                    | Female                         |
| <b>Sr. No.</b> | <b>Committee Type:</b>       | COMPLAINT COMMITTEE | <b>Appointment Order Reference Number:</b> | SPCE/264F/2021-22              |
| 5              | <b>Date of Appointment:</b>  | 05/04/2022          | <b>Name of the Committee Member:</b>       | Prof.A.C.Bhosale               |
|                | <b>Profession:</b>           | MEMBER              | <b>Associated With:</b>                    | Spce                           |
|                | <b>Mobile Number:</b>        | 7218394661          | <b>Email Address:</b>                      | aishwaryabhosale1313@gmail.com |
| <b>Sr. No.</b> | <b>Committee Designation</b> | TEACHING FACULTY    | <b>Committee Gender</b>                    | Female                         |
| <b>Sr. No.</b> | <b>Committee Type:</b>       | COMPLAINT COMMITTEE | <b>Appointment Order Reference Number:</b> | SPCE/264F/2021-22              |



|                |                              |                      |  |                             |
|----------------|------------------------------|----------------------|--|-----------------------------|
| 6              | <b>Date of Appointment:</b>  | 05/04/2022           | <b>Name of the Committee Member:</b>       | Ms.Sayali Madane            |
|                | <b>Profession:</b>           | STUDENT              | <b>Associated With:</b>                    | Spce                        |
|                | <b>Mobile Number:</b>        | 8999560515           | <b>Email Address:</b>                      | sayalimadane568@gmail.com   |
|                | <b>Committee Designation</b> | STUDENT              | <b>Committee Gender</b>                    | Female                      |
| <b>Sr. No.</b> | <b>Committee Type:</b>       | COMPLAINT COMMITTEE  | <b>Appointment Order Reference Number:</b> | SPCE/264F/2021-22           |
| 7              | <b>Date of Appointment:</b>  | 05/04/2022           | <b>Name of the Committee Member:</b>       | Ms.V.S.Kadam                |
|                | <b>Profession:</b>           | MEMBER               | <b>Associated With:</b>                    | Spce                        |
|                | <b>Mobile Number:</b>        | 9423131060           | <b>Email Address:</b>                      | vrushalikadam1309@gmail.com |
|                | <b>Committee Designation</b> | NON TEACHING FACULTY | <b>Committee Gender</b>                    | Female                      |
| <b>Sr. No.</b> | <b>Committee Type:</b>       | COMPLAINT COMMITTEE  | <b>Appointment Order Reference Number:</b> | SPCE/264F/2021-22           |
| 8              | <b>Date of Appointment:</b>  | 05/04/2022           | <b>Name of the Committee Member:</b>       | Adv.More S.A.               |
|                | <b>Profession:</b>           | MEMBER               | <b>Associated With:</b>                    | Ngo-Advocate                |
|                | <b>Mobile Number:</b>        | 9604700447           | <b>Email Address:</b>                      | moresmita@gmail.com         |
|                | <b>Committee Designation</b> | NON TEACHING FACULTY | <b>Committee Gender</b>                    | Female                      |
| <b>Sr. No.</b> | <b>Committee Type:</b>       | COMPLAINT COMMITTEE  | <b>Appointment Order Reference Number:</b> | SPCE/264F/2021-22           |
| 9              | <b>Date of Appointment:</b>  | 05/04/2022           | <b>Name of the Committee Member:</b>       | Ms. Jayashree Khedkar       |
|                | <b>Profession:</b>           | MEMBER               | <b>Associated With:</b>                    | Police Station Lpc          |
|                | <b>Mobile Number:</b>        | 7083166388           | <b>Email Address:</b>                      | khedkarjaya@gmail.com       |
|                | <b>Committee Designation</b> | NON TEACHING FACULTY | <b>Committee Gender</b>                    | Female                      |
| <b>Sr. No.</b> | <b>Committee Type:</b>       | COMPLAINT COMMITTEE  | <b>Appointment Order Reference Number:</b> | SPCE/264F/2021-22           |
| 10             | <b>Date of Appointment:</b>  | 05/04/2022           | <b>Name of the Committee Member:</b>       | Ms.Ishita Navale            |
|                | <b>Profession:</b>           | STUDENT              | <b>Associated With:</b>                    | Spce                        |
|                | <b>Mobile Number:</b>        | 9765892456           | <b>Email Address:</b>                      | ishitanavale345@gmail.com   |
|                | <b>Committee Designation</b> | STUDENT              | <b>Committee Gender</b>                    | Female                      |

#### SC/ST COMMITTEE DETAILS

|                |                               |                 |  |                           |
|----------------|-------------------------------|-----------------|--|---------------------------|
| <b>Sr. No.</b> | <b>Committee Type:</b>        | SC/SC COMMITTEE | <b>Appointment Order Reference Number:</b> | SPCE/264A/2021-22         |
| 1              | <b>Date of Appointment:</b>   | 05/04/2022      | <b>Name of the Committee Member:</b>       | Dr.Sanjay A.Deokar        |
|                | <b>Profession:</b>            | Principal       | <b>Associated With:</b>                    | Spcoe                     |
|                | <b>Mobile Number:</b>         | 9823141287      | <b>Email Address:</b>                      | deokar2011@gmail.com      |
|                | <b>Committee Designation:</b> |                 | <b>Committee Gender:</b>                   | Male                      |
| <b>Caste:</b>  | Other                         | <b>Gender:</b>  | Male                                       |                           |
| <b>Sr. No.</b> | <b>Committee Type:</b>        | SC/SC COMMITTEE | <b>Appointment Order Reference Number:</b> | SPCE/264A/2021-22         |
| 2              | <b>Date of Appointment:</b>   | 05/04/2022      | <b>Name of the Committee Member:</b>       | Prof.Bhise P.D.           |
|                | <b>Profession:</b>            | Asst.Prof       | <b>Associated With:</b>                    | Spcoe                     |
|                | <b>Mobile Number:</b>         | 7028304295      | <b>Email Address:</b>                      | suvarnabhise196@gmail.com |
|                | <b>Committee Designation:</b> |                 | <b>Committee Gender:</b>                   | Female                    |
| <b>Caste:</b>  | Sc                            | <b>Gender:</b>  | Female                                     |                           |
| <b>Sr. No.</b> | <b>Committee Type:</b>        | SC/SC COMMITTEE | <b>Appointment Order Reference Number:</b> | SPCE/264A/2021-22         |
| 3              | <b>Date of Appointment:</b>   | 05/04/2022      | <b>Name of the Committee Member:</b>       | Prof.Pondkule S.M.        |
|                | <b>Profession:</b>            | Asst.Prof       | <b>Associated With:</b>                    | Spcoe                     |
|                | <b>Mobile Number:</b>         | 9921490139      | <b>Email Address:</b>                      | sunilpondkule@gmail.com   |
|                | <b>Committee Designation:</b> |                 | <b>Committee Gender:</b>                   | Male                      |
| <b>Caste:</b>  | Other                         | <b>Gender:</b>  | Male                                       |                           |
| <b>Sr. No.</b> | <b>Committee Type:</b>        | SC/SC COMMITTEE | <b>Appointment Order Reference Number:</b> | SPCE/264A/2021-22         |
| 4              | <b>Date of Appointment:</b>   | 05/04/2022      | <b>Name of the Committee Member:</b>       | Prof. Naik Chinmay V.     |

|                |                               |                        |  |                               |
|----------------|-------------------------------|------------------------|--|-------------------------------|
|                | <b>Profession:</b>            | Asst.Prof.             | <b>Associated With:</b>                    | Spcoe                         |
|                | <b>Mobile Number:</b>         | 9422460081             | <b>Email Address:</b>                      | chinmaynaik@gmail.com         |
|                | <b>Committee Designation:</b> |                        | <b>Committee Gender:</b>                   | Male                          |
|                | <b>Caste:</b>                 | Other                  | <b>Gender:</b>                             | Male                          |
| <b>Sr. No.</b> | <b>Committee Type:</b>        | SC/SC COMMITTEE        | <b>Appointment Order Reference Number:</b> | SPCE/264A/2021-22             |
| 5              | <b>Date of Appointment:</b>   | 05/04/2022             | <b>Name of the Committee Member:</b>       | Mr.Kunal Mind                 |
|                | <b>Profession:</b>            | Non Teaching Faculty   | <b>Associated With:</b>                    | Spcoe                         |
|                | <b>Mobile Number:</b>         | 9975418111             | <b>Email Address:</b>                      | kunalmind11@gmail.com         |
|                | <b>Committee Designation:</b> |                        | <b>Committee Gender:</b>                   | Male                          |
|                | <b>Caste:</b>                 | Other                  | <b>Gender:</b>                             | Male                          |
| <b>Sr. No.</b> | <b>Committee Type:</b>        | SC/SC COMMITTEE        | <b>Appointment Order Reference Number:</b> | SPCE/264A/2021-22             |
| 6              | <b>Date of Appointment:</b>   | 05/04/2022             | <b>Name of the Committee Member:</b>       | Mr.Bhosale Karan              |
|                | <b>Profession:</b>            | Student Representative | <b>Associated With:</b>                    | Spce                          |
|                | <b>Mobile Number:</b>         | 9856258795             | <b>Email Address:</b>                      | karanbhosale258@gmail.com     |
|                | <b>Committee Designation:</b> |                        | <b>Committee Gender:</b>                   | Male                          |
|                | <b>Caste:</b>                 | Sc                     | <b>Gender:</b>                             | Male                          |
| <b>Sr. No.</b> | <b>Committee Type:</b>        | SC/SC COMMITTEE        | <b>Appointment Order Reference Number:</b> | SPCE/264A/2021-22             |
| 7              | <b>Date of Appointment:</b>   | 05/04/2022             | <b>Name of the Committee Member:</b>       | Mr.Rahul B.Lakade             |
|                | <b>Profession:</b>            | Clerical Staff         | <b>Associated With:</b>                    | Spce                          |
|                | <b>Mobile Number:</b>         | 9552153370             | <b>Email Address:</b>                      | rahullakade17@gmail.com       |
|                | <b>Committee Designation:</b> |                        | <b>Committee Gender:</b>                   | Male                          |
|                | <b>Caste:</b>                 | Other                  | <b>Gender:</b>                             | Male                          |
| <b>Sr. No.</b> | <b>Committee Type:</b>        | SC/SC COMMITTEE        | <b>Appointment Order Reference Number:</b> | SPCE/264A/2021-22             |
| 8              | <b>Date of Appointment:</b>   | 05/04/2022             | <b>Name of the Committee Member:</b>       | Ms.Priya Kambale              |
|                | <b>Profession:</b>            | Student Representative | <b>Associated With:</b>                    | Spce                          |
|                | <b>Mobile Number:</b>         | 9604913016             | <b>Email Address:</b>                      | priyakambale525@gmail.com     |
|                | <b>Committee Designation:</b> |                        | <b>Committee Gender:</b>                   | Female                        |
|                | <b>Caste:</b>                 | Sc                     | <b>Gender:</b>                             | Female                        |
| <b>Sr. No.</b> | <b>Committee Type:</b>        | SC/SC COMMITTEE        | <b>Appointment Order Reference Number:</b> | SPCE/264A/2021-22             |
| 9              | <b>Date of Appointment:</b>   | 05/04/2022             | <b>Name of the Committee Member:</b>       | Prof.Kolekar P.Z.             |
|                | <b>Profession:</b>            | Asst.Prof              | <b>Associated With:</b>                    | Spce                          |
|                | <b>Mobile Number:</b>         | 8830554042             | <b>Email Address:</b>                      | priyankakolekar2012@gmail.com |
|                | <b>Committee Designation:</b> |                        | <b>Committee Gender:</b>                   | Female                        |
|                | <b>Caste:</b>                 | Other                  | <b>Gender:</b>                             | Female                        |

#### STUDENT COUNSELLOR DETAILS

|                |                             |                      |  |                          |
|----------------|-----------------------------|----------------------|--|--------------------------|
| <b>Sr. No.</b> | <b>Committee Type:</b>      | COUNSELLOR COMMITTEE | <b>Appointment Order Reference Number:</b> | SPEC/264I/2021-22        |
| 1              | <b>Date of Appointment:</b> | 05/04/2022           | <b>Name of the Committee Member:</b>       | Dr.Priya Jagtap          |
|                | <b>Profession:</b>          | Medical Counsellor   | <b>Associated With:</b>                    | Sspm'S                   |
|                | <b>Mobile Number:</b>       | 9022827934           | <b>Email Address:</b>                      | drpriya.jagtap@gmail.com |

#### INSTITUTION-INDUSTRY CELL DETAILS

|                |                             |                    |  |                      |
|----------------|-----------------------------|--------------------|--|----------------------|
| <b>Sr. No.</b> | <b>Committee Type:</b>      | INDUSTRY COMMITTEE | <b>Appointment Order Reference Number:</b> | SPEC/264H/2021-22    |
| 1              | <b>Date of Appointment:</b> | 05/04/2022         | <b>Name of the Committee Member:</b>       | Dr.Sanjay A. Deokar  |
|                | <b>Profession:</b>          | Principal-Chairman | <b>Associated With:</b>                    | Spcoet               |
|                | <b>Mobile Number:</b>       | 9823141287         | <b>Email Address:</b>                      | deokar2011@gmail.com |
| <b>Sr. No.</b> | <b>Committee Type:</b>      | INDUSTRY COMMITTEE | <b>Appointment Order Reference Number:</b> | SPEC/264H/2021-22    |

|                |                             |                    |  |                             |
|----------------|-----------------------------|--------------------|--|-----------------------------|
| 2              | <b>Date of Appointment:</b> | 05/04/2022         | <b>Name of the Committee Member:</b>       | Dr. Sharad Gawade           |
|                | <b>Profession:</b>          | Coordinator        | <b>Associated With:</b>                    | Spcoet                      |
|                | <b>Mobile Number:</b>       | 9423221655         | <b>Email Address:</b>                      | s_g212001@yahoo.com         |
| <b>Sr. No.</b> | <b>Committee Type:</b>      | INDUSTRY COMMITTEE | <b>Appointment Order Reference Number:</b> | SPEC/264H/2021-22           |
| 3              | <b>Date of Appointment:</b> | 05/04/2022         | <b>Name of the Committee Member:</b>       | Mr.Yuvraj Dhupal            |
|                | <b>Profession:</b>          | Member             | <b>Associated With:</b>                    | Industry Person             |
|                | <b>Mobile Number:</b>       | 8600404804         | <b>Email Address:</b>                      | yuvrajdhupal14@gmail.com    |
| <b>Sr. No.</b> | <b>Committee Type:</b>      | INDUSTRY COMMITTEE | <b>Appointment Order Reference Number:</b> | SPEC/264H/2021-22           |
| 4              | <b>Date of Appointment:</b> | 05/04/2022         | <b>Name of the Committee Member:</b>       | Prof.Naik C.V               |
|                | <b>Profession:</b>          | Member             | <b>Associated With:</b>                    | Spcoet                      |
|                | <b>Mobile Number:</b>       | 9422460081         | <b>Email Address:</b>                      | chinmaynaik@gmail.com       |
| <b>Sr. No.</b> | <b>Committee Type:</b>      | INDUSTRY COMMITTEE | <b>Appointment Order Reference Number:</b> | SPEC/264H/2021-22           |
| 5              | <b>Date of Appointment:</b> | 05/04/2022         | <b>Name of the Committee Member:</b>       | Prof.Pawar S.D.             |
|                | <b>Profession:</b>          | Member             | <b>Associated With:</b>                    | Spcoet                      |
|                | <b>Mobile Number:</b>       | 8999607076         | <b>Email Address:</b>                      | sarikapawar8009@gmail.com   |
| <b>Sr. No.</b> | <b>Committee Type:</b>      | INDUSTRY COMMITTEE | <b>Appointment Order Reference Number:</b> | SPEC/264H/2021-22           |
| 6              | <b>Date of Appointment:</b> | 05/04/2022         | <b>Name of the Committee Member:</b>       | Prof.Gawade P.D.            |
|                | <b>Profession:</b>          | Member             | <b>Associated With:</b>                    | Spcoet                      |
|                | <b>Mobile Number:</b>       | 9730315075         | <b>Email Address:</b>                      | pratikshasorate15@gmail.com |

## LIBRARY & FACILITIES

### LIBRARY BOOKS

|                |   |                            |  |      |
|----------------|---|----------------------------|--|------|
| <b>Sr. No.</b> | <b>Programme</b>                              | ENGINEERING AND TECHNOLOGY | <b>Number of Tiles</b>                       | 2105 |
| 1              | <b>Number of Volumes</b>                      | 12516                      | <b>Number of Journals published in India</b> | 24   |
|                | <b>Number of Journals published at Abroad</b> | 0                          | <b>Number of eBook Volumes-UG</b>            | 0    |
|                | <b>Number of eBook Volumes-PG</b>             | 0                          | <b>Number of eBook Volumes-Diploma</b>       | 0    |
|                | <b>Number of eBook Titles-UG</b>              | 0                          | <b>Number of eBook Titles-PG</b>             | 0    |
|                | <b>Number of eBook Titles-Diploma</b>         | 0                          |  |      |

### LIBRARY FACILITIES

|                |   |                  |   |        |
|----------------|---|------------------|---|--------|
| <b>Sr. No.</b> | <b>Working hours from to</b>                    | 8.00AM to 6.00PM | <b>Reprographic Facility</b>            | Yes    |
| 1              | <b>Current Annual Budget Rs.</b>                | 250000           | <b>Bar Code or RF Tab Book handling</b> | No     |
|                | <b>Reading Room Seating Capacity</b>            | 191.93           | <b>Library Networking</b>               | YES    |
|                | <b>Name of E Journal Subscription available</b> | J-GATE           | <b>Library Management Software</b>      | Yes    |
|                | <b>Number of Multimedia PCs</b>                 | 13               | <b>Total Library Area in Sqm</b>        | 461.93 |

### OTHER FACILITIES I

| Particulars   | Status | Particulars            | Status | Particulars   | Status |
|---------------|--------|------------------------|--------|---------------|--------|
| Potable Water | Yes    | Backup Electric Supply | Yes    | CCTV Security | Yes    |

|  |     |   |     |  |     |
|--|-----|---|-----|--|-----|
| <b>Supply</b>  |     |   |     |  |     |
| <b>Barrier free Environment</b>  | Yes | <b>Institution Web Site</b>   | Yes | <b>Insurance for Students</b>  | Yes |
| <b>General Insurance</b>   | Yes | <b>All Weather Approach (Motorized Road)</b>  | Yes | <b>Fire and Safety Certificate</b>                                   | Yes |
| <b>Post &amp; Banking/ATM</b>  | No  | <b>Projectors in Classrooms</b>   | Yes | <b>Medical &amp; Counselling</b>                                     | Yes |
| <b>Staff Quarters</b>  | Yes | <b>Public Announcement System</b>   | Yes | <b>Group Insurance for Employees</b>                                 | Yes |
| <b>Electrical Grid Power Supply Connection</b>                                     | Yes | <b>Telecom &amp; FAX</b>  | Yes | <b>Safety Provisions</b>   | Yes |
| <b>Rain Water Harvesting</b>   | Yes | <b>ERP Software</b>   | Yes | <b>Transport Facility</b>  | Yes |
| <b>First Aid</b>   | Yes | <b>Sewage Disposal System</b>   | Yes | <b>Appointment of Student Counselor</b>                              | Yes |
| <b>Sports Facilities</b>   | Yes | <b>Innovation Cell/Club</b>   | Yes | <b>Participation in the National Innovation Ranking</b>              | No  |
| <b>Establishment of Committee For SC/ST</b>  | Yes | <b>Vehicle Parking</b>  | Yes | <b>Establishment of Anti Ragging Committee</b>                       | Yes |
| <b>Implementation of examination reforms</b>                                       | Yes | <b>Auditorium</b>   | Yes | <b>Implementation of teacher training policy</b>                     | Yes |
| <b>Institution-Industry Cell</b>   | Yes | <b>Media Cell</b>   | Yes | <b>At least 5 MoUs with Industries</b>                               | Yes |
| <b>Intellectual Property of Right Cell</b>   | Yes | <b>Implementation of Startup Policy</b>   | Yes | <b>Internal Quality Assurance Cell</b>                               | Yes |
| <b>Implementing Food Safety and Standard Act,2006in the Institution</b>            | Yes | <b>Applied for Membership of National Digital Library</b>                                   | Yes | <b>Enter Membership Number</b>                                       | -   |
| <b>Participation in the National Institutional Ranking Framework (NIRF)</b>        | No  | <b>Establishment of Online Grievance Rederssal Mechanism</b>                                | Yes | <b>Group Accident Policy to be provided by Employees</b>             | Yes |
| <b>Provision to watch MOOCS Courses through Swayam</b>                             | Yes | <b>Implementation of the schemes announced by Government of India</b>                       | Yes | <b>General Notice Board and Departmental Notice Board</b>            | Yes |
| <b>Offering of Skill Development Courses Approved by the Council</b>               | No  | <b>Implementation of mandatory internship policy for Students</b>                           | Yes | <b>Establishment of Internal Complaint Committee (ICC) Committee</b> | Yes |
| <b>Compliance of the National Academic Depository (NAD) as per MHRD Directives</b> | Yes | <b>Implementation of Unnat Bharat Abhiyan/ Saansad Adarsh Gram Yojana (SAGY)</b>            | Yes | <b>Installation of Grid Connected Solar Rooftops/Power Systems</b>   | No  |
| <b>Whether the Institution has implemented Safety and</b>                          | Yes | <b>Fabrication Facility Laboratory (FABLAB) Tinkering Laboratory/ Innovation Laboratory</b> | No  | <b>Digital Payment for all Financial Transactions as per MHRD</b>    | Yes |

|   |    |  |     |  |     |
|---|----|--|-----|--|-----|
| <b>Security measures in the Campus?</b>   |    |  |     | <b>Directives</b>  |     |
| <b>Whether your Institution has introduced online Aadhar linked Biometric attendance for regular faculty members?</b> | No | <b>Efforts to encourage Final Year students to appear for GATE Examination</b> | Yes | <b>In the classrooms available, at least ONE shall be a smart Classroom per Department</b> | Yes |

#### OTHER FACILITIES II

| Sr. No. | Particulars  | Status |
|---------|--|--------|
| 1.      | Copies of AICTE Approvals (LOA and EOA of subsequent years) obtained since Inception of Institution till date shall be placed in the Website of the Institution                          | Yes    |
| 2.      | Display Board within the premises as well as in the Website of the Institution Indicating the Feedback Facility of Students and Faculty Members Available in the AICTE Web Portal        | Yes    |
| 3.      | Establishment of Grievance Redressal Committee in the Institution and Appointment of OMBUDSMAN by the University   | Yes    |
| 4.      | Display of Course(s) and "Approved Intake" in the Institution at the entrance of the Institution. Course(s) taken through duly recognized MOOCs shall be used as Supplementary Course(s) | Yes    |
| 5.      | Availability of quality sanitary napkins through sanitary napkin vending machines and ensuring safe and environment friendly disposal of used sanitary napkin                            | Yes    |
| 6.      | Display of information submitted to AICTE (including the accreditation status and Board of Governors) along with mandatory disclosures in the Web site of the Institution                | Yes    |
| 7.      | Display of Course(s) and "Approved Intake" in the University at the entrance of the University   | Yes    |

#### OTHER FACILITIES III

| Sr. No. | Particulars   | Status         |
|---------|---|----------------|
| 1.      | Whether mandatory disclosure is uploaded in Institution's website?  | Yes            |
| 2.      | Whether the Institution following ICAI (Institute of Chartered Accountants of India) Accounting Formats?                            | Yes            |
| 3.      | Fees to be charged, Reservation policy, Admission policy and Document retention policy are duly approved by State Govt?             | Yes            |
| 4.      | Fees to be charged, Reservation policy, Admission policy and Document retention policy are duly approved by Affiliating University? | Yes            |
| 5.      | Fees to be charged, Reservation policy, Admission policy and Document retention policy are uploaded in Institution's Website?       | Yes            |
| 6.      | Courses/Approved Intake displayed at the entrance of the Institution?   | Yes            |
| 7.      | Is the Cafeteria shared among other institution?  | No             |
| 8.      | Is Library and Reading Room shared among other institution?   | No             |
| 9.      | Is the Computer Centre shared among other institution?  | No             |
| 10.     | Whether Institution is operating from Permanent Site/Temporary Site?  | Permanent Site |
| 11.     | Whether you are registered on NAD?  | Yes            |
|         | Whether all the students documents are uploaded or not?   | Yes            |
|         | Whether your University is having approval for EWS Quota from your State?   | Yes            |

#### BANK DETAILS, INCOME & EXPENDITURE

##### BANK DETAILS

|   |                |                   |             |
|---|----------------|-------------------|-------------|
| <b>Bank Name:</b>                         | BANK OF BARODA | <b>Bank IFSC:</b> | BARB0MURUMX |
| <b>Bank Account:</b>                      | 04540200000978 |                   |             |
| <b>Do You wish to change Bank Name? :</b> | No             |                   |             |

##### INCOME & EXPENDITURE DETAILS

##### INCOME

|                                  |          |                                      |   |
|----------------------------------|----------|--------------------------------------|---|
| <b>Income from Central Govt:</b> | 0        | <b>Income from State Government:</b> | 0 |
| <b>Income from Student Fees:</b> | 16433695 | <b>Income from Donations:</b>        | 0 |

|                               |          |                                   |         |
|-------------------------------|----------|-----------------------------------|---------|
| <b>Income from UGC:</b>       | 0        | <b>Income from Other Bodies:</b>  | 32430   |
| <b>Total Income:</b>          | 16466125 |                                   |         |
| <b>EXPENDITURE</b>            |          |                                   |         |
| <b>Salary Teaching Staff:</b> | 18718089 | <b>Salary Non-Teaching Staff:</b> | 1888374 |
| <b>Library:</b>               | 0        | <b>Equipment:</b>                 | 128224  |
| <b>Building Maintenance:</b>  | 0        | <b>Other Expenditure:</b>         | 5725708 |
| <b>Total Expenditure:</b>     | 26460395 |                                   |         |

**DECLARATION**

**BY THE AUTHORIZED SIGNATORY OF THE INSTITUTION DEPARTMENT**

I, as the Head of the Institution, hereby declare that:

- a) I have carefully gone through the AICTE Regulations 2021, published in the Gazette of India Extraordinary Part III, Section- 4 dated 04th February, 2021, also all provisions mentioned in the Approval Process Handbook 2022-23.
- b) I am fully aware of the data uploaded by me in respect of my Institution on the web portal.
- c) I am aware that there is no provision for correction of data, alteration of data, subsequent editing and appeal etc. for the online application once submitted on the web portal.
- d) I am also aware that application for seeking Extension of Approval(EOA), Increase/Reduction of intake, Addition of new courses, Change of site, Closure of course, Supernumerary Seats under FN/Gulf quota Approval status/OCI, NRI, Change of name, and Conversion of women Institution into Co-ed Institution and vice versa (as applicable), shall be processed as per relevant provisions enumerated in the Approval Process Hand Book 2022-23.
- e) I am aware of the Deficiencies (if any) pointed out in the Report generated online, based on the factual data uploaded by my Institution on the portal.
- f) I am also aware that University is eligible for grant of Extension of Approval to the Existing Institution, Extended EoA(if Applicable as per APH 2022-23),Increase in Intake/ Additional Course(s),only on fulfillment of prescribed norms & requirements as mentioned in the Approval Process Hand Book 2022-23.

**Signature of Authorized Signatory**

**Name :**