

Record No.:- ACD/R/01

Revision:- 00

Date:- 16-06-2016

| A.Y | A.Y.:-2016-2017 ACADEMIC CALENDER Week Days | | | | | | IC CAL | ENDE | R | Semester:-I |
|------------|---|-------|-----|-----|-----|-----|--------|--------|-----------------|---|
| Week | Veck North Week Days | | | | | | | | | - |
| No. | Month | MON | TUE | WED | THU | FRI | SAT | SUN | Working Days | Events |
| 1 | | | | | 16 | 17 | 18 | 19 | | SE, TE, BE Commencement of Teaching on 16th June |
| 2 | JUN | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 6 | Principal Meeting on 17th June |
| | 1 | 27 | 28 | 29 | 30 | | | | 4 | Departmental Meeting on 20th June |
| 3 | | | | | | 1 | 2 | 33 | 2 | Principal Meeting on 30th June |
| 4 | 1 | 4 | 5 | -6 | 7 | 8 | 9 | 10 | 5 | First Class students program on 5th July |
| 5 | JUL | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 6 | Course File Checking |
| 6 | 1 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 6 | Principal Meeting on 8th July |
| _7 | | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 6 | Departmental Meeting on 11th July |
| | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 6 | Unit Test 1 For S.E.T.E & B.E on 26th July to 31st July |
| 3 | | 8 | 9 | 10 | 11 | 12 | 13 | 14 | | Monthly Dept Academic Monitoring on 1st Aug. |
| 10 | AUG | 15 | 16 | 經過 | 18 | 19 | 20 | 21 | 4 | Independence Day 15 August |
| 11 | | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 6 | Parents- Teachers meet on 19th August |
| 12 | | 29 | 30 | 31 | | | | | 3 | One day alumini meet on 24th August |
| | | | | | 1 | 2 | 3 | A LONG | 3 | Monthly Dept Academic Monitoring on 1st Sept |
| 13 | - | 100 | 6 | 7 | 8 | 9 | 10 | 111 | | Teacher's Day 5 Sept. Celebration on 6th Sept. |
| 14 | SEPT | -12.1 | 13 | 14 | 15 | 16 | 17 | 18. | | Engineers Day 15 Sept |
| 15 | | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 6 | Conclusion of Teaching for SE, TE & BE - 26th Sept. |
| 16 | | 26 | 27 | 28 | 29 | 30 | | | 5 | Librarian's Day 27 Sept. |
| | | | | | | | 1 | 2 | | Display of Provisional Detention list on 27th Sept. |
| 17 | | 3 | 4 | 5 | 6 | 7 | 8 | 9. " | | End semister exam on 28th Sept to 5th Nov. |
| 18 | ост | 10 | 11 | 12 | 13 | 14 | 15 | 116 | | Monthly Dept Academic Monitoring End Semester Exam Academic Monitoring on 1st Oct |
| 19 | 00. | 17 | 18 | 19 | 20 | 21_ | 22 | 23 | 6 | "Campus Cleaning" on occasion of Gandhi Jayanti 2 Oct. Celebration on 3rd Oct. |
| 20 | 1 | 24 | 25 | 26 | 27 | 28 | 29 | 300 | | Conclusion of teaching Upto End Semester Exam on 6th Oct. |
| 21 | | 31 | | | | | | **C** | | Final Detention list and Final Submission on 7th Oct and 8th Oct. |
| | | | 1 | _ 2 | 3 | 4 | 5 | - 6 | | SPPU Oral and Practical Examination of S.E., T.E and B.E. frm 13th Oct. |
| 22 | L | 7 | 8 | 9 | 10 | | 12 | 13 m | | Coclusion of term on 27th Oct. |
| 23 | NOV | Photo | 15 | 16 | 17 | 18 | 19 | 20 = | 5 | |
| 24 | | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 6 | · · · · · · · · · · · · · · · · · · · |
| 25 | \rightarrow | 28 | 29 | 30 | | _ | | 71.30 | 3 | SPPU Theory Examination for S.E, T.E and B.E From 4th Nov. |
| | - 1 | | _ | | 1 | 2 | 3 | 4 | | |
| 26 | DEC | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 6 | |
| 27 | - | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 6 | |
| 28 | | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 6 | |
| No. of Day | | 23 | 26 | 24 | 28 | 27 | 28 | | | |

HOLIDAYS
06/07 Raman Eid
15/08 Independence Day
17/08 Parasi New Year
05/09 Ganesh Chaturthi
12/09 Bakari Eid
11/10 Dasshehara

12/10 Moharam 11/11 Kartili Ekadashi 14/11 Guru Nanak Jayanti NOTE:-

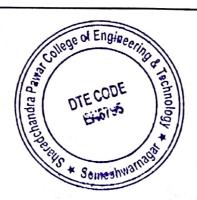
Principal Meet will be conduct as and when required

HOD Meet will be conduct as and when required

GFM Meet will be conduct as and when required

Continuous assessment of assignment/ experiments /project/seminar by respective Guide/Subject teacher once in month.

Academic Coordinator





Record No .: - ACD/R/01

Revision:- 00

Date:- 22-12-2016

| A.Y | .:-2016-2 | 2017 | | | AC | ADEM | IC CAI | ENDE | R | Semester:-II | | | | | | | |
|-------------|-----------|----------|-------------------|----------|----------|----------|----------|-----------|---------------------------|---|---|--|--|--|--|--|--|
| Week No. | Month | MON | TUE | WED | reck Da | FRI | SAT | SUN | No. of Working Days | | Events | | | | | | |
| 1 | _ | | | | 22 | 23 | 24 | 25 | 3 | Commencement of Teaching Sem II on 22 Dec. | | | | | | | |
| 2 | Dec | 26 | 27 | 28 | 29 | 30 | 31 | 1 Page 17 | 6 | Course File Checking on 23rd Dec | | | | | | | |
| | | | | | | _ | | 1 | 0 | GFM meeting and display 1st week attendance on 29th Dec. | | | | | | | |
| 3 | | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 6 | Laborato | ry write up distribution to students and Regular teaching | | | | | | |
| 4 | JAN | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 6 | Course fi | le checking by academic and quality improvement committee | | | | | | |
| 5 | JAN | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 6 | Attendan | ce monitoring & Phone Calls - 12th Jan. | | | | | | |
| 6 | | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 5 | Unit Test 1 For S.E,T.E & B.E on 16th Jan to 21st Jan | | | | | | | |
| | 1 | 30 | 31 | | | | | | 2 | SOMTSAV-2017 (Tentative) and Morning regular teaching on 2 | | | | | | | |
| | | | | 1 | 2 | 3 | 4 | 2.5 | 4 | Republic | Day Celebration on 26th Jan. | | | | | | |
| 8 | | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 6 | Cultural a | activity on 28th Jan. | | | | | | |
| 9 | FEB | 13 | 14 | 15 | 16 | 17 | 18 | . 19 | 6 | | alysis of Unit Test- I on 31st Jan. | | | | | | |
| 10 | | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 5 | | line examination Phase I for FE and SE on 2nd Feb to 7th Feb | | | | | | |
| 11 | | 27 | 28 | | | | | | 2 | | 2 For on 10th Feb to 15th Feb. | | | | | | |
| | | | | 1 | 2 | 3 | 4 | 5 . | 4 | | eting and submit GFM report to HOD office | | | | | | |
| 12 | _ | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 6 | | alysis of Unit Test- II on 22nd Feb. | | | | | | |
| 13 | MAR | 建区流 | 14 | 15 | 16 | 17 | 18 | 19 | 5 | | Sem exam from 1st March (Tentative) | | | | | | |
| 14 | | 20 | 21 | 22 | 23 | 24 | 25 | - 26 | 6 | | line examination phase II for FE and SE on 9th to 15th March | | | | | | |
| 15 | | 27 | 28 | 29 | 30 | 31 | | | 4 | | on of Teaching for FE, SE, TE & BE - 25th March | | | | | | |
| 4.5 | | - | CONTRACT CONTRACT | _ | | | 1 | 2 | 1 | | f attendance and provisional detention on 26th March | | | | | | |
| 16 | 400 | 3 | aBad I | 5 | 6 | 7 | 8 | 9 19 | 5 | | camination on 29th March to 3rd April | | | | | | |
| 17 | APR | 10 | 11 | 12 | 13 20 | 14 | 15 | 16) | 5 | | on of Term on 3rd April | | | | | | |
| 18 19 | } | 17 24 | 18 25 | 19 26 | 27 | 21 28 | 22 29 | 23 30 | 6 | | on and term work completion on 7th April | | | | | | |
| | | 1 | 25 | 3 | 4 | 5 | 6 | 30 | 5 | | f attendance up to 31st March & Provisional detention list-II | | | | | | |
| 20 21 | 1 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 6 | SPPU OI | ral and Practical Examination on 10th April to 28th April | | | | | | |
| 22 | MAY | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 6 | PPU The | ory Examination on 2ndMay to 28th May | | | | | | |
| 23 | .,,,,,,,, | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 6 | · - | | | | | | | |
| | ł | 29 | 30 | 31 | | 20 | | | 3 | | | | | | | | |
| 24 | | | | | 1 | 2 | 3 | | | 3 Commencement of Odd semester for SE, TE and BE on 15th June | | | | | | | |
| 5 | JUN | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 6 | | | | | | | | |
| 26 | | 12 | 13 | 14 | 15 | | | | 4 | | | | | | | | |
| No. of Week | | 23 | 22 | 25 | 25 | 24 | 25 | 0 | | | | | | | | | |
| Da | Davs 23 | | | | | | | | | | | | | | | | |

| HOLI | n A | VC |
|------|-----|----|
| HOLL | UΑ | 13 |

26/01 Republic Day 24/02 Mahashivratri

13/03 Dhuliwandan

28/03 Gudhipadawa

04/04 Ram Navami

11/04 Dr. B.R. Ambedkar Jayan

01/05 Maharshtra Din

NOTE:-

Principal Meet will be conduct as and when required

HOD Meet will be conduct as and when required

GFM Meet will be conduct as and when required
Continuous assessment of assignment/ experiments /project/seminar by respective Guide/Subject teacher once in month

Academic Coordinator





Record No.:- ACD/R/01

Revision:- 00

Date:- 15-06-2017

| A.Y | ·:-2017-2 | 2018 | | | AC | ADEMI | IC CAL | ENDE | R | Semester:-I |
|-------------|-----------|------|-----|------|---------|-----------------------------|------------|----------|-----------------|---|
| | | 1 | | V | Veek Da | | | | No. of | |
| Week No. | Month | MON | TUE | WED | THU | FRI | SAT | SUN | Working Days | |
| 1 | | | | | 15 | 16 | 17 | 18 | 3 | SE, TE, BE Commencement of Teaching - 15 June |
| | JUN | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 6 | Attendance monitoring & Phone Calls - 20 June |
| | JUN | 26 | 27 | 28 | 29 | 30 | | 學學變 | 4 | International Yoga Day - 21 June |
| | | | | | | | 1 | 2 | 1 | Course File Cheeking |
| | | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 6 | Internal FeedBack |
| | | 10 | 11 | 12 | 13 | 14 | 15 | 16- | 6 | First Defaulter list after a month |
| | JUL | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 6 | Parents Teacher meet |
| | 1 1 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 6 | Commencement of FE on 1 August |
| | | 31 | | | | | | | 1 | Unit Test 1 For S.E,T.E & B.E on 2nd to 5th Aug |
| | | | 1 | 2 | 3 | 4 | 5 | 6 | 5 | Tentative dates of SPPU In-Sem for T.E ,B.E 8th to 12 August |
| | | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 6 | Independence Day 15 August |
| | AUG | 14 | 15 | 16 | 類如 | 18 | 19 | 20 | 4 | Internal FeedBack |
| | | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 5 | Guest Lecture or Industrial Visits on saturdays |
| | | 28 | 29 | 30 | 31 | | | | 4 | SPPU Online exam for FE 4th to 9th Sep. 2019 |
| | | | | | | 1 | 2 | 3.6 | 1 | Defaulter list after second month |
| | | 4 | 5 | 6 | 7 | 8 | 9 | 10 | | Teacher's Day Celebration on 5 Sept. |
| | SEPT | 11 | 12 | 13 | 14 | 15 | 16 | 10,5 | | Engineers Day Celebration on 15 Sept |
| | SELL | 18 | 19 | 20 | 21 | 22 | 23 | 24 | | Librarian's Day Celebration on 27 Sept. |
| | | 25 | 26 | 27 | 28 | 29 | 學可能 | | 5 | "Campus Cleaning" on occasion of Gandhi Jayanti 2 Oct. |
| | | | | | | | _ | | | Conclusion of Teaching for SE, TE & BE - 4th Oct. |
| | | 2 | 3 | 4 | 5 | 6 | 7 | 8 | | Prelim Examination for S.E, T.E and B.E 6th-7th Oct. |
| | | 9 | 10 | 11 | 12 | 13 | 14 | 15 22 | | Final Defaulter list 12th Oct. Internal Mock oral, Practical exam 24th-28th Oct |
| | ост | 16 | 17 | 18 | 1962 | THE RESERVE OF THE PARTY OF | 28 | 29 | | SPPU Oral and Practical Examination of S.E., T.E and B.E. 6-9 Nov. |
| | - | 23 | 24 | 25 | 26 | 27 | | | | SPPU Theory Examination for S.E., T.E and B.E from 14 Nov. |
| | | 30 | | 1 | 2 | 3 | 三 4 | | 3 | of to theory Examination for S.E., T.E and D.E Pfoin 14 Nov. |
| | | 6 | 7 | 8 | 9 | 10 | 11 | (2) | 6 | |
| | NOV | 13 | 14 | 15 | 16 | 17 | 18 | 10/ | 6 | |
| | NOV | 20 | 21 | 22 | 23 | 24 | 25 | 26. | 6 | |
| | - | 27 | 28 | 29 | 30 | | -25 | | 4 | |
| | _ | | 20 | - 27 | -30 | 1 | 2 | 3 | 2 | |
| | DEC | 4 | - | 6 | 7 | - | | | 4 | |
| | Week | 4 | 5 | 0 | | | | | | |
| Da | AM 2000 C | 24 | 23 | 25 | 24 | 23 | 21 | | | |

HOLIDAYS

26/08 Raman Eid 15/08 Independence Day 17/08 Parasi New Year 25/08 Ganesh Chaturthi

02/09 Bakari Eid

06/09 Gauri Pujan

NOTE:-

Principal Meet will be conduct as and when required

HOD Meet will be conduct as and when required

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Continuous assessment of assignment/ experiments /project/seminar by respective Guide/Subject teacheronce in month.

Academic Coordinator





Record No.:- ACD/R/01

Revision:- 00

Date:- 18-12-2017

| A. | Y.:-2017 | -18 | | | | | IC CAI | ENDE | R | | Semester:-II |
|------|-------------|-----|-------------------|-----|--------|-----|--------|------------|---------|------------|--|
| Week | | | | W | eek Da | ys | | | No. of | | |
| No. | Month | MON | TUE | WED | THU | FRI | SAT | SUN | Working | | Events |
| | | | | | | | | | Days | | |
| 1 | Dec | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 6 | Commen | cement of Teaching Sem II on 18th Dec. |
| 2 | 200 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 5 | | eting and display 1st week attendance on 26th Dec. |
| | | | | | | | | AL AL | 0 | Course F. | ile Checking on 6th Jan. |
| 3 | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 6 | Cultural I | Days Celebration on |
| 4 | JAN | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 6 | SOMOST | ΓAV 2018 on |
| _ 5 | 0111 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 6 | "Job Fair | on. |
| | - | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 5 | Republic | Day Celebration on 26th Jan. |
| 7 | | 29 | 30 | 31 | | | | | 3 | FE & SE | Online Tests based on objectives on 1st and 2nd Feb. |
| | | | | | 1 | 2 | 3 | | 3 | | line examination Phase I for FE and SE on 4th Feb. |
| 8 | | 5 | 6 | 7 | 8 | 9 | 10 | -11- | 6 | Science I | Day Celebration on 28th Feb. |
| 9 | FEB | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 5 | TE and B | E Class Tests on 1st and 2nd March. |
| 10 | | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 6 | FE & SE | Online Tests based on objectives on 1st and 2nd Feb. |
| 11 | | 26 | 27 | 28 | | | | 是华基 | - 3 | SPPU In- | Sem exam for TE, BE from 5th March |
| | | | | | 1 | 2 | 3 | 是到的 | 2 | | Day Celebration on 8th March |
| 12 | | 5 | 6 | 7 | 8 | 9 | 10 | - 11 | 6 | | on of Teaching for FE, SE, TE & BE - 6th April |
| 13 | MAR | 12 | 13 | 14 | 15 | 16 | 17 | 7:18:1 | 6 | SPPU Te | rm work assessment FE, SE, TE and BE on 7th April |
| 14 | | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 6 | SPPU O | ral and Practical Examination on 9th April to 23rd April |
| 15 | | 26 | 27 | 28 | 29 | 30 | 31 | 1 | 6 | | |
| | | 2 | 3 | 4 | 5 | 6 | 7 | 8. | 6 | - | |
| 17 | APR | 9 | 10 | 11 | 12 | 13 | | 15 | 5 | _ | |
| 18 | | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 6 | | |
| 19 | | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 6 | SPPU Th | eory Examination on 2nd May to 29th May |
| 20 | _ | 30 | Continue Orbitana | | | | 1 | | 1 | | to Louis in the state of Louis in Lay |
| | | | 安全 加盟 | 2 | 3 | 4 | 5 | 6 | 4 | | |
| 21 | | 7 | 8 | 9 | 10 | 11 | 12 | 13 / | 6 | | |
| 22 | MAY | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 6 | | |
| 23 | | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 6 | | |
| | | | | | | | | | | | |
| | Week 1ys | 22 | 21 | 23 | 23 | 21 | 22 | | | | |

HOLIDAYS 25/12 Christamas

26/01 Republic Day 13/02 Mahashivratri

02/03 Dhuliwandan

18/03 Gudhipadawa

25/04 Ram Navami 11/04 Dr. B.R. Ambedkar Jayan

01/05 Maharshtra Din

Principal Meet will be conduct as and when required

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Continuous assessment of assignment/ experiments /project/seminar by respective Guide/Subject teacher once

in month

Academic Coordinator





Record No.:- ACD/R/01

Revision:- 00

Date:- 15-01-2019

| A. | Y.:-2018 | -19 | | | ACADEMIC CALENDER | | | | R | Semester:-I |
|---------|---------------|---------|-----|-----|-------------------|----------|----------|---|-----------------|---|
| Week | | | | V | Veek Da | ys | | | No. of | |
| No. | Month | MON | TUE | WED | THU | | SAT | SUN | Working Days | Events |
| 1 | | | | | | 15 | 10 | | 1 | SE, TE, BE Commencement of Teaching on 15 June |
| 2 | JUN | 18 | 19 | 20 | 21 | 22 | 23 | 7.24 | 6 | Attendance monitoring & Phone Calls |
| 3 | | 25 | 26 | 27 | 28 | 29 | 30 | CONTRACTOR OF THE PARTY OF THE | 6 | International Yoga Day on 21 June |
| | | | | | | | | 14 | 0 | Course File Checking on 30th June. |
| 4 | | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 6 | Unit Test 1 For S.E,T.E & B.E on 6 July to 3 August |
| | JUL | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 6 | First Defaulter list after a month on 2nd july |
| | JOL | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 6 | Parents Teacher meet |
| 7 |] | 23 | 24 | 25 | 26 | 27 | 28 | 29 | | Commencement of FE on 20th July |
| ٠. | _ | 30 | 31 | | | | | Nacional Property | 2 | Independence Day on 15th Aug |
| 8 | | | | 1 | 2 | 3 | 4 | 5. | 4 | Analysisi of Unit Test-1 |
| 9 | 1 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 6 | SPPU In-Sem Online Exam for S.E. 10th Aug to 16 Aug. |
| 10 | AUG | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 4 | Mid-Term Submission of S.E, T.E and B.E 24 Aug. To 30 Aug. |
| | 1 1 | 20 | 21 | 122 | 23 | 24 | 25 | 26 | 5 | SPPU In-Sem for T.E., B.E 17th Aug to 23rd Aug. |
| 11 | | 27 | 28 | 29 | 30 | 31 | | | 5 | Unit Test - II 24th Aug to 21st Sept: |
| 12 | | _ | | | | | 1 | 2 | 1 | Display of Defaulter list |
| 13 | 1 1 | 3 | 4 | 5 | 6 | 7 | 8 | | 6 | Teacher's Day on 5th Sept |
| 14 | SEPT | 10 | 11 | 12 | 13 | 14 | × 15 | 16 | 6 | Engineers Day on 15th Sept |
| 15 | | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 5 | Librarians Day on 27th Sept. Celebration on 28th Sept. |
| 4.1 | 1 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 6 | Online Exam Phase -II for SE 14th Sept - 20 Sept |
| 16 | | 1 | 2 | 3 | 4 | 5 | 6 | 300 | 6 | " Campus Cleaning" on occasion of Gandhi Jayanti 2 Oct. |
| 17 | | 8 | 9 | 10 | 11 | 12 | 13 | 314 | 6 | Conclusion of Teaching and Display of Final Determtion on 17TH Oct. |
| 18 | ост | 15 | 16 | 17 | 200 | 19 | 20 | 21. | 5 | Internal Mock oral, Practical exam 10th Oct to 17th Oct. |
| 19 | 1 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 6 | SPPU Oral and Practical Examination of S.E., T.E and B.E 20th Oct to 3rd Nov. |
| 20 | 1 - 1 | 29 | 30 | 31 | | | | 是國際 | 3 | 8 P* |
| 21 | | | | | 1 | 2 | 3 | | 3 | |
| 22 |] | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 6 | |
| 23 | NOV | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 6 | SPPU Theory Examination for S.E., T.E and B.E on 14th Nov. to 8th Dec. |
| 24 | 1 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 6 | 51 TO THEORY Examination for S.E., T.E and B.E on 14th Nov. to our Dec. |
| 25 | | 26 | 27 | 28 | 29 | 30 | | | 5 | |
| 25 | DEC | | | | | | 1 | 2 | 1 | |
| _ | DEC | 3 | 4 | 5 | 6 | 7 | 8 | | 6 | |
| 1 | f Week ays | 25 | 25 | 23 | 23 | 25 | 25 | | | |
| | | | | | | | | | | |
| | HOLI | | | | NOTE: | | | | | |
| | Ramjan Ei | | | | | | | _ | | hen required |
| 15/00 T | ndananda | nea Day | | | HODA | feet wil | I be con | nducta | s and when | required |

15/08 Independence Day 17/08 Parasi New Year

26/08 Rakshabandhan

22/08 Bakari Eid

13/09 Ganesh Chaturthi

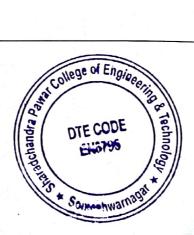
20/09 Moharam 18/10 Dasshera

HOD Meet will be conduct as and when required

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Continuous assessment of assignment/ experiments /project/seminar by respective Guide/Subject teacher once in month.

Academic Coordinator





Record No.:- ACD/R/01

Revision:- 00

Date:- 17-12-2018

| A.Y.:-2018-19 Week Month | | -19 | | | AC. | ADEM | IC CAI | ENDE | R | | Semester:-II |
|-----------------------------|-------|-----|-----|-----|---------------|-----------|--------|-------|---------------------------|-----------|---|
| Week No. | Month | MON | TUE | WED | eek Da THU | ys FRI | SAT | sun | No. of Working Days | | Events |
| 1 | | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 6 | Commen | cement of Teaching Sem II on 17 Dec. |
| 2 | Dec | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 6 | | ile Checking on |
| _ | | 31 | | | | | | | 1 | GFM me | eting and display 1st week attendance on 29th Dec. |
| 3 | | | 1 | 2 | 3 | 4 | 5 | 6 | 5 | | Days Celebration on 7 Jan to 11 Jan. |
| 4 | | 7 | 8 | 9 | 10 | 11 | 12 | -7.13 | 6 | SOMOS | TAV 2019 on 12 Jan. |
| 5 | JAN | 14 | 15 | 16 | 17 | 18 | 19 | - 20 | 6 | | on 18th Jan. |
| | | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 5 | | p on Mathematics (FE,SE,TE,BE) on 24th Jan. |
| 7 | | 28 | 29 | 30 | 31 | | | | 4 | Republic | Day Celebration on 26th Jan. |
| 7 | | | | | | 1 | 2 | 31 | 2 | | Online Tests based on objectives on 1st and 2nd Feb. |
| 8 | | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 6 | SPPU on | line examination Phase I for FE and SE on 4th Feb. |
| 9 | FEB | 11 | 12 | 13 | 14 | 15 | 16 | 117 | 6 | Science I | Day Celebration on 28th Feb. |
| 10 | | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 6 | TE and B | E Class Tests on 1st and 2nd March. |
| | | 25 | 26 | 27 | 28 | | | | 4 | FE & SE | Online Tests based on objectives on 1st and 2nd Feb. |
| 11 | | | | | | 1 | 2 | 345 | 2 | SPPU In- | Sem exam for TE, BE from 5th March |
| 12 | - 1 | 4 | 5 | 6 | 7 | 8 | 9 | 3 10 | 6 | | Day Celebration on 8th March |
| 13 | MAR | 11 | 12 | | 14 | 15 | 16 | | 5 | Conclusio | on of Teaching for FE, SE, TE & BE - 9th April |
| 14 | | 18 | 19 | 20 | 21 | 22 | 23 | 0.24 | 6 | SPPU Te | rm work assessment FE, SE, TE and BE on 10th April |
| | | 25 | 26 | 27 | | 29 | 30 | 31 | 5 | SPPU O | ral and Practical Examination on 11th April to 25th April |
| 15 | | 1 | 2 | 3 | 30.3 | 5 | 6 | 27.5 | 5 | | |
| 17 | | 8 | 9 | 10 | 111 | 12 | 13 | 2(14) | 5 | | |
| 18 | APR | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 6 | | |
| 19 | | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 6 | | |
| - 11 | 1 | 29 | 30 | | | | | | 2 | SPPU Th | eory Examination on 2nd May to 27th May |
| 20 | | | | 114 | 2 | 3 | 4 | 55 | 3 | | |
| 21 | ŀ | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 6 | | |
| 22 | MAY | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 6 | | |
| 23 | | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 6 | | |
| 24 | ŀ | 27 | | | | | | | 1 | | |
| of | Week | 24 | 23 | 21 | 20 | 23 | 22 | 0 | | | |

HOLIDAYS

26/01 Republic Day

24/02 Mahashivratri

13/03 Dhuliwandan 28/03 Gudhipadawa

04/04 Ram Navami

11/04 Dr. B.R. Ambedkar Jayan

01/05 Maharshtra Din

NOTE:-

Principal Meet will be conduct as and when required

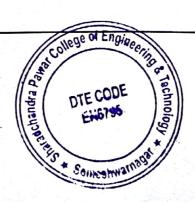
HOD Meet will be conduct as and when required

GFM Meet will be conduct as and when required

Continuous assessment of assignment/ experiments /project/seminar by respective Guide/Subject teacheronce

in month.

Academic Coordinator





Record No .:- ACD/R/01

Revision:- 00

Date: - 17-06-2019

| 4 ** * | :- -2 019-2 | 2020 | | | AC. | ADEM | IC CAI | ENDE | R | | Semester:-I | | | | | | |
|-------------|--------------------|------|-----|-----|-----|-----------|----------|-----------|---------------------------|----------------------|---|--|--|--|--|--|--|
| Week No. | Month | MON | TUE | WED | rhu | ys FRI | SAT | SUN | No. of Working Days | | Events | | | | | | |
| 1 | | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 6 | SE, TE, B | E Commencement of Teaching - 17 June | | | | | | |
| 2 | JUN | 24 | 25 | 26 | 27 | 28 | 29 | 30% | 6 | Attendanc | e monitoring & Phone Calls - 20 June | | | | | | |
| 3 | | 1 | 2 | 3 | 4 | 5 | 6 | 7.7 | 6 | Internation | nal Yoga Day - 21 June | | | | | | |
| 4 | 1 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 6 | Course Fil | e Checking | | | | | | |
| 5 | JUL | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 6 | Internal Fe | edBack | | | | | | |
| 6 | | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 6 | First Defa | ulter list after a month | | | | | | |
| _ | | 29 | 30 | 31 | | | | S 100 (C) | 3 | Parents Teacher meet | | | | | | | |
| 7 | | | | | 1 | 2 | 3 | 4 | 3 | Commenc | ement of FE | | | | | | |
| 8 | | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 6 | Unit Test | l For S.E,T.E & B.E on 1st to 3th Aug 2019 | | | | | | |
| 9 | AUG | 12 | 13 | 14 | 15 | 16 | 1.17 | 18 | 3 | Tentative of | dates of SPPU In-Sem for T.E , B.E 2nd to 7th Sep. 2019 | | | | | | |
| 10 | | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 6 | | nce Day 15 August | | | | | | |
| | - | 26 | 27 | 28 | 29 | 30 | 31 | | 5 | Internal Fe | | | | | | | |
| 11 | | | | | | | | (4:1.90 | | Guest Lect | ure or Industrial Visits 10th, 24th 31th Aug 2019 | | | | | | |
| 12 | - | 2 | 3 | 4 | 5 | 6 | 7 | 8 8 | | | ist after second month | | | | | | |
| 13 | SEPT | 9 | 10 | 11 | 12 | 13 | 14 | 15. | | | Day 5 Sept. | | | | | | |
| | SEFI | 16 | 17 | 18 | 19 | 20 | 21 | 22 | | | Day 15 Sept | | | | | | |
| 13 | | 23 | 24 | 25 | 26 | 27 | 28 | 29 | | | Day 27 Sept. | | | | | | |
| 16 | | 30 | | | - | | | | | Conclusion | of Teaching for SE, TE & BE - 5 Nov. | | | | | | |
| | | | 1 | 2 | 3 | 4 | 5 | 6 | 5 | " Campus (| Cleaning on occasion of Gandhi Jayanti 2 Oct. | | | | | | |
| 17 | - | 7 | 8 | 9 | 10 | 11 | 12 | 13 | | | Submission of S.E, T.E and B.E | | | | | | |
| 18 | OCT | 14 | 15 | 16 | 17 | 18 | 19 | 20 | | | mination for S.E, T.E and B.E | | | | | | |
| 19 | | 21 | 22 | 23 | 24 | 25 | 26 | 27 | | Final Defau | | | | | | | |
| 20 | | 28 | 29 | 30 | 31 | | | 122 200 | | | ock oral, Practical exam | | | | | | |
| - 1 | | | | | | 1 | 2 | 3. | | SPPU Oral | and Practical Examination of S.E , T.E and B.E | | | | | | |
| 21 | | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 6 | | | | | | | | |
| 22 | NOV | 11 | 12 | 13 | 14 | 15 | | 17% | 6 | | | | | | | | |
| 23 | - | 18 | 19 | 20 | 21 | 22 | 23 30 | 24 | 6 | SPPU Theo | ory Examination for S.E, T.E and B.E | | | | | | |
| 24 | | 25 | 26 | 27 | 28 | 29 | 30 | 1 | - 0 | | | | | | | | |
| 25 | 5 DEC | | 3 | 4 | 5 | 6 | 7 | 1 | 6 | | | | | | | | |
| lo. of | Week | 2 22 | 25 | 25 | 24 | 24 | 24 | | <u> </u> | | | | | | | | |

HOLIDAYS

12/08 Bakari Eid

15/08 Independence Day

17/08 Parasi New Year

26/08 Last Shravani Somwar

Ganesh Chaturthi 06/09 Gauri Pujan NOTE:-

Principal Meet will be conduct as and when required

HOD Meet will be conduct as and when required

GFM Meet will be conduct as and when required

Continuous assessment of assignment/ experiments /project/seminar by respective Guide/Subject teacher once in month.

Academic Coordinator







Record No.:- ACD/R/01

Revision:- 00

Date:-16/12/2019

A.Y .: -2019-2020

ACADEMIC CALENDER

Semester:-II

| Week | | | | W | eek Da | ys | | | No. of | - |
|--------|--------|-----|-----|---------------------|--------|-----|-----|------------|-----------------|--|
| No. | Month | MON | TUE | WED | THU | FRI | SAT | SUN | Working Days | |
| 1 | | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 5 | Commencement of Teaching Sem II on 16th Dec. |
| 2 | Dec | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 5 | Course File Checking on 28th Dec |
| | 1 | 30 | 31 | | | | | | 2 | Display 1st week attendance on 28th Dec. |
| 3 | | | | 1 | 2 | 3 | 4 | 5 | 3 | SOMOTSAV 2020 & Commencement of |
| 4 | | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 6 | Teaching Sem II on 7th Dec. for FE |
| 5 | JAN | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 5 | |
| 6 | 1 1 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 6 | Republic Day Celebration on 26th Jan. |
| _ | | 27 | 28 | 29 | 30 | 31 | | | 5 | SPPU online examination Phase I for SE in Jan. |
| 7 | | | | | | | 1 | 2 | 0 | |
| 8 | | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 6 | Unit Test I For F.E, S.E,T.E & B.E |
| 9 | Feb | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 5 | Result analysis of Unit Test- I on 14th Jan. |
| 10 | * | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 4 | SPPU In-Sem exam in Feb. (Tentative) |
| 11 | | 24 | 25 | 26 | 27 | 28 | 29 | 1 | 6 | SPPO III-Sem exam iii reo. (Tentative) |
| 12 | | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 4 | Womens Day celebration on 8th March |
| 13 | | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 6 | Project exhibision on 1st March |
| 14 | | 16 | 17 | 18 | 19 | 20 | 21 | 22 | . 5 | Unit Test II For F.E, S.E, T.E & B.E |
| 15 | MAR | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 6 | Result analysis of Unit Test- II on 20th Jan. & Parent teachers meet on 28th March |
| 16 | # 12 m | 30 | 31 | 95 11 per 150 / 250 | | | | | , 2 | SPPU online examination Phase II for SE starts on March & Provisional detention list on 31th March |
| 10 | 0.5 | | 1 | 1 | 2 | 3 | 4 | 5 5 | | Display of attendance on 10th April |
| 17 | 2 1 2 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | | Conclusion of Teaching for SE, TE & BE - 11th April |
| 18 | APR | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 4 | Counseling of Detained student's parents on 12April |
| 19 | AIR | 20 | 21 | 22 | 23 | 24 | 25 | 26 | | Submission and term work completion on 13 April |
| 20 | | 27 | 28 | 29 | 30 | | | | 4 | SPPU Oral and Practical Examination on 13th April to 27th April |
| 20 | | | | | | 1 | 2 | 3 | | Conclusion of Term on 27th April |
| 21 | İ | 4 | 5 | 6 | 7.5 | 8 | 9 | 10 | 5 | |
| 22 | MAY | 11 | 12 | 13 | 14 - | 15 | 16 | 17 | 6 | Conclusion of Teaching for F.E on 09 may &SPPU |
| | | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 6 | Theory Examination on 5th May to 30th May |
| 23 | | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 5 | |
| No. of | | 21 | 21 | 20 | 21 | 21 | 23 | | | |

| HOLIDAYS |
|---------------------------------|
| 25/12 Christmas |
| 26/01 Republic Day |
| 19/02 Chhatrapati Shivaji |
| Maharaj Jayanti |
| 10/03 Holi |
| 25/03 Gudhipadawa |
| 02/04 Ram Navmi |
| 06/04 Mahavi-Jaynti |
| 10/04 Good Friday |
| 14/04 Dr. B.R. Ambedkar Jayanti |
| 01/05 Maharshtra Din |
| 07/05 Buddha Porni |
| 25/05 Ramadan Eid |

NOTE:-

Principal Meet will be conduct as and when required

HOD Meet will be conduct as and when required

GFM Meet will be conduct as and when required

Continuous assessment of assignment/ experiments /project/seminar by respective Guide/Subject teacher once in month.

Academic Coordinator



SHRI SOMESHWAR SHIKSHAN PRASARAK MANDAL'S SHARADCHANDRA PAWAR COLLEGE OF ENGINEERING & TECHNOLOGY, SOMESHWARNAGAR

Record No.:- ACD/R/01

Revision: - 00

Date: - 15/06/2020

| Α. | A.Y.:-2020-21 Week Month M | | | | AC | ADEM | IC CAI | ENDE | R | | | Semester:-I | | | | | | | |
|------|-----------------------------|------------------------|----------|------------|----------|------------|------------|--------------|---------------|---|--------------|---|--|--|--|--|--|--|--|
| Wook | | | | W | cck Da | ys | | | No. of | | | | | | | | | | |
| | Month | | | | | SUN | Working | | | Events | | | | | | | | | |
| 140. | | MON | IUE | WED | mo | FKI | SAI | SUN | Days | | | | | | | | | | |
| 1 | | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 6 | | | encement of Teaching - 15 June | | | | | | | |
| 2 | JUN | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 6 | | | ring & Phone Calls - 22 June | | | | | | | |
| 3 | | 29 | 30 | | | | | 5 | 2 | International Yoga Day - 21 June celebration on 22 june | | | | | | | | | |
| | | | | 1 | 2 | 3 | 4 | 12 | 4 | Course File Checking | | | | | | | | | |
| 4 | | 6 | 7 | 8 | 9 | 10 | 11 | 19 | - | Internal F | | | | | | | | | |
| . 5 | JUL 13 14 15 16 17 18 26 26 | | | | | 26 | 6 | First Defa | ulter list af | ıfter a month on 17 july | | | | | | | | | |
| | 20 21 22 23 24 25 | | | | 6 | Parents To | eacher mee | et | | | | | | | | | | | |
| 7 | | 27 | 28 | 29 | 30 | 31 | | | 5 | | ement of I | | | | | | | | |
| 1 | | | | | | 2.2 | 0 | Unit Test | 1 For S.E, | ,T.E & B.E on 4th to 6th Aug 2020 | | | | | | | | | |
| 8 | | 3 | 4 | 5 | 6 | 7 | 8 | 9. | 6 | Tentative | dates of SI | PPU In-Sem for T.E., B.E | | | | | | | |
| 9 - | AUG | 10 | 11 | 12 | 13 | 14 | 16 | 16 = | | | nce Day 1 | 15 August | | | | | | | |
| 10 | | 17 | 18 | 19 | 20 | 21 | 7 22 | 第23 章 | | Internal Fo | | | | | | | | | |
| 11 | | 24 | 25 | PEG | 27 | 28 | 29 | 30 | | | | dustrial Visits | | | | | | | |
| 12 | | 31 | | | | | | | 1 | | | econd month | | | | | | | |
| | | | 1 | 2 | 3 | 4 | 5 | 6 | 5 | | Day 5 Sept | | | | | | | | |
| 13 | SEPT | 7 | 8 | 9 | 10 | 11 | 12 | 13 | | | Day 15 Se | Sept. celebration on 28 Sept. | | | | | | | |
| 14 | | 14 | 15 22 | 16 | 17 24 | 18 25 | 19 26 | 20 27 | 6 | | | on occasion of Gandhi Jayanti 2 Oct. | | | | | | | |
| 15 | | 21 28 | 22 | 23 30 | 24 | _25 | 26 | 经验的 | 3 | | | hing for SE, TE & BE - 5 Dec. | | | | | | | |
| 16 | | 28 | 29 | 30 | 1 | 2 | 3 | | 3 | | | ion of S.E., T.E and B.E | | | | | | | |
| 17 | 1 1 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 6 | | | for S.E, T.E and B.E | | | | | | | |
| 18 | ост | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 6 | Final Defa | | | | | | | | | |
| 19 | 001 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 6 | Internal M | lock oral, I | Practical exam | | | | | | | |
| | 1 1 | 26 | 27 | 28 | 29 | 30 | 31 | 200 | 4 | SPPU Ora | l and Pract | ctical Examination of S.E , T.E and B.E | | | | | | | |
| 20 | | | | | | | | | 2 | SPPU The | ory Exami | nination for S.E, T.E and B.E | | | | | | | |
| 21 | 25 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 6 | | | | | | | | | | |
| 22 | NOV | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 6 | | | | | | | | | | |
| 23 | | 16 | 17 | 18 | 19 | 20 | 21 | 2000年 | 6 | | | | | | | | | | |
| 24 | | 23 24 25 26 27 28 29 6 | | 6 | | | | | | | | | | | | | | | |
| | DEC 30 1 2 3 4 5 | | | | | | | | | | | | | | | | | | |
| 25 | 1 2 3 4 5 | | 5 | | | | | | | | | | | | | | | | |
| - | of Week Days | | 24 | 23 | 24 | 24 | 21 | | | | | | | | | | | | |

HOLIDAYS

01/08 Bakari Eid

15/08 Independence Day

16/08 Parasi New Year

17/08 Last Shravani Somwar 22/08 Ganesh Chaturthi

26/08 Gauri Pujan

NOTE:-

Principal Meet will be conducted once in month for department wise

HOD Meet will be conduct twice in Month

Tutor Meet will be conduct 2nd, 4th and 5th Saturday of every month.

Continuous assessment of assignment/ experiments /project/seminar by

respective Guide/Subject teacher twice in month.

Academic Coordinator

| J.T | | | | | | | | | - | | | | | College of Eno | | | UIE CODE | DE IEUS DE IEU |
|--------------------------------------|---|------------|--------------------------|-------------|--------|---------|-----------|----------|--------|----------|--------------|---------------------------------|-----------------|-----------------|--------------------|--|-------------------|--|
| Record No:- ACD/R/03 | NAGAR Revision:-02 Date:- 17/6/2019 | | W.E.F.: 17/6/2019 | 2.00-4.00 | BTM | GTE | SUR | MIII | SOM | AC | | Batch Roll NO. | | | 8 | P. P | gcus | JE JEU S |
| S | ESHWARI | | | 1:45-2:00 | 74 76 | NV. | ВКЕ | KL | ОН | S | TH/PR | TH/TW | TH/TW | TH/PR | TH/PR | TH/PR | TUT | |
| ARAK MANDAL | EGE, SOM | Æ | Academic Year: 2019-20 | 12:45-1:45 | MIII | SOM | МШ | MIII | MIII | MIII | Vame | | - - | | 5 | M.N | | |
| SOMESHWAR SHIKSHAN PRASARAK MANDAL'S | NG COLL | TIME TABLE | Semester: I | 11:45-12:45 | SUR | SUR | GTE | BTM | GTE | GTE | Faculty Name | Prof.Itape.S.B | Prof.Dhumal U.B | Prof.Nigade Y.M | Prof.Naik C.V | Prof.Chatuphale M.N | Prof. Patil S. M. | Head of the Dept. |
| OMESHWAR SI | GINEERI | | | 11.00-11:45 | 2 | EVK | เมส | СН | רחא | [| | | | | | | - | |
| S | SOMESHWAR ENGINEERING COLLEGE, SOMESHWARNAGAR | | Class: SE | 10:00-11:00 | GTE | BTM | SUR | SOM | SOM | SUR | Subject Name | BuildinTechnology and Materials | 2 2 | | ls | gineering | | |
| | SOME | | CIVIL | 9:00-10:00 | SOM | GTE | BTM | SUR | SUR | BTM | | BuildinTechnolo | Engg.Maths III | Surveying | Strength Materials | Geotechnical Engineering | Audit Course 1 | ncharge |
| 11 exact not evaluation 11 | | | Department: CIVIL | DAY/TIME | MONDAY | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY | SATURDAY | Choice Code | 201001 | 207001 | 201006 | 201002 | 201003 | 201007 | Time Table Incharge |

| Record No:- ACD/R/03 | Revision:-3 | Date:- 16/12/2019 | | - | 3:40-4:30 | Remedial Classes | | | | o aballoo | To tex | red | PJP | Shan DIE COME | De lene |
|--------------------------------------|-------------------------|----------------------------|------------|-----------------------|-------------|------------------|------------------|------------------|------------------|------------------|----------|--------------|---------------------------|---|-----------------------|--------------------|--------------------|----------------|---------------------|
| | | | | /2019 | 2:40-3:40 | ניז | | I | CL | OB | | ON II O | KOII INC. | CE201-217 | | | | | O STATE |
| - | 0 4 5 | | | W.E.F.: 16/12/2019 | 1:40-2.:40 | EG | FM-I | CT | EG | APDB | | Botch | Daten | A | | | | | |
| S | STIXY A DIVIA | NG COLLEGE, SOMESHWARNAGAR | | ar:2019-20 | 1:30-1:40 | | SVK | вке |)KT | OHS | | | | | | | | | |
| RAK MANDAL | | GE, SOME | LABLE | Academic Year:2019-20 | 12:30-1:30 | FM-I | APDB | FM-I | SKILL | FM-I | SA-I | TH/PR | TH/PR | TH/PR | TH | TH/TW | TH/PR | ML | |
| IKSHAN PRASA | | | TIME TABLE | ter: II | 11:30-12:30 | APDB | EG | EG | SOFT SKILL | CT | FM-I | le | Naik C.V | | | | | | Frank of the Dent |
| SOMESHWAR SHIKSHAN PRASARAK MANDAL'S | | | | Semester: II | 11.00-11:30 | | SVK | ви | ſСН | רחא | | Faculty Name | Prof.Nigade YM / Naik C.V | Prof.Itape S.B | Prof.Kate D.B | Prof.Naik C.V | Prof.Patil S.M | Prof.Patil S.M | Ħ |
| SC | COMPETITIVA D ENCINEEDI | ESHWANE | | Class: SE | 10:00-11:00 | CT | SA-I | APDB | APDB | SA-I | CT | | | ing and Design of | 3.7 | | | | |
| | MOS | MOG | | : CIVIL | 9:00-10:00 | SA-I | СТ | SA-I | FM-I | EG | EG | Subject Name | Fluid Mechanics I | Architectural Planning and Design of Prof.Itape S.B Buildings | Structural Analysis-I | EngineeringGeology | ConcreteTechnology | Soft Skills | Feed ncharge |
| 11 merch of subferiors 11 | | Pence wo | | Department: CIVIL | DAY/TIME | MONDAY | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY | SATURDAY | Choice Code | 201004 | 201005 | 201008 | 207009 | | 201010 | Time Tathe Incharge |

| Record No:- ACD/R/03 | Revision:-3 | Date:- 16/12/2019 | | 1 | 3:40-4:30 | Remedial Classes | | | | College of | Carlo O | Y espe | DIE CODE |
|--------------------------------------|---|-------------------|------------|-----------------------|-------------|------------------|------------------|------------------|------------------|------------------|------------------|--------------|-------------------|--|------------------------|----------------------|--|-------------------|
| | | | | 2019 | 2:40-3:40 | ENV-I | SD-II | SEMINAR | 田 | SD-II | SEMINAR | | Roll NO. | CE301-323 | | | | V d |
| | VAGAR | MUOU | | W.E.F.: 16/12/2019 | 1:40-2.:40 | EN | SD | SEMI | PM&EE | SD | SEMI | , | Batch | A | | | | |
| S | ESHWAR | | | | 1:30-1:40 | | VΚ | зке | ТЯС | OHS | | TH/PR | TH/PR | TH | TH | TH/PR | TH/PR OR/TW | |
| RAK MANDAL' | EGE, SOM | | TIME TABLE | Academic Year:2019-20 | 12:30-1:30 | II-QS | AS | AS | S | II-QS | AS | ıme | | | A | The second | Z | |
| SOMESHWAR SHIKSHAN PRASARAK MANDAL'S | SOMESHWAR ENGINEERING COLLEGE, SOMESHWARNAGAR | | TIME | ster: II | 11:30-12:30 | PM&EE | FE | II-QS | AS | ENV-I | AS | Faculty Name | Prof.Kulkarni S.P | Prof.Nigade Y.M | Prof.Kulkarni S.P | Prof.Kate D.B | Prof.Chatuphale M.N Prof.Itape S.B | Head of the Dept. |
| OMESHWAR SI | IGINEERI | | | Semes | 11.00-11:30 | - | SVK | ВКЕ | исн | רחו | | | | | * | | | |
| S | HWAR EN | | | Class: TE | 10:00-11:00 | ENV-I | PM&EE | ENV-I | II-QS | FE | II-QS | Subject Name | | nt and Engineering | ering | | ineering I | |
| | SOMES | | | CIVIL | 9:00-10:00 | FE | ENV-I | PM&EE | ENV-I | AS | PM&EE | | Advance Surveying | Project Management and Engineering Economics | Foundation Engineering | Structural design II | Environmental Engineering I Seminar & Technical Communication | charge |
| 11 meets at actification 11 | | | | Department: CIVIL | DAY/TIME | MONDAY | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY | SATURDAY | Choice Code | 301 007 | | | | 301011 | Table In |

| Record No:- ACD/R/03 | Revision:-3 | Date:- 16/12/2019 | | | | 3:40-4:30 | Remedial Classes | | | | | | | | |
|----------------------------|--|---|------|---|-----------------------|-------------|------------------|------------------|------------------|------------------|------------------|------------------|--------------|-------------------------------|--|----------------------------|--|---------|---------------------|--|
| | | | | | 2/2019 | 2:40-3:40 | QSCT | ELE-III | PROJECT | SHQ | PROJECT | PROJECT | O. A. | Koll NO. | CE401-415 | | | | V V | |
| | ָר אָר אָר אָר אָר אָר אָר אָר אָר אָר א | GAK | | | W.E.F.: 16/12/2019 | 1:40-2.:40 | SÒ | ELI | PRO | QSCT | PRO | PRO | 4 | Batcn | A | | | | | |
| S | MALIAN DAIA | SHWAKINA | | | ır:2019-20 | 1:30-1:40 | | ₽¥K | ви | TA(| OHS | | | | | | 2 | | | · • • • • • • • • • • • • • • • • • • • |
| SHIKSHAN PRASARAK MANDAL'S | | GE, SOME | | ABLE | Academic Year:2019-20 | 12:30-1:30 | ELE-III | ELE-IV | QSCT | IS. | ECT | ECT | TH/PR | TH/PR | TH/PR | TH/TW | TH/TW | OR/TW | | |
| KSHAN PRASA | | NG COLLE | 1000 | TIME TABLE | ter: II | 11:30-12:30 | DHS | ELE-III | ELE-IV | DHS | PROJECT | PROJECT | le | Z | 3 | | | | Head of the Dent. | |
| SOMESHWAR SHI | NCINEED | SOMESH WAR ENGINEERING COLLEGE, SOMESH WARNAGAR | | | Semester: II | 11.00-11:30 | | EVK | вкі | lСН | רחא | | Faculty Name | Prof.Chatuphale M.N | Prof.Itape S.B | Prof.Patil S.M | Prof.Nigade Y.M | All | | |
| SC | FCUWAD E | ESHWARE | | | Class: BE | 10:00-11:00 | ELE-IV | DHS | ELE-III | ELE-IV | ELE-IV | PROJECT | Subject Name | lic Structures | g, Contracts and | llution | uction | | San College of Engl | Tecoperation of the state of th |
| | MOS | MOS | | | CIVIL | 9:00-10:00 | QSCT | QSCT | DHS | ELE-III | ELI | PRO | Subjec | Dams and Hydraulic Structures | Quantity Surveying, Contracts and Tenders | Elective III-Air Pollution | Elective IV-Construction Management | Project | | |
| ments at weitherform | | China parter to | T T | - - - - - - - - - - - - - - - - - - - | Department: CIVIL | DAY/TIME | MONDAY | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY | SATURDAY | Choice Code | 401 007 | 401008 | 401009 | 401010 | 401006 | Time Table Incharge | |

| | Record No:- ACD/R/03 | Revision:-02 | Date:- 16/12/2020 | | 12/2020 | 2.00-4.00 | EE-I | II-QS | AS | 田 | EE-I | | | Roll NO. | | | | Principal |
|---|--|---|----------------------------|------------|------------------------|-------------|--------|---------|-----------|----------|--------|----------|--------------|----------------------|----------------------|--------------------------------------|--------------------|--|
| | | AND | | | W.E.F.: 16/12/2020 | 2.0 | AS | FE | PMEE | II-QS | PMEE | | | Batch | | | | The state of the s |
| | S | NEERING | AR | | ar: 2020-21 | 1:45-2:00 | | SVK. | яхя | TA | OHS | S | | у В | | | • | |
| | SOMESHWAR SHIKSHAN PRASARAK MANDAL'S | HANDRA PAWAR COLLEGE OF ENGINEERING AND | TECHNOLOGY, SOMESHWARNAGAR | <u>.</u> E | Academic Year: 2020-21 | 12:45-1:45 | EE-I | SD-II | AS | SEMINAR | SD-II | | THIOD | TH/TW | TH/PR | TH | TH/PR | |
| | UKSHAN PRAS/ | AR COLLEC | Y, SOMESI | TIME TABLE | Semester: II | 11:45-12:45 | E | SI | V | SEM | IS | | ou. | alle O | .D. | | | Head of the Dept. |
| | OMESHWAR SH | DRA PAWA | CHNOLOG | | Semes | 11.00-11:45 | > | EVI | яв | СН | ทบา | [| Foculty Name | Prof. Kulkarni S. P. | Prof. Thombare N. D. | Prof. Naik C. V. | Prof. Matkar S.J. | Kate D. B. Rate D. B. |
| 0 | SC | SHARADCHAN | TE | | Class: TE | 10:00-11:00 | II-QS | EE-I | FE | PMEE | AS | SEMINAR | Subject Name | 1 Manne | gu | nt Engg | | DIE COLLEGE CO |
| | - X | SHA | jā . | | CIVIL | 9:00-10:00 | PMEE | AS | SD-II | EE-I | FE | SEM | Subjec | Foundation Engg | Advanced Surveying | Project Management Engg Economics | Environment Engg-I | Time Table Incharge |
| | Name of Administration of the Administration | | | | Department: CIVIL | DAY/TIME | MONDAY | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY | SATURDAY | Choice Code | | | 301008 | | Tap C |

| | Record No:- ACD/R/03 | Revision:-02 Date:- | 10,12,12020 | | 2/2020 | 2.00-4.00 | CM | QACT | DHS | APC | PROJECT | | | Roll NO. | | | | | Ċ | | rincipal | | | |
|---|--------------------------------------|---|-------------|-------------|---------------------------|-------------|---------|-----------|-----------|----------|---------|----------|--------------|----------------------------|--|-------------------------|-------------------|---------|--------------------|---------------|---------------------|--------|---|---------|
| - | | AND | | | W.E.F.: 16/12/2020 | 2.00 | APC | CM | QACT | DHS | PRO | | , | Batch | | | | | | 1 | | | | |
| - | S | NEERING A | | | ar: 2020-21 | 1:45-2:00 | | SVK | ви | ВL | OHS | S | | | - | | | | | | | | | |
| | RAK MANDAL' | E OF ENGI | 4 | -1 | Academic Year: 2020-21 | 12:45-1:45 | (PR) | (PR) | (PR) | (PR) | ECT | | TH/PR | TH/OR | TH/OR | WI/HI | TH/TW | TW/OR | ,, | | | | | |
| | KSHAN PRASA | R COLLEG Y, SOMESH | | LINIE LABLE | Semester: II | 11:45-12:45 | CM (PR) | QACT (PR) | DHS (PR) | APC (PR) | PROJECT | | 9 | | , | | | | 3 | 350 | Head of the Dept. | | | |
| | SOMESHWAR SHIKSHAN PRASARAK MANDAL'S | CHANDRA PAWAR COLLEGE OF ENGINEERING AND TECHNOLOGY, SOMESHWARNAGAR | | | Semes | 11.00-11:45 | 2 | EVK | เชย | НЭ | רחת | ı | Faculty Name | Visiting faculty | Prof. Itape S. B. | Prof. Kulkami S.P. | Prof. Patil S. M. | All | | erin 9 | & Tech | 20/09) | | ; ; |
| | S | SHARADCHAN TE | | | Class: BE | 10:00-11:00 | DHS | APC | CM | QACT | PROJECT | | Subject Name | Structures | , Contracts & | | | | was College of Eng | | Sachar Parker | | Je De de la | CaulPMi |
| | | SHA | | | CIVIL | 9:00-10:00 | OSCT | DHS | APC | CM | PRO | | Subjec | Dam & Hydraulic Structures | Quantity Surveying, Contracts & Tenders | Construction Management | Air Pollution | Project | 7 | | | EUS | // | |
| | II anatop naj mappopujum II | | | | Department: CIVII | DAY/TIME | MONDAY | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY | SATURDAY | Choice Code | 401007 | 401008 | 401009 | 401010 | 401006 | | | Time Table Incharge | | | |



| Record No:- |
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| Revision:- |
| Date:- |

INSTITUTE VISION & MISSION

Institute Vision:

Our vision is to achieve excellence in technical education and make the engineers for economic development of rural India.

Institute Mission:

- To prepare rural students for a productive and rewarding career in engineering profession.
- To provide students with comprehensive knowledge and fundamentals of engineering.
- To create barrier free environment through technical education in rural area.
- Development of technical human resource for socio-economic development of rural India.
- To impart value education and skill through technical education.





| Record No:- | |
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| Revision:- | |
| Date:- | |

DEPARTMENT VISION & MISSION

COMPUTER DEPARTMENT

Vision:

Our vision is to develop learning culture in students and offer value based education.

Mission:

Our mission is to provide student with background for professional employment. The department has always been on a high growth path and to keep pace with the current technological trends and technology





| Record No:- | |
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| Revision:- | |
| Date:- | |

DEPARTMENT VISION & MISSION

MECHANICAL DEPARTMENT

Vision:

Our vision is to develop learning culture in students and offer value based education.

Mission:

Our mission is to develop skilled and employable undergraduates to accept the global and societal challenges by imparting fundamental knowledge of mechanical engineering and through industry-institute interaction.



Record No:
Revision:
Date:-

DEPARTMENT VISION & MISSION

ELECTRICAL DEPARTMENT

Vision:

Produce professional Electrical Engineers, to accept the new challenges, to serve the society and emerge as a center of excellence.

Mission:

- The mission of electrical department is to impart quality technical education to deserving students from fundamentals of engineering to high technology and to prepare them for high profile career. To facilitate transformation of students into good human beings, responsible citizens and competent computer professionals with research attitude.
- To impart the knowledge and exposure to recent technological advancement and industrial professional practice.
- To provide consultancy services to social, educational, industrial and commercial organization for self-reliance.





| Record No:- | |
|-------------|--|
| Revision:- | |
| Date:- | |

DEPARTMENT VISION & MISSION

CIVIL DEPARTMENT

Vision:

Our vision is to develop learning culture in students and offer value based education

Mission:

Our mission is to provide students with an multidisciplinary curriculum that is fundamental, yet broad and flexible, to produce graduates who are well-grounded in mathematical, scientific, and technical knowledge. The aim of department to motivate Civil Engineering students to grow the ability to analyze, evaluates, and design Civil Engineering systems; have the ability to communicate effectively.



Courses File Index

Sr. No. Contents

- 1. Academic Calendars
- 2. Time Table
- 3. Vision-Mission
- 4. Course Objective and Course Outcome
- 5. Course Syllabus
- 6. Content beyond the syllabus to bridge the gap
- 7. University Question Papers and Model Solution
- 8. Question Bank
- 9. Teaching Plan (Theory)
- 10. Teaching Plan (Practical)
- 11. Student Attendance Record
- 12. Continuous Assessment Record
- 13. Notes (Handwritten)



Shri Someshwar Shikshan Prasarak Mandal's

SOMESHWAR ENGINEERING COLLEGE

Department of Electrical Engineering
Second Year 2019-2020
Second Semester

TEACHING PLAN

Prof. Bhagat S. S.



SOMESHWAR SHIKSHAN PRASARAK MANDAL'S

SOMESHWAR ENGINEERING COLLEGE, SOMESHWARNAGAR

Record No:
Revision:
Date:-

TEACHING PLAN

Department: Electrical

Academic Year: 2019-20

Semester: II

Class: B.E.

Subject: HVDC and FATS

Date: 17/12/2019

Teaching Scheme

Lectures/Week: 03

Practical/Week:02

Tutorials/Week:

Examination Scheme

Insem:30

Online:

End sem: 70

| Lect. No | Planned Date | Topics planned | References | Method used | Conducted Date | Sign of Faculty |
|-------------|-----------------|---|-------------|------------------|-------------------|--------------------|
| | | Unit 1: 6L Introduction of HVDC | | | | |
| 1 | 19/12/19 | EHVAC versus HVDC transmission, power flow through HVDC link | R1 | Chalk n board | 0101 | 3/4/2/ |
| 2 | 20/12/19 | Graetz circuit, equation for HVDC power flow bridge connection | RI NPTEL | Chalk n board & | 02/01/ | Stall |
| 3 | 21/12/19 | Control of DC voltage and power flow | R1 | Chalk n board | 16/1/20 | Share |
| 4 | 22/12/19 | Effects of angle of delay and angle of advance commutation | R1 | Chalk n board | 20/1/20 | sture |
| 5 | 24/12/19 | CIA, CC and CEA control | RINPTEL | Chalk n board & | 21/1/20 | sonly |
| 6 | 26/12/19 | Overview | R1 | Chalk n board | 23/1/20 | Sluze |
| | | Unit 2: 6L HVDC Layout and Com | ponent | | | |
| 7 | 9/1/2020 | Twelve pulse converter operation, Harmonics in HVDC systems | R1 | Chalk n board | 25/1/20 | 2 hug |
| 8 | 10/1/20 | HVDC system layout and placement of components | R1 | Chalk n board | 220 | Stury |
| 9 | 12/1/20 | HVDC protection, grounding | R1 | Chalk n board | 27/11/0 | zluj |

| et. | Planned Date | Topics planned | References | Method used | Conducted Date | Sign of Faculty |
|-----|-----------------|--|------------|---------------------------|-------------------|--------------------|
| 0 | | Multi terminal HVDC systems | R1 | Chalk n board PPT | 28/1/ | Just |
| 1 | 14/1/20 | MTDC configurations and types | R1 | Chalk n board PPT | 03/2/ | Stary |
| 2 | 15/1/20 | Overview | R1 | Chalk n board | 3/2/220 | Bring |
| | • | Unit 3: 6L VSC HVDC Technology | | | | |
| 13 | 28/1/20 | Introduction to VSC transmission, power transfer characteristics | R1 | Chalk n board | 412120 | SUZ |
| 14 | 29/1/20 | structure of VSC link, VSC DC system control, | R1 | Chalk n board PPT | 412/20 | SUL |
| 15 | 30/1/20 | HVDC light technology | R1 | Chalk n board J PPT | 61212 | SULL |
| 16 | 2/2/20 | HVDC plus | R1 | Chalk n board / PP7 | 612/20 | SUY |
| 17 | 4/2/20 | Introduction, construction, operation and applications to renewable energy sources | R1 | Chalk n board / | 1012/20 | Sul |
| 18 | 5/2/20 | Overview | R1 | Chalk n board | 11/2/20 | Sus |
| | | Unit 4: 6L Power Electronic Contr | ollers | | | |
| 19 | 7/2/20 | Basics, Challenges and needs of Power Electronic Controllers. | R1 | Chalk n board | 12/2/22 | 3 Smy |
| 20 | 8/2/20 | Review of rectifiers and inverters. | R1 | Chalk n board | 12/2/21 | 3012ch |
| 21 | 10/2/20 | Back to back converter, dc link converter, | R1 | Chalk n board | 13/2/2 | 3 luys |
| | 11/2/20 | static Power converter structures | R1 | Chalk n | 18/2/20 | Reme |

| ect. Io | Planned Date | Topics planned | References | Method used | Conducted Date | Sign of Faculty |
|------------|-----------------|--|------------|------------------|----------------|--------------------|
| | | | | board | | |
| 23 | 12/2/20 | converter output and harmonic control, | R1 | Chalk n board | 20/2/2 | JAR JE |
| 24 | 14/2/20 | power converter control | R1 | Chalk n board | 11/3/20 | Shirty |
| | | Unit 5: 6L Shunt and Series Comper | isation | | | |
| 25 | 18/3/20 | Operation and control of SVC,STATCOM configuration and control. | R2 | Chalk n board | 12/2/20 | Shirt |
| 26 | 19/3/20 | characteristics and applications of SVC and STATCOM. | R2 | Chalk n board | 15/5/20 | Sinda |
| 27 | 20/3/20 | TCSC layout and modes of operation | R2 | Chalk n board | 191312 | |
| 28 | 22/3/20 | layout, operation of Static Synchronous Series Compensator (SSSC). | R2 | Chalk n board | 20/3/20 | 2 July |
| 29 | 24/3/20 | characteristics of Static Synchronous Series Compensator (SSSC). | R2 | Chalk n board | 22/3/2 | |
| 30 | 27/3/20 | Overview | R2 | Chalk n board | 2413/20 | |
| | | Unit 6: 6L Unified Power Flow Contr | | | | |
| 31 | 8/4/20 | UPFC configuration | R2 | Chalk n board | 27/3/2 | Show |
| 32 | 5/4/20 | Steady state operation of UPFC | R2 | Chalk n board | 8)4120 | Bling |
| 33 | 6/4/20 | control and characteristics of UPFC | R2 | Chalk n board | 5/4/22 | 2 mg |
| 34 | 7/4/20 | Operational constraints of UPFC | R2 | Chalk n board | 6/4/20 | & huel |

| Lect. No | Planned Date | Topics planned | References | Method used | Conducted Date | Sign of Faculty |
|-------------|--------------|--|------------|------------------|----------------|--------------------|
| 35 | 8/4/20 | Power flow studies in UPFC embedded systems. | R2 | Chalk n board | 7/4/20 | Blunt |
| 36 | 9/4/20 | Overview | R2 | Chalk n board | 8/4/20 | Shagar |

| 1 01/00/00/01 | | SUMMA | RY | | |
|---------------|----------|-------------------------------|-----------------------|----------------------------|---------------------------|
| | Unit No. | Title | Total no. of Lectures | Planned Date of Completion | Actual Date of Completion |
| | 1 | Introduction of HVDC | 07 | 20/1/20 | 23/11/20 |
| | 2 | HVDC Layout and Component | 04 | 30/1120 | 3/2/20 |
| | 3 | VSC HVDC Technology | 04 | 8/2/20 | 10/2/20 |
| A | 4 | Power Electronic Controllers | 06 | 20/2120 | 11/3/20 |
| | 5 | Shunt and Series Compensation | 06 | 27/3/20 | 2413/20 |
| | 6 | Unified Power Flow Controller | 06 | 9/4/20 | 8/4/20 |

Text Books

- [T1] E. Acha, V.A. Agelidis, O.Anaya-lara and TJE Miller, "Power Electronic control in Electrical Systems" Newnes, Oxford.
- [T2] J. Arrillaga, "High Voltage Direct Current Transmission" Peter Peregrinus Ltd., London, UK.
- [T3] N.G. Hingorani and L.Gyugi, "Understanding FACTS" IEEE Press[Indian Edition], New York.
- [T4] J. Arrillaga, Y.H.Liu and N.R.Watson, "Flexible Power Transmission The HVDC Options", John Wiley and sons Ltd., New York.
- [T5] Erich Uhlmann, "Power Transmission by Direct Current" Springer International.

Reference Books:

[R1] K.R.Padiyar, "FACTS controllers in transmission and Distribution" New Age Publications, New Delhi.

[R2] K.R.Padiyar, "HVDC Power Transmission Systems", New Age Publications, New Delhi, (2nd Edition)

Methodology Used:

C/B: Chalk & Board

P: Power point Presentation V/A: Video Audio Lectures

Subject in charge

Head of the Department

Rowade

Scanned by CamScanner

Shri Someshwar Shikshan Prasarak Mandal's

SOMESHWAR ENGINEERING COLLEGE

Department of Electrical Engineering
Second Year 2019-2020
Second Semester

PRACTICAL TEACHING PLAN

Prof. Bhagat S. S.



SOMESHWAR SHIKSHAN PRASARAK MANDAL'S

SOMESHWAR ENGINEERING COLLEGE, SOMESHWARNAGAR

Record No:-

Date:-

PRACTICAL PLAN

Department:Electrical

Academic Year: 2019-20

Semester: II

Class: B.E.

Subject: HVDC and FATCS

Date: 17/12/2019

Teaching Scheme

Lectures/Week: 03

Practical/Week:02 Tuto

Tutorials/Week:--

Examination Scheme: Practical: --

T/W: 25

Oral:- 25

| Exp. No | . Name of Experiment | Batch | Planned Date | Conducted Date | Sign of Faculty |
|------------|---|-------|-----------------|----------------|--|
| 1 | Study of Single Phase Thyristor Control Reactor(A) Study of Voltage and Current Waveforms with different delay angles (B) harmonic analysis (C) Basic control law (D) V-I characteristics | B1 | 2013120 | 27/1/20 | Durch State of the |
| 2 | Single Phase TCR with fixed capacitor and filter. | B1 | 27/1/20 | 3/2/20 | Bhange |
| 3 | Application study of SVC in Power System. | B1 | 3/2/20 | 10/2/20 | Block |
| 4 | Application study of TCSC in Power System | B1 | 10/2/20 | 24/2/20 | Shurke |
| 6 5 | Study and simulation of 6 pulse HVDC system | В1 | 24/2/20 | 04/3/200 | Shillinger |
| 6 | Study of 12 pulse or 24 pulse or 48 pulse inverter | В1 | 2/3/20 | 913120 | 3 huyst |
| 7 | Application study of DSTATCOM in Power System | B1 | 9/3/20 | 1613120 | Thurst |
| 8 | Study and simulation of Power Flow control in a five bus system (i) UPFC | B1 | 16/3/20 | 1613/20 | Blaga |

Subject Incharge

Head of the Department



Sharadchandra Pawar College of Engineering and **Technology**

Someshwarnagar

Department of Mechanical Engineering

Academic Year: 2019-2020

Class: B.E

Semester: II

Subject: Energy Engineering

Teaching Scheme:

Lectures/Week: 03

Practical/Week: 02 Hrs.

Examination Scheme: Insem: 30 Marks, Oral: 25 Marks Tw: 25 Marks, Endsem: 70 Marks

Course Objectives

To study the power generation scenario, the components of thermal power plant, improved Rankin cycle, Cogeneration cycle

To understand details of steam condensing plant, analysis of condenser, the an 2. environmental impacts of thermal power plant, method to reduce various pollution from thermal power plant

To study layout, component details of hydroelectric power plant, hydrology and

elements, types of nuclear power plant

To understand components; layout of diesel power plant, components; different cycles; methods to improve thermal efficiency of gas power plant

To study the working principle, construction of power generation from non-conventional 5.

sources of energy

To learn the different instrumentation in power plant and basics of economics of power generation.

Course Outcomes

Describe the power generation scenario, the layout components of thermal power CO1. plant and analyze the improved Rankin cycle, Cogeneration cycle.

Analyze the steam condensers; recognize the environmental impacts of thermal power CO2.

plant and method to control the same.

Recognize the layout, component details of hydroelectric power plant and nuclear CO3. power plant.

Realize the details of diesel power plant, gas power plant and analyze gas turbine

sower cycle. maphasize the fundaments of non-conventional power plants

Desilbe the different power plant electrical instruments and basic principles of

edondmics of power generation.

epartment

| | | | | SOMESHW | AR SHIK | SHANP | SOMESHWAR SHIKSHAN PRASARAK MANDAL'S | (ANDAL) | 70 | | Record No:- ACD/R/03 |
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| | | | | Load Dis | tributio | n AY | Load Distribution AY 2020-21 Sem-l | I-m | | | Law |
| | | | Subjects | | | Loa | Load (Hours) | | 1100 | | i |
| Sr.No | NAME | у. - х - т | Theory | LAB | Theory | L | Tutorial | Project | l otal(Hr) | Lab incharge | ußis |
| , L | Prof. Kaustubh P.Gawade | CS-2 | <u>F</u> | CS-2 | 3+3 | 4 | 0 | 7 | 12 | | |
| 2 | Prof.Santosh L.Maidargi | PSOC | E | PSOC & PE | 3+4 | 4+4 | 0 | 2 | 17 | High Voltage Engg. | |
| m | Prof. Deokate T | EM4I | PLC&SCADA | EM-II & PLC&SCADA | 4+4 | 4+4 | 0 | 2 | 18 | Electrical Machine | |
| 4 | Prof. Bhosale A C | a | EIMT | PQ & EIMT | 3+4 | 4+4 | 0 | 2 | 11 | Computer Lab | |
| ro. | Prof. Bhagat S S | AMA | EHV | AMA | 4+3 | 4 | 0 | 2 | 13 | AMA | |
| | Class Coordinator | | | | | | | | | | |
| Sr. No | _ | | CLASS | SIGN | | | | | | | |
| - | Prof. Bhaga | | BE | | | | | | | | |
| | Prof. Bhosale A C | | T.E | | | | | | | | |
| n 6 | Prof. Santosh Maidargi | Proje | Project Co-ordinator | | | | | | | | |
| 4 | Prof. Deokate T | 1 T | SE | | | | | | | | |
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| | Landengy | -24 N | ollege of L | | | B | Gamade | | | | 3 |
| | Prof. Santosh Maidarg | darg | 3 | See | | of. Gaw | Prof. Gawade K P | |) | De Deokar'S A Principal | |
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